PROFITS OF ISLAM

Name Name (Arabic.) (Biblical)		Number of (Verses mentioned)	
آدم Adam Adam إدريـس	Adam is the first prophet of Islam and the first human being. He was created by God but brought to life forty days after being kept as a dry body." He is an important figure in Judaism and Christianity as well and he is best known for the story of Adam and Eve.	5	
Idris Enoch	Idris lived during a period of drought inflicted by God to punish the people of the world who had forgotten God. Idris prayed for salvation and an end to the suffering, and so the world received rain.	3	
نـوح Nuh Noah	Although best known for the Deluge, Nuh was a primary preacher of monotheism at his time. Muslims believe his faith in God led to his selection for building the Ark.	7	
هود Hud Eber	Muslims believe Hud, for whom the eleventh chapter of the Qur'an is named, was one of the few people to survive a great storm inflicted by God, similar to the Deluge five generations earlier, to punish the people of the 'Ad who had forgotten about God. Hud, by comparison and records, is never mentioned in the Old Testament of the Bible.	9	
الح Saleh Shaloh	According to the Qur'an God ordered Saleh to leave behind his people, the tribe of Thamud, after they disbelieved and disobeyed God's order to care for a special camel and instead killed it. In Saleh's and his followers' (believers) absence, God punished the people with an utter cry from the skies that killed his people instantly. Note that Saleh is not Shelah mentioned in the Old Testament.	7	
إبـــراهيم Ibrahim Abraham	Abraham is regarded by Muslims today as one of the significant prophets, because he is credited with rebuilding the Kaaba in Mecca. His family, including his son Ishmael, is also credited with helping create the civilization around Mecca that would later give birth to the final prophet of Islam, Muhammad. Ibrahim is also noted for almost sacrificing his son Ismail (Ishmael) for God in an event now commemorated annually by Eid ul-Adha. He is also the first prophet to name the believers as "Muslims" meaning those with full submission to God.	5	
لوط Lut Lot	Lot is most notable in Islam for attempting to preach against homosexuality in Sodom and Gomorra in addition to preaching for his people to believe in the Oneness of God, only to be mocked and ignored by the people who lived there. Islam also denies the acts attributed to Lut that are mentioned in the Old Testament, like drinking and being drunk, and having intercourse with and impregnating his two daughters.	2	
اســماعيل Isma'il Ishmael	Ismaïl, first-born son of Ibrahim, is a notable prophet in Islam for his near-sacrifice in adulthood. As a child he and his mother Hagar's search for water in the region around Mecca led God to reveal the Zamzam well, which still flows to this day.	9	
اســـــاق Ishaq Isaac	According to Islamic tradition, Isaac, second-born son of Ibrahim, became a prophet in Canaan. He, along with his brother Ismaïl, carried on the legacy of Ibrahim as prophets of Islam.	9	

بعقب و ب

Yakub Jacob

Jacob, according to the Qur'an was "of the company of the Elect and the Good" and he continued the legacy of both his father, Isaac, and his grandfather, Abraham. Like his ancestors, he was committed to worshipping God exclusively.

2

Yusuf Joseph

Yusuf, son of (Yakub) and great-grandson of Ibrahim, became a prominent advisor to the king of Egypt since the king was believed to have seen a dream, which was interpreted by Yusuf that predicted the economic state of Egypt. He spent a large part of his life away from his eleven brothers, who were jealous of Yusuf because their father favoured him. They took him one day, telling their father that they where going to play and have fun, but they planned to kill him. Instead, they threw him down a well and told their father Yaqub that he was eaten by a wolf. According to Islam Yusuf was gifted with 50% of the beauty distributed to mankind.

3

أيوب

Ayyub Job

According to Islamic tradition, Ayyub was rewarded by a fountain of youth, which removed all illnesses except death, for his service to God in his home town outside Al Maidal. Ayyub is believed to have suffered an illness for 18 years as test of patience by God.

8

Shu'aib Jethro

Jethro was a direct descendant of Abraham. According to Islam, he was appointed by God to guide the people of Midyan and Aykah, who lived near Mount Sinai. When the people of the region failed to listen to his warnings, God destroyed the disbeliever's villages. Although it is mentioned in the Qur'an, and by the reported speeches from Muhammad that Musa married one of Shu'aib's daughters, and the same thing is mentioned in the Old Testament for a man named Jethro, some scholars believe that Jethro in the Old Testament is not the same person as Shu'aib in the Qur'an.

2

Musa Moses

Moses, referred to in the Qur'an more than any other prophet, is significant for revealing the Tawrat (Torah) to the Israelites. The Qur'an says Musa realized his connection with God after receiving commands from him during a stop at Mount Sinai. He later went on to free the enslaved Hebrews after the Egyptian pharaoh denied God's power. Musa subsequently led the freed Hebrews for forty years through the desert after they refused to obey God's command and enter the Holy Lands, saying to Moses (as mentioned in Our'an, "O Moses! We will never enter (the land) while they are in it. So go thou and thy Lord and fight! We will sit here." During this long journey, on another trip to Mount Sinai Musa received the Tawrat and the Ten Commandments. At the end of his life, according to Islamic tradition, Musa chose to die to be closer to God instead of taking an offer that would have extended his life.

5

هار و ن

Harūn Aaron

Harun (Aaron) served as an assistant to his older brother Musa (Moses). In Islam, he, like Musa, was given the task of saving the Israelites from the Egyptian pharaoh. He would often speak for Musa when Musa's speech impediment prevented him from doing so himself.

8

ذو الكفـــل Dhul-Kifl Ezekiel most likely

5 The status of Dhul-Kifl as a prophet is debatable within Islam, although both sides can agree that he was indeed a righteous man who strived in the way of God. Some studies also note that Dhul-Kifl can be also Obadiah, who is mentioned in the Old Testament to be the one that took care of 100 prophets.

داو د

Dawud David

7 In Islam, the Zabur (Psalms) were revealed to Dawud (David) by God. He is also significant as he is the one who defeated Goliath. It is worth to note that the story of King David with Uriah according to the Islamic tradition is different, thus the acts attributed to King David in the Old Testament like sending Uriah to be killed for the purpose of marrying his wife is denied in Islam.

سليمان Süleyman Solomon Süleyman (Solomon) learned a significant amount from his father Daud before being made a prophet by God. According to Islamic tradition, Süleyman was given power over all things, including the jinn (Genie). Known for his honesty and fairness, he also led a kingdom that extended into southern Arabia. Ilyas Elijah Ilyas (Elijah), descendant of Harun (Aaron), took over control of the southern part of the Arabian Peninsula after Sulaiman's (Solomon) kingdom collapsed. Islamic tradition says he attempted to convince the people of the Peninsula of the existence of only one God, but when the people refused to listen they were smitten with a drought and famine. Al-Yasa Elisha Al-Yasa (Elisha) took over the job of leading the Israelites after Ilyas' (Elijah) death. He attempted to show the king and queen of Israel the powers of God, but was dismissed as a magician. Subsequently, the Assyrians were able to make people burn and inflict significant damage on them. يسونس Yunus Jonah Islamic tradition shows that Yunus (Jonah) was commanded by God to help the people of Nineveh towards righteousness. However, after Nineveh's people refused to listen to God, he became disgruntled and became angry or God. After an incident where Yunus was spared death, he decided to re-commit himself to striving for God, attempting to lead the people of Nineveh to righteousness. But after returning to evil, illicit ways, the Scythians conquered them. زكريا Zakariya Zacharias A descendant of Süleyman, Zakariya (Zachariah) was a patron of Maryam (Mary) the mother of 'Isa. According to the Qur'an, he prayed to God asking for a son, since his sterile wife al-Yashbi could not provide one. God granted his wishes, temporarily lifting his wife's sterility and allowing her to give birth to Yahya (John).

یک بیی Yahya John (The Baptist)

Yahya (John) was cousin to Isa and Islam says that, throughout his lifetime, Yahya captivated audiences with his powerful sermons that preached Abrahamic monotheism. The Qur'an does not mention baptism.

6

3

3

5

6

2

3

العسى Isa Jesus

One of the highest ranked prophets in Islam, Eisa al-Maseeh, (Jesus the Messiah) was sent to guide the Children of Israel. The Qur'an makes it very clear that in Islam, Jesus is not the begotten (physical) son of God, but rather a *nabi* and *rasul* (messenger) of God. 'Isa performed many miracles with the permission of God. For example, raising the dead, creating a bird from clay, talking as an infant. Islamic traditions states that he abstained from drinking alcohol. It also states that he received a revelation, the Injil (Gospel), though according to Islam, it has been distorted. Many of the Muslims believe that 'Isa was not crucified, meaning he was not killed on the cross. Whether he was put on the cross or not is an issue of interpretation. Many Muslims believe that Isa was raised up to God and will return to Earth to fight the Dajjal during the time of the Mahdi, however in Quran there is no evidence and clear indication of Isa's return to Earth to fight the Dajjal.

Muhammed

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Habib u'l A'zam, Imam u'l Anbiya Sayyidina Muhammed ibn 'Abdullah, (53 B.H-11 A.H; 571-632 AD) is the last prophet in Islam ("Seal of the Prophets") Idolatry of any of the prophets should be avoided, as their messages from God hold the most weight. His father's name was 'Abdullah ibn 'AbdulMuttalib and his mother's name was Amina bint Wahb az-Zuhriyya. Muhammed (Sallallahu alaihi wa Sallam). Born in Mecca in 571 AD (53 AH), Muhammed spent the first part of his life as a well travelled merchant. He would often spend his time in the mountains surrounding Mecca in prayer contemplating the situation with the city. At the age of forty, during one of those trips to the mountain, Muhammed began to, despite his illiteracy, receive and recite verses from Allah which today make up the Qur'an. He quickly spread the message he was receiving, converting a few others in the city, including his wife. He is the last (seal) of the prophets with a message to all humanity. When oppression became intolerable for his followers, Muhammed first asked his fellow Muslims to migrate to Medina and later himself migrated to Medina away from the oppressors in Mecca. Muhammad served not just as a prophet, but as a military leader who helped defeat the Meccans in 624 during the Battle of Badr. He continued to lead the Muslims as Islam spread across the Arabian Peninsula. He performed the first hajj in 629 and established Islam as it is still practiced by Muslims today. Others continued Muhammad's legacy after his death in 632, having been given the position of caliph (or successor) to Muhammad. The Five Pillars of Islam were established from his Hadiths after Muhammad's death.