

**Abortion - Birth Control - Gay Relationships - Child Abuse - God's Law -
Reincarnation.**

Maccello: God bless you.

All: God bless you Maccello.

Maccello: Once again it's my joy to come and sit among you and share these moments of love and a onement and truth in the name of the Father. There is much work for you to do this night and so I will not talk too much of my own accord, so I will ask you Brother John, talk with me now of those things which are near your heart.

Brother John: Yes, God bless you Maccello. I'd like to hear something on a modern topic Maccello but obviously one that concerns the Mighty Spirit God in everyone of his children; I would like to hear what the spirit teaching is on abortion.

Maccello: God has granted a Mamarie the privilege of conceiving a child and he has allowed her to take this experience and to cherish it and develop within herself the experience of motherhood, to feel a child within, to know it is a part of her. When this is a wish of God that this child should not so much touch the Earth Plane but the Mama should experience this experience within herself in order to grow, in order to take another step in her evolvment. This is one instance where it is a part of this woman's evolvment to experience this, the conceivment of a child. It is not however, her experience to give birth to this child and so it's prevented in order to protect her health, or to protect her mental state, or to protect her own progression. And some will say, but what of the child, what of this little tiny one who has been destroyed. It is only a body, which has been destroyed because the Father would not allow the spirit to enter into them and this is one cessation of birth, which is protected and governed by the laws of God. But then, you are going to perhaps wish to argue with Maccello on this. But before you do I am going to say this, we have spoken of a cause for this cessation of birth in order to protect the Mama, to grant her an experience which she may not ever experience again but has to experience to evolve and then we come to this one when through stupidity and carelessness a child is conceived and because of this and the mindless stupidity, which has brought this thing about, a child has been conceived and is to be destroyed. A spirit has been prevented from evolving on this Earth Plane, in this instance, you understand this Brother John, you understand clearly what I am saying? I know there is much argument here on this Earth Plane and I must be careful and try to help you understand, there are causes and there are reasons and there are effects coming from this and when this child is taken and prevented from entering into its body and entering into this life, then this is a sin, and I say this without hesitation, this is a sin. You understand this?

Brother John: Yes.

Maccello: We know that sometimes when this occurs a Mama is perhaps, unable to care properly and look after this child, to bring it into the world and give it a good life, so she will tell herself, but she is not the judge of this and if you look into your Sermon on the Mount once again where Christ says to those who were gathered before him that God has knowledge of all those things you have need of in this life and he will care for you and he will protect and provide if only you will have your faith. But people will not have the faith to do this, so a life is prevented and one who should have touched this Earth Plane has been prevented from doing so. You understand what I am saying to you?

This is wrong to do this, the Father will provide, he will give cause for this child to progress and to grow and many times, when the Father has already allowed a spirit to touch one of these unborn infants, it has been taken from the Mama and destroyed, it has been a living thing with a degree of awareness, minute though it may be but it has an awareness, it has a spirit and when this is destroyed I say again, this is a sin. You understand Brother John?

Brother John: Yes.

Macello: Do all of you understand?

All: Yes.

Macello: Is there anyone else would like to talk with Macello about this?

Brother Brian: Can I just quote Macello, you said the Father wouldn't allow the spirit to enter a child that was unborn and surely the spirit is there at the point of conception.

Macello: A spirit will enter into a body at the Father's will and this is why Brian, sometimes you will receive into this Earth Plane a stillborn child. You understand this? Does this make you happy Brian?

Brother Brian: Yes thank you.

Macello: And he will do this to prevent the child and the Mama from suffering but he knows the Mama must have this experience, to conceive and to give birth. We know it's a painful experience when this happens and is a terrible sadness for the Mama and for the family concerned, but those who know and love God and understand the wisdom of his ways and the love, which is within his judgement, that it accomplishes all things, would understand that the Father has done this in order to allow the Mama to progress in ways perhaps she does not understand at the time and has allowed this child, this stillborn child, to bring to a Mama the experience that she has much needed in her life. You understand this?

Brother Brian: Yes, yes she obviously needs the experience the opposite end after giving birth as well.

Macello: She must experience the complete experience of conception and giving birth.

Brother Brian: And the tragedy after.

Macello: I did not hear you Brian.

Brother Brian: I said and the tragedy that goes with a stillborn birth.

Macello: Si, from out of the Lion's mouth Brian there came a false sweetness and many times, in fact Macello will say, in all instances of tragedy there is not a tragedy which touches this Earth that has not been created that man should learn and man must search himself to find the answers truthfully within himself. He must reason honestly and sincerely and search his heart and he will know the reasons for all tragedies upon this Earth. It is the same reason as the tragedy of Christ's crucifixion that man should grow **and understand.**
Who else will speak with Macello? (Sound missing)

Brother Ken (El Papari): **When does the spirit of God** enter the child, is it at the moment of conception or later?

Maccello: Enters at his will, the Father only can decide this and will decide this and when he knows that this growing child within the womb is perfectly strong enough and fit enough he will bless it with life, but more than this and this can happen at varying stages in the growth of the bambino. Understand this El Papari?

Brother Ken (El Papari): Yes I do, yes.

Maccello: There is no special time, only the time when the Father will decree it. This is so.

Brother Ken (El Papari) & Brother Brian: Thank you.

Brother John: Maccello are you saying that a stillborn child then has not, doesn't have a soul or spirit?

Maccello: A stillborn child is a creation of man. It has grown through the normal functions of the body and the creative organs of the body. You understand this Brother John?

Brother John: Yes.

Maccello: And it is created in order the Mama can experience the giving birth and the conception and also there is occasions, some occasions Brother John, when there is life in the stillborn child, to begin at its conception, in order to allow it to grow. Do you understand what I am saying?

Brother John: I do, yes.

Maccello: But at the Father's discretion and will again it is withdrawn. And even this little spirit has evolved simply by that act of touching this growing bambino inside the Mama. Can you understand what I am saying Brother John?

Brother John: Yes indeed I do.

Maccello: Is I know a very, very complicated subject for you to discuss and it is so difficult for those of you who love so much and who have so much compassion in your heart for these things, to truly understand that God will not permit one single event in the life of any human being that he does not know about and that he does not help in some way to create so that man may learn and evolve through his experience. Does this make you happy?

Brother John: Yes thank you.

Maccello: I can assure you Brother John that there is a sisterhood here who takes care of this Mama, not so much the bambino, because this is in the hands of God, but they will take care and heal and cherish the Mama for the experience they have given and help them understand. Some unfortunately are unable to see and are lost in torment and so there is a turmoil once again in her heart but we do strive to heal this in time. You understand Brother John? Is this make you happy now?

Brother John: Yes thank you.

Maccello: Is all of you happy now within you?

Brother Ken (El Papari) & Brother Brian: Yes thank you, very good.

Brother John: Have the ladies anything to ask on this subject?

Brother Ken (El Papari): Jacky? Valerie?

Sister Valerie: Where does this leave us on the subject of birth control because the church is very divided on this subject?

Maccello: This is a problem man has created himself and this is a problem man must solve for himself providing he can understand and come to terms with his own conscience. Do you understand this Valerie? He must make his own decision, have I not said man was given the greatest gift of all when he was given his free will. He must exercise his free will accordingly but in the exercising of this will he must be prepared to answer for his errors. Not so much before God but within his own heart. Do you understand this?

Sister Valerie: Yes I do.

Maccello: I can really say no more on this other than man is, again as the instrument and El Papari has talked, the master of his own being and he must be his own truth and suffer his own conscience in these decisions he makes. It's not for the church to say you will or you will not, to do this is to take away a man's free will, and this is wrong. You understand now?

Sister Valerie: I do, thank you.

Maccello: Does this make you happy?

Sister Valerie: Yes but it gives you more food for thought again doesn't it?

Maccello: It helps you to grow Valerie. Is this all you want me for now to talk on this, or is there something else anyone would wish for me to talk upon?

Brother Ken (El Papari): When you said that Maccello, I couldn't help thinking of the Pope I'm afraid. He lays down such strict rules and regulations.

Maccello: El Papari, this one must consider himself. He is one who is prepared before God to do a service here on this Earth as indeed you all are in your way. He also must answer for his decisions. Do you understand this El Papari?

Brother Ken (El Papari): Oh yes, quite. It was just a thought when you said that, I mean he's the loveliest man you'd ever wish to meet, he's a beautiful man.

Maccello: Then we know what is in his heart do we not. He is only caring for his children, he's fearing for his flock. Whether he is right or wrong is not for man to judge but he has judged within himself and he must understand within himself that he must come to terms with his monumental decisions he has to make before God. Do you understand this?

Brother Ken (El Papari): Oh yes, yes.

Maccello: Again in his heart.

Brother Ken (El Papari): Quite.

Maccello: Brother John?

Brother John: Maccello you said the greatest gift given to man is his free will, would you put that above the gift of love?

Maccello: Without a free will he cannot express his gift of love and he must be free to love before he can love or before he can express his love. He can have the knowledge and the compassion in his heart to want to love, but if a man is told you must not love this one he

is destroyed and he is again prevented from evolving. The love, love Brother John, is the essence of mans being if only he will understand it truly and if he could understand it truly then no one would be deprived of his free will. Is this help you understand?

Brother John: Yes marvellous.

Maccello: Talk some more with Maccello its good. Brother John. Would you wish to talk upon your Holy book?

Brother John: Not a theological topic tonight Maccello; what is the spirit's view of love of man for man?

Maccello: Of love of man for man?

Brother John: And woman for woman.

Maccello: This again comes down to free will and if man will do this then he is exercising his free will and if a man loves a man and a man loves a man, you understand what I am saying, when they, when man loves one another, then again they are expressing their free will. We cannot say that this is wrong in the eyes of God. We cannot say that this is an unjust way in that they are depriving a woman of their love. We cannot condemn when this is done for loves sake. Do you understand what I am saying to you Brother John?

Brother John: Perfectly.

Maccello: But we do condemn and we condemn most strongly when this is put in what you call abusement, you understand what I am saying, and when they inflict their will upon those or others who do not wish to be like this and when they create and insist that others should be as they are this is a grave sin and should be stopped. You understand this?

Brother John: Yes I agree.

Maccello: And when there is the case, and I speak most gravely on this, of a child being tormented in this way and being encouraged to do so and so having his evolvment interfered with and diverting him from the course of his life because of this, then this is an unforgivable sin in the eyes of God. Do you understand this?

Brother John: Yes.

Maccello: And it is true to say they can expect damnation and they will be lost to the sight of God. Has Christ not said "Suffer the little ones to come unto me, for such is the kingdom of heaven, and whosoever should harm one of these it would be better had he not lived." This is in your book now Brother John is it not?

Brother John: Yes.

Maccello: But you see, when Christ said suffer the little ones come unto me, let us consider the pathway he took upon which I spoke with you last, he walked a purer pathway, a faultless pathway through life, giving and loving and enduring all things and if a man will prevent a child to come to Christ in this way, if he will prevent him from walking a true and spiritual pathway to Christ as Christ did, then he is bringing upon himself what I could only say to you is eternal damnation because he has destroyed a spirit and he has destroyed his cause and he has brought pain and suffering to the Mama and the Papa of this child, to his family he has brought shame upon it and he has destroyed the will of God. You understand this?

Brother John: Yes.

Maccello: So I say to you, anyone, any man, any woman who will interrupt the course of a child's life by interfering with the child in this way it would be better they had not lived and there is a most strong order on this in the commandments of God. You will not destroy the life of a child in any way, shape or degree. To do so you suffer the wrath of God and eternal darkness. Is this make you happy now?

Brother John: Yes.

Maccello: Well you know what Maccello means, it doesn't make Maccello happy to think that the spirit is to be cursed and sent into darkness through his own folly. But to talk of this in another way, again with the expression of a man's free will, again he must answer to God in his heart, but when he uses this and does this and causes corruption in the spirit of a being, the wrath of God is upon him. It is no matter whatever law man makes to allow this to happen or any excuse he may give, once it is done it is an unforgivable sin in the eyes of God and we are not allowed to touch them. Is this an answer for your question?

Brother John: Yes thank you.

Maccello: Is there anyone else would wish to talk with me on this?

Brother Brian: Yes Maccello, eternal damnation is a big statement; I've got a job to swallow that to be quite honest with you.

Maccello: Maccello understands that eternal damnation is an awful thing to think about. When I speak of eternal I speak of a damnation which will last until such times as God will deem it proper for him to be returned from the darkness. You understand this?

Brother Brian: Yes that's O.K.

Maccello: Only God alone can receive this one into the light at his will. There is no one, whoever they are, who is working with the spirit bands rescuing these in the darkness who would touch them and would receive them into the light unless it be the will of God. Does this make you happy Brian?

Brother Brian: Yes thanks Maccello.

Maccello: I wish not to confuse you and cause deep concern on this but eternal is until the will of God deems otherwise to do so.

Brother Brian: Yes that puts it straight.

Maccello: Who else will talk with Maccello?

Brother Christopher: Are there any laws or rules in spirit that you're governed by the same as we are on Earth?

Maccello: Christopher I love you, you are a lovely man and this is a lovely question but it is a very simple answer. Did the Father not give to Moses the Ten Commandments; these commandments were taken from his heart to man and even Maccello is a man, even all of us here in the spirit world must continue to grow and in order to grow we must abide by Gods laws. We must abide by his commandments and this applies even in this world, even in our plane and is also a law unto God that we will only speak that which is true and that which is ordained by God and did not Brother Gustus Emmanuel tell you when he spoke with you, there is not one word spoken that God has not ordained. Did he not say this to you? Do you not remember?

Brother Christopher: I don't remember.

Macello: I think you will find Brother Gustus Emmanuel spoke to you and told you this in his prayers. There was not one word I had spoken that God had not ordained and this is always so. We must obey the will and law of God, in this world, in the next and in the next and in the next. I can almost feel Brian's ears pricking up, which one is the next one. Evolvement Brian, evolvement, it goes on and on, it's a journey through life and life is an eternal thing. So you see all the way through this, through this life and the next, the law of God will be maintained and fulfilled and obeyed according to your Ten Commandments. Is this an answer for you Christopher?

Brother Christopher: (sound missing) This is not to say that necessarily spirit will abide by the Ten Commandments does it and not sin from time to time?

Macello: This is so...

Brother Christopher: He stops evolving because...

Macello: This is so and so you have those who are known as mischievous spirits, those who will annoy and sometimes corrupt and sometimes destroy and sometimes torment and these are those who will not enter into the Father's kingdom and will not be permitted to progress until such times as they have corrected these things themselves and reformed themselves and taken a true pathway to God. And these are they whom sometimes, those such as yourselves, as Papari will tell you, as Brian will tell you, as Brother John will tell you, they become in many cases, not all cases, but in many cases, lost souls and have to be redeemed and shown the way, to enlighten them and to enrichen them and to put them into the light and love of God. You understand this? I think sometimes you will call them the ghost or you will call them the poltergeist, they are only lost souls. They are only those who have been able and allowed to reach so far before they must cleanse themselves and rid themselves of their mischief, not evil but their mischief and their misunderstanding and misinterpretations of Gods laws before they are allowed to evolve into a higher plane. Does this make you happy Christopher?

Brother Christopher: It explains more the question Jacky asked you a few weeks back about reincarnation, the soul returning to Earth.

Macello: This is a subject again which is so often talked about here on this Earth Plane but is a subject to which man in his wisdom will never truly understand but we try, we try and one day perhaps, the church will accept and those of the high priests who teach against these things will accept that life is eternal and life evolves. This is the law of God and if one spirit makes an error it is entitled to make a choice to return to correct the error in order that it may evolve. You understand this?

Brother Christopher: Yes.

Macello: You understand this Brother John?

Brother John: Yes I understand what you are saying.

Macello: Does it make you happy?

Brother John: Yes.

Brother Brian: We've all made a lot of mistakes.

Brother John: Have you returned to Earth Macello? Have you been a second time in the physical body?

Brother Brian: Can I ask a question at this point please that is coupled with what John was just saying. Have you returned to Earth? In a way I don't see you as an inspirer, I don't wish to shock anybody, Maccello knows my views.

Maccello: We understand you Brian.

Brother Brian: Yes, you see I see you as a further extension of the instrument, is this as close as you need come to this Earth Plane to correct your faults shall we say?

Maccello: There is a task I must perform Brian. I must progress through the spirit planes and through spirit awareness and in through the higher awareness. I have not touched this Earth Plane before and I am going to surprise you. Instrument has touched this Earth Plane before, many, many, many years ago, only once before. He touched it in the times of the Bible (*approximately 445 BC*) and was involved with the rebuilding of the walls around Jerusalem. At this time his name was Nehemiah, perhaps you might have heard of him, but it's not so to say that Maccello and instrument are one. We are one in a cause and we are one in evolvment, we have a joint task to fulfil and this is to bring the truth and the word and the love of God here onto this Earth Plane. Hence the reason why you have been gathered here.

Hence the reason why this has come into the heart of Brother John in order that this may be done, and instrument and Maccello are working solely for this cause. To succeed in this there is a band, only a small number of this band will use instrument in a way Maccello will but there are many more, there are many more and it might be confusing for you if I say that you are among them and those of your inspirers are also among them. Each has a task, each has different levels of awareness whereby different understandings can be formulated and come to terms with and preached of so that man can learn. You are a team, we are a team, we are a band if you wish, to use the material terms, a band of angels gathered together in the cause of God here on this Earth to perform a truth and to reveal a truth into the hearts and understanding of mankind. We must do this thoroughly and justly and without error and without creating in the hearts of anyone who will come to listen, any feelings of misgiving or doubt or fear and this is why you are all here at different levels of awareness, different levels of thinking.

I say to you Brian, when we first met here in this room to begin this work, you are the just one, you are the one who will keep a balance, you are the one who will prevent peoples minds running away with fantasies and foolishness and I love you for your question and I honour your question and intentions and I ask you, please, find it in your heart to honour the understanding I am trying to pass on to you that this task you are here to perform is a truth and it is ordained through and of the love of God. The will of this band may bring to this Earth, if only in part, a new light, a new hope, a new faith, a new way of being, a new understanding, to destroy the old dogmas of this life and to set the seed, if only a seed, for a new understanding. You are entering, are you not, into what man considers to be a term of change and new beginnings, I believe you call it Age of Aquarius, where all things will sometimes, in many ways, **(sound missing) reverse it and show themselves completely differently** and from this will come a new truth and a new vision of God, a new understanding of these Holy words here in this book, for man has destroyed this book over the centuries by turning its pages and changing its words to suit his own understanding and his own corruptions and this we must put right. We must correct this and many there will be who will come and say that they are being used as Maccello is using instrument and many there will be who will say I have come to judge you to make sure this is done correctly, but only a handful will be just, for only a handful have been provided over the centuries and I will say to you Brian now,

we have listened to the instrument, we have listened to his doubting, to his questioning and when one is being used in this way, is it not only true that as a material man, these questions are going to be asked, he's going to torment himself to try to say is this really me, am I being a truth? If I am not then I am being destructive to Gods laws because I am a falsehood in everything I say and do and Maccello is a falsehood in everything he says and does also. So everything we have said and done stands for nothing if this is a lie. You understand this Brian?

Brother Brian: Oh yes I do, I didn't ask it on that line in actual fact, I was close, I mean if he was a sculptor and he was a builder then...

Maccello: Michelangelo was also a builder, did he not build St. Peter's but he was only demonstrating what man should do for himself, to build a temple on Earth, a temple of God within himself. I am so happy you asked Maccello this because this is the question I have been waiting for this time. This is the essence of everything you are here for, the essence of truth. You must know the truth and this is why I said to you there is much we must talk about, there is much I must say but first I wanted to hear this come from one of you. I wanted to hear this question or one such question asked so we can bring to you this truth and make you understand or try to ask you to understand that many of the theories of man created over the centuries concerning these things, concerning his spiritual gifts as Brother John recited from the book. Paul, he told the Corinthians, did he not, "I will not have you ignorant" and we will not have you ignorant and we want you to understand that this is not so much a gift you are seeing now, it's a blessing. A blessing of God almighty brought here on Earth to help to germinate this seed into the hearts of men and into the mind of their being so they can learn these truths of love and the continuance of life and the evolvement of life.

Each of your questions have been, until Brian asked his question, a near miss. You have all bordered in your questions upon evolvement and the truth of life, the spirit of God and how it affects your life, the expression of a free will, the expression of a free love, the expression of free understanding of all these things. And so it is, you must come to understand, that we are not gifts of the spirit, neither of us are gifts of the spirit, we are children of God. And so I say to you Brian, I say to you all, no, as we will hope instrument will come to understand, he is not a reincarnation of Maccello or of Silver Waters or of Gustus Emmanuel or of Kim Su San, he is a brother and so is El Papari and so is Brother John and so is Brother Brian and Brother Christopher and Brother Russell and Sister Jacqueline and Sister Valerie. You are a family, you are all one in this band of love, a band of angels intended to fulfil the will of God and to tend his garden here on Earth and to plant the seed that others may encourage it to grow. You may not even live to see the fruition of this seed but you will certainly see the soil break.

Brother Ken (El Papari): Maccello just now you spoke of Brother Gustus, Kim and yourself but you didn't mention El Fredo. Would you talk to us about him please?

Maccello: El Fredo, he is this lovely one, he is the one we love so much. Would it surprise you El Papari if I said to you he is sleeping? He has fulfilled his wish, he did ask, if you recall, when he was retrieved from the darkness, that he may return to instrument and perform a task with him and work with him to evolve in order to repay him for what he called a life hereafter.

Brother Ken (El Papari): Yes.

Macello: This he did and he evolved himself and he brought himself into the plane of learning that he did not first envisage he would ever reach. But it was because of the love and the encouragement such as yourselves gave to him that he was able to do this. And having done this now he can rest from his earthly labours and this is why he said to you El Papari, "I will not return". He knew this had to be done and he is sleeping and resting from his earthly labours preparing himself to once again teach again with a new battle mate, whatever you wish to call it. You understand this?

Brother Ken (El Papari): Lovely, now Macello I'm afraid we are going to have to say goodbye.

Macello: Si, momento, Brother John was going to say something to Macello.

Brother John: No, no God bless you. Only that we love you so, our love is coming to you as we speak and giving you the power.

Macello: Brother John there is no greater love a man could have as I have for each and every one of you. I must leave you now but please carry in your hearts all those things Macello has said. You are at the dawning of a new beginning and you have done this for yourselves through your own learning's, through your own understanding and your desire to love one another as he loved you. God bless you.

All: God bless you Macello.

Brother Gustus Emmanuel

Gustus: God bless you my children.

All: God bless you Gustus.

Gustus: In the love of the Father and of the Son and of the Holy Spirit rest and remain in your hearts now and always, may his peace be upon you. Brother John?

Brother John: Bless you.

Gustus: It is in my heart to say, think and dwell in your love and extend your knowledge into the Holy Sacrament. You must understand, Brother John, those things, which have been revealed to you this night, take them into your heart; search your understanding of them, apply them to your teaching and reveal them to the hearts of your children when you pray.

Brother John: Yes, God bless you.

Gustus: You are a messenger of all that is said and all that is revealed. We understand, as does the Father, your words must be chosen well, so this being so we will choose them for you. I shall preach beside you Brother John and listen for my voice.

Brother John: I will, God bless you.

Gustus: I shall be in your heart and in your understanding.

Brother John: God bless you.

Gustus: To all my children; I want you to understand that in all you say, in all you do, in all you preach and believe and reveal to your fellow men, the love of Christ I say must be foremost in your hearts and those things you are taught concerning crucifixion and his

resurrection must be at this time the essence of your thinking and of your preaching and of your praying. Do this as Christ said in remembrance of me at this time. Do you understand these things?

Brother John: Yes.

Gustus: Allow me one tear of joy for each and every one of you, and with that tear may we wash and cleanse your hearts and fill your love and your cause with spiritual being and spiritual truth. You are as David when he stood before the giant Goliath and your weapon is seemingly so small, for it is just as Brother Maccello has said, no more than a seed and this is your weapon. Goliath is the world and it's understanding before you and you are so small and yet so strong in your love of God. We will understand and consider these things and we will make your aim a true aim and we shall strike the Goliath that you face, not with pain but with love and understanding. I must leave you now.

Brother John: Bless you.

Gustus: I have been so privileged to share so long among you, I give you my blessing as a brother. I thank you for the privilege of being among you; I thank you for allowing me to be here and I ask you humbly if you will permit, to talk with you and with the Father together. Let us pray.

O loving Father within whose love all things grow, look justly upon these thy children and be with them as they tend the garden of your understanding and your truth. Nurture those things they preach and teach allowing them to grow into the hearts of their fellow men and so allowing O Father, your truth to become manifest here upon this plane. I bless my Brother John with whom I walk through life with joy, may we be forever in thy sight a true brotherhood in a true and just cause performing thine Holy Oaths and administering thy Holy peace into the hearts of those of thy children who worship in their prayers. I bless and praise each of these thy children Father in thy name, strengthen them in thy cause, comfort them in thy peace, uplift them with thy Holy truth and guard them O Lord with thine ever loving wings. Bring peace into their understanding, bring joy into their hearts and homes and touch those they love. Heal those who are sick O Father and reveal once again the majesty of thy truth and the gentleness of thine almighty power. May the love of the Father and of the Son and the Holy Spirit rest in your hearts and remain with you and dwell upon your pathways through life from this day forward and even forever more. May his light shine upon you and sanctify your being and lighten your darkness and fill thee with praise in Christ Jesu's name, the Son of the one living God. Stillness in the Holy recognition be in the hearts of every one of you now and forever. Amen.

All: Amen.

Brother John: (leading all) Praise God from whom all blessings flow, praise him all creatures here below, praise him above ye heavenly host, praise Father, Son and Holy Ghost.