

**God Created Man - The Life Force - The Crucifixion.**

**Maccello:** God bless you.

**All:** God bless you Maccello.

**Maccello:** Once again we come together to learn of one another, to find in one another a true identity with God, but before we can do this we must begin to learn to find the true identity within ourselves of God and in order to do this we must strip ourselves down as we have said before, we must stand naked before one another, cleansed of all your misgivings, of all your inner inhibitions, of all your inner fears and you must feel free to look at one another, not just as fellow beings, but as brothers and sisters in God. You may say, but why must we do this. Why must we show ourselves to one another, why can't we come together as we always do, just as individual people? I say to you this; Christ said, "man know thyself" and in saying this, he was asking that man should truly know himself so he can reveal himself to God and to mankind for the true spiritual being he really is, the true perfect light, unblemished, untarnished by the material stigmas which hang around in the aura unless he is cleansed. He was asking man to cleanse himself, to reveal himself, to know himself, so that he can be a true personage and therefore become a true revelation of the spirit of God within. And so it is, each and every one of you must sincerely look within yourselves and know yourselves and so let your light so shine before men that they may see your good works and glorify your Father which is in heaven. Do these things. I take a few words from his last supper and I will add them to the end of what I have just said; do these things in remembrance of him so that you too can become a true likeness of the Spirit of Christ within, and also become a living example of his love here on Earth. Do you understand what I am saying to you?

**All:** Yes.

**Maccello:** You have chosen a pathway, you have chosen a new course of life, a new beginning and we have opened wide the doors but we cannot take this first step for you, this must be done by you, as we said the last time we talked, you must exercise your free will. Until you do this then we cannot take your hand and bring you forward into a greater light of understanding. Did you understand this?

**Brother John:** Yes.

**Maccello:** Is there anyone who would ask Maccello a question?

**Brother Ken (El Papari):** Well I'd like to start the ball rolling Maccello with a little query from last week, I'm sure it will help us all. You spoke of the instrument's time on this Earth plane and you gave him a name of Nehemiah. Now we talked afterwards about this because in our book we have a Prophet Nehemiah and we couldn't understand whether you meant this one or was he just another Nehemiah? I think you said he was a bricklayer.

**Maccello:** El Papari I said to you he was responsible to build the walls of Jerusalem when they had been destroyed.

**Brother Ken (El Papari):** That's right.

**Maccello:** Has not instrument also spoken to you of this old man, which reflects in his mind with his staff?

**Brother Ken (El Papari):** Ah ha, yes, yes, yes.

**Macello:** Is this answer for your question?

**Brother Ken (El Papari):** Thank you, you needn't go any further. Thank you, God bless you.

**Macello:** It's simple is it not? Brother John?

**Brother John:** God bless you Macello.

**Macello:** Will you talk with Macello? I know there is a question in your heart.

**Brother John:** Yes well the reading tonight. Why was the Earth created, and why did God make man?

**Macello:** Have you ever thought of asking God this John?

**Brother John:** Yes.

**Macello:** And has he given you your answer?

**Brother John:** Yes.

**Macello:** He has, God created man in his own image. As you have said, in his own image he created man. He wanted man to evolve, he wanted man to grow and he wanted to create a new sphere of understanding, a new beginning and a new truth. He wanted to unfold to those of the spirit world the true examples of the limits of mans lust and the limits of mans love, the limits of mans deprivation and the limits of mans spirituality and his awareness. Does this make you happy John?

**Brother John:** Yes.

**Macello:** He wanted to create for man a place to evolve, a stepping-stone if you wish, into yet another level of spiritual awareness and spiritual light and spiritual truth. He had a cause for his Son Jesus, as he was called. He had to set his Son this task to encourage man to glorify the spirit, to evolve the spirit; he had to set a living example of this, he had to live a completely pure life because unless he did, as I have told you before, man would not have evolved, he would have gone down into the depths of deprivation and degradation, corruption and purgatory. You understand this Brother John?

**Brother John:** Yes I do.

**Macello:** And so God created man, he had to separate them from the animal life, from the beasts and the birds and the creatures of the sea, so he created them in the most simple way he considered. He created them in his own image, an image of life, an image of manhood and of womanhood so you will say, but if you say this, you would be wrong, you would be wrong. He created a spirit, a spirit light, a spirit presence, a spirit force housed in the body of man. The spirit is in his own image to begin and because man corrupted this image he was destroyed with the floods.

And it began again and he saw all that was in Noah, his son was pure and good and he was pleased with this and so he spared him and certainly his family, because they followed his path and lived as he did and he allowed them to progress and survive, containing this spirit within, which Noah in his wisdom honoured and kept pure. But still man became corrupt and he sent many prophets in the form of Abraham, of Jacob, of Isaiah, of Elias, of Ezekiel, all these beautiful prophets and teachers who came to try to teach man to understand, he sent Moses to test man, to prove to man through the plagues

and through the miracles he worked and still man could not understand. And so it was he put Christ onto the Earth to perform a life of a living example to man as man should be, so he may evolve in the true spirit of God and become as close to God like as he possibly can. Of course we know, it will not happen on this Earth and God knew this when he created this Earth but he has elevated man to such a degree now that those who are spiritually enlightened and aware will evolve so much easier and enter into his house without the fear of purgatory on his passing and transition from this Earth Plane. And this is why I spoke to you as I did when I first come to you this time. It is so important that man must know himself, not just as a person, but he must know himself as a spirit, as a part of God. Is this answer for your question Brother John?

**Brother John:** Yes thank you.

**Maccello:** Is you happy now?

**Brother John:** Yes, um,

**Maccello:** When I hear this little sound I know something is not quite as you would wish it.

**Brother John:** No, no, it's something else. Male and female created he them. Is there in every man, in every woman, in every child the trinity of God? In other words is there in every man, the woman and the child? Is there is every woman, the man and the child?

**Maccello:** In all beings Brother John there is the spirit of God. There is a spark of God, he is the life force within each one and if you exclude man and woman from what you have just said and just talk of children, because here is when you began as a child, so what you are as a child we would wish would become as a man or as a woman. You understand this?

**Brother John:** Yes.

**Maccello:** We must try to remain as we begin, pure and trusting and innocent and clean, untouched and Holy, as is every child and this was made manifest for you at the birth of Christ. There is nothing more Holy than a newborn child and I have many times said, to look into the eyes of a child is to look into the eyes of God and to touch the hand of a child is to touch the hand of God, for it is strong, it is pure, it is gentle, it is unblemished. You understand this Brother John?

**Brother John:** Yes thank you.

**Maccello:** So you see, there is an equal part of all beings, mans spirit and the love and the spirit and the power of God are one whether it be man or woman or child, all things are one in the eyes of God. Is this make you happy?

**Brother John:** Yes thank you. I cannot understand why the scriptures talk about it may be a metaphorical image of taking the rib from Adam for it to be made on the rib of man. This has always been a problem for me to understand. Why did God take, is it a metaphorical image, why did God take a rib from Adam to make Eve?

**Maccello:** Brother John God did not tell this story of the creation of man, man told this story...

**Brother John:** Yes that's true.

**Macello:** and man was simple-minded at this time. He was not evolved and his understanding was not as your understanding is today and he would make up many things to create a picture in his mind of how these things began.

**Brother John:** Yes.

**Macello:** This story you read was written by man and not God, it is enough to say that upon this Earth God created living beings that they may evolve. If those of the hierarchy of your church and many who follow them wish to believe as a child of those times, then this must be so. They must continue to believe, but you are wise to ask these questions for we know that it is of concern to you and it is necessary for you to clear this from your heart before you can progress completely and I am happy you asked this but please, see God and man and woman and the creation of all these things in such a way that it creates a happiness and contentment in your heart and believe it so. Is this an answer for your question Brother John?

**Brother John:** Yes indeed, yes thank you.

**Macello:** You must be your own counsel in this and keep your counsel close to your heart. Understand this Brother John?

**Brother John:** Yes, but I have a duty to declare it to my flock.

**Macello:** Then search your heart and find within your understanding such knowledge as is required to teach men so and we will help you Brother John, you know this and Brother Gustus Emmanuel has already spoken in your heart and he has already spoken in your Church. You understand this?

**Brother John:** Yes Macello.

**Macello:** So now are you content?

**Brother John:** Yes I am.

**Macello:** Then Macello is content. Who else will talk now with Macello?

**Brother Ken (El Papari):** If no one what's to speak Macello, I've often wondered when Moses was so close to God, how close they worked together, he was shown the promised land but was never allowed to go, I've often wondered why?

**Macello:** I take you once more back to the time of the trial of Christ, you know this El Papari?

**Brother Ken (El Papari):** Yes.

**Macello:** When Christ said "render unto Caesar those things which are Caesar's and unto God those which are of him," you know this?

**Brother Ken (El Papari):** Yes.

**Macello:** So God had already spoken in the heart of Moses and he had rendered unto man those things which were of man so he gave him this land of milk and honey because this is all that man wanted at this time. But Moses knew in his heart that his place was closer to God and that he was a chosen son of God and a prophet in his cause and so he rendered unto God that which was God's, he rendered unto him his spirit and what better land is there than that. Do you understand this, El Papari?

**Brother Ken (El Papari):** I do, yes.

**Maccello:** He was receiving into himself a promised land far more beautiful than milk and honey and green pastures, he was receiving unto his self the love of God and the beauty of his realms, what a promise, what a land. I haven't reached it yet but I will keep trying. You understand me?

**Brother Ken (El Papari):** Bless you Maccello, thank you.

**Maccello:** Who else now will talk with Maccello?

**Brother Christopher:** There's one question troubles me Maccello, when you say that God created man in his own image presumably he was a man himself and if that was the case, where does he come from?

**Maccello:** I wish I knew, I wish I knew where this God comes from. Like you I am only a mortal, but a spiritual mortal and I seek God in all things I do. Yes I did say that God created man in his own image but before I say this to you Christopher, I said to him that if you believed that he created him or his creation into a human form was to create him in his image, then you would be wrong. He created him as a spirit in his own image. Does this make you happy?

**Brother Christopher:** So the actual human form wasn't his creation, it was the spirit within the human form?

**Maccello:** In his own image, si but the human form he created to house this spirit, this likeness of him. You understand this, Christopher?

**Brother Christopher:** If I'm really honest I don't, no.

**Maccello:** It's so simple, it's so simple, God is a tremendous life force, this is all we can tell you, no one knows the true Image of God other than that he is a great divine light and life force and being, this is all we know. I am as you are, I am seeking, I am trying to find my God and I am trying to come as close to him as I can by prophesying to you and talking to you as close as I can, as Christ would have talked with you, but of course, as I have said I am not the Messiah, I am only an evolving spirit. As I have said, God is a tremendous force and man must conceive him in his own understanding, he must create within himself his own image of God. You understand this Christopher?

**Brother Christopher:** Yes.

**Maccello:** So, we take to understand that God put this spirit of man here on the Earth, the spirit of man in his own image, in other words a part of his spirit which he called man here on this Earth, you understand this?

**Brother Christopher:** Yes thanks.

**Maccello:** And so that he could be identified from all other creatures, which were created, he gave him the form of man, a mortal body. It's not to say that man also has hands and feet and arms and legs, but he has a spirit, he is a spirit, he is a true and divine life force housed in the body of a man. Is this make you understand?

**Brother Christopher:** I can understand the spiritual side of it but I keep thinking about Darwin's theory of evolution as far as the carcass of man is concerned.

**Macello:** Darwin, like Christopher, was only a man who could form his own conclusions and share them. Whether he is right or wrong is not for us to judge, but I can only tell you from where I stand and from what I have witnessed and experienced here in this place, that what I have told you is so. You understand this?

**Brother Christopher:** Yes.

**Macello:** I have no doubt if Darwin could return now I think he would have changed his mind. Man is invaluable; his theories may be sound, but his vision is not always clear. Do you understand this Christopher?

**Brother Christopher:** Yes I do.

**Macello:** So I will say to you, be yourself and understand God in your own way and put aside the serious ones, use them only as a measure as your understanding. This makes you happy Christopher?

**Brother Christopher:** Yes it does, thank you.

**Macello:** I feel beside me we have Maria, a spirit I have not felt in a long time.

**Sister Mary:** Bless you.

**Macello:** Do you wish to talk with Macello once again?

**Sister Mary:** It's lovely to feel at one with you again Macello, I applaud all these questions that are coming to you and I'm very interested in the answers, I don't have a question of my own at present I'm just absorbing the lovely atmosphere and it certainly feels like I've come back home.

**Brother John:** It's lovely to have her with us.

**Macello:** El Maria, you never left home, you have always been in the heart of Macello.

**Sister Mary:** Bless you.

**Macello:** Papari I know you are thinking time is short so if no one would wish to talk with Macello then I will take my leave of you.

**Brother Ken (El Papari):** I think it's been a lesson well taught Macello, I'm sure everyone is more than pleased with what you've said.

**Macello:** I don't want you to go away from Macello with a troubled heart. Likewise El Papari, I don't want instrument also to go away with a troubled heart, he's a foolish boy.

**Brother Ken (El Papari):** I'm sure what I've got to say to him after what you said earlier, his light will shine.

**Macello:** I was listening to instrument and he does get so confused, he was talking with Jacqueline saying, but he said there is only one life and yet Macello talks of re-birth. What is this if it is not re-birth, is he not been re-born, tell him this.

**Brother Ken (El Papari):** Yes I will.

**Macello:** I will not go into any more depth with this unless Brian would you wish to talk with me on this?

**Brother Brian:** No I don't think so.

**Macello:** You think you could make instrument understand this?

**Brother Brian:** I should think so.

**Macello:** I will take my leave of you now.

**All:** God bless you Macello.

**Macello:** I want you to remember what Macello has said, know thyself and know that you are indeed through your spirit, I say this for you Christopher, through your spirit a true image of God once you have stripped away those things of the Earth and you have raised your awareness to a new and brighter understanding. God loves man, if this were not so he would not have created him, also if this were not so he would not have tried to prevent him from becoming corrupt. And so it is that every little effort you make, every little endeavour on your part to come closer to him is seen, is understood and is acted upon according to Gods Holy will and laws set aside for the evolvment of man. Is this make you happy?

**Brother Ken (El Papari) and Brother Christopher:** Yes. Very much so, yes.

**Macello:** I will leave you now, I bless you for receiving me among you and I feel so humble and proud that you will allow me to come and talk with you in this way. God bless.

**All:** God bless you.

### **Brother Gustus Emmanuel.**

**Gustus:** God bless you my children.

**All:** God bless you Gustus

**Gustus:** At this time you approach the celebrations of the crucifixion of Christ. At this time we think about pain and the suffering and yet the joy, for our Lord Jesus Christ hung upon a cross, depraved and beaten by man, ridiculed and scorned, pierced with a lance, suffering great pain, sorrow for mans sorrow and yet I say, as he hung there, there was great joy in his heart for he had in his heart the joy of knowing that he had fulfilled his task in God, that he had saved mankind from mankind and that he had brought into the world a new light, a new understanding, the understanding of love and on the third day he brought man a new understanding yet, he brought him the understanding of the living spirit. He brought to him the truth that even though man may destroy the mortal body, he cannot destroy that part of him which is of God, and man coming to know this and seeing for him self, as Thomas did when he placed his hands in the open wound to prove to himself that Christ was indeed a risen spirit. Great was his joy and great again was the joy of Christ to know that again he had proved his Fathers word. Surely God was justified in thinking well done thou good and faithful servant. When you celebrate your mass think of the words of Gustus Emmanuel and when you look upon your figure of the crucifixion; do not condemn it as a craven image, do not decry it as an image of pain but praise it as an image of a risen truth in man. Think of it as an image of Christ's glorification before man but from this image there comes the joy of a rebirth of mankind understanding and the truth of Gods everlasting love for those of his children on Earth. Do you understand my message to you my children?

**Brother Ken (El Papari):** Yes thank you.

**Gustus:** Look no more upon the crucifixion in condemnation but look upon it with glory in your heart for it was your salvation and it is the symbol of your salvation, it is the symbol of the living truth of God as the spirit of man, as is the spirit of God, indestructible through mans foolishness and from suffering and pain there comes a joy of knowing that you will rise again to perform his works and to perform his oaths and to serve the Lord your God here on Earth. Christ said to man I am not come to destroy but to fulfil. Can you not say this to your brother when he is in doubt and in fear of God? Can you not touch his hand and know that in him there is the spirit of God and the living truth of Jesus Christ our Lord. Take these things into your hearts and allow them to manifest within you and stand your candle in a candlestick upon a hill so that there may be light all around you, not under a bushel. May the love of the Father and of the Son and of the Holy Spirit rest and remain with you and dwell forever in your hearts and may you understand these words and create from them a way of life pleasing to the eyes of God. Shall we join now and talk with the Father.

O Lord, thou who are the creator of all things, create in these thy children a spirit of peace and love and an eternal understanding of your joy and love in Christ Jesus thy Son, that this love may become manifest in their hearts and inspire them to do thy will in thy name and in thy holy cause for mankind. Dear Lord our Father, in thy name I bless each and every one of these thy children that they may see the light of thy love within their hearts and they may receive the joy and the sorrow and the pain that they may know that thou live in them from this time forth and even for evermore. Enrichen their being O Father touch their understanding and their recognition of themselves in thee and may it be thy will O Lord that thine eternal grace shall dwell within their hearts and homes and shall uplift them and strengthen them and glorify their Holy cause in thee. In the name of our Lord Jesus Christ who is manifest in the only one true living God that we may know and learn of him and understand that we are thy children born of thy peace and of thy grace. May the Lord bless you, may the Lord make his light to shine upon you, may he make his countenance to dwell upon you and within you, and may he bless you from this day forth and even for evermore, through Christ Jesu's love. Amen.

**All:** Amen.

**Gustus:** God bless you my children.

**All:** God bless you.