

**Christ Died Because Of Our Sins - The Covenant -  
Father Why Hast Thou Forsaken Me.**

**Maccello:** God bless you.

**All:** God bless you Maccello.

**Maccello:** What a joy it is to sit here and to listen to you pray and to know all is well within your hearts. To know you have come united as one family to talk of your God, to love him, to understand him and to take his words abroad to all countries and nations. Even as we speak now we are united in love with your absent Brother Russell, although he is thousands of leagues away in body, he is here in this room with you in the spirit. Is this not a wonderful thing when we can extend ourselves across oceans and land just with a thought of love, swifter than a bird, faster than the wind, quicker than light, a thought is received, all in the twinkling of an eye, a thought of love. Keep this in your hearts always, not just for Russell but for all your fellow beings wherever they are and I talk of course mankind for these are your brothers now and you must impress them with your love, because your words will be heard by now. This is to be, do you understand? Brother John you have been chosen to lead this delegation of God and you have been chosen to guide them with your wisdom and the love you have attained throughout your years of dedication to his love and to the love of his children. And so it is therefore a great responsibility is laid upon your shoulders and we know that there are ears who would hear things which are not said here, there are minds which will create for those ears things that were never said. Do you understand what I am saying and so we will promise, a vow to you, you will be protected. You understand this?

**Brother John:** Yes thank you.

**Maccello:** El Papari, these many years I have spoken to you and I have used this expression 'El Papari' so many times. What do you say is it's meaning.

**Ken (El Papari):** When you first used it, I can always remember my words I said I'd been promoted, do you remember we all laughed about it, but to me it meant an expression that you were using as I moved along my path my understanding become greater and this is the name that you wanted to call me in appreciation of my understanding.

**Maccello:** Do you understand the interpretation of this name?

**Ken (El Papari):** This 'El Papari', yes I do. You told me a long time ago what it meant Maccello.

**Maccello:** Tell me now.

**Ken (El Papari):** You said when you called me 'El Papari' this was because of the position I took up in the group when El Fredo left us and I would be, if you like, a figurehead for the group that we were teaching at that time.

**Maccello:** Your memory is good El Papari. I will translate these words for you. It means 'the father' and we look upon you as the father of this group, and we look upon you with love and honour and we look upon you for example and discretion and guidance all these things we have taught you all these many years you have been with Maccello. Remember your lessons well; we don't want a single word wasted because now your responsibility is so much greater.

You must spend a lot of time recalling these words we have spoken from the beginning when I first spoke with yourself and with Brian in your little church and you heard Maccello for the first time. Even then I addressed you as Papari. Do you recall this?

**Ken (El Papari):** I do.

**Maccello:** It was from that moment on your lessons for this time began and when you finished your lessons with the instrument you were told there is a new task coming before you. Is this not so?

**Ken (El Papari):** This is true.

**Maccello:** This is the task which is now before you, we have brought you now to a beginning having rested you from your labours for some time and given you time to reconsider yourself, to look upon yourself as a man, as a human being, as a husband man, as a working man, as all things. Now you have done these things El Papari, now your work will begin.

**Ken (El Papari):** Thank you. Bless you.

**Maccello:** You understand this?

**Ken (El Papari):** Yes.

**Maccello:** And you are to be an example to all who are in this room ...

**Ken (El Papari):** This I'll try to be.

**Maccello:** and this is a great responsibility we place upon you because they will look to you for spiritual enlightenment when we are not here and they will look to Brother John for varied religious unfoldment and the revelations of the many teachings of the Gospels according to the Profits and you must hold these teachings close to your heart. Remember them not just once but remember them in such a way that they become your life and that your life becomes dedicated to the cause of all these teachings you are about to receive. Do you understand this El Papari?

**Ken (El Papari):** Oh yes, very much.

**Maccello:** Now then Brother John, which things do you wish to discuss?

**Brother John:** Christ died for our sins; is this the true interpretation by spirit? Secondly, how far is the right of Holy Communion with bread and wine symbolic and how far does it reflect the spirit truth?

**Maccello:** Brother John let us first take this first question you ask of Maccello, please repeat it once again slowly for me.

**Brother John:** Yes, St. Paul wrote Christ died for our sins, is this according to the spirit teaching?

**Maccello:** It's known and understood here that Christ was the prime example of God here on this Earth. You understand this?

**Brother John:** Yes.

**Maccello:** And he was ordained to teach man every aspect of life and to understand every aspect of life. He walked this Earth in such a way that man for all time was avowed to fall

in love with him, do you understand Brother John? But it was a deep love, a spiritual love, Christ taught the opposite you see, he tried to make man understand all of his days that to love was to live and I don't mean to live here on this Earth Plane, I mean to love as you should truly love is to live eternal life, to live an eternal pathway before God and through his realms and through the spheres or the levels of awareness, whichever you wish to call them, according to your progression, according to your love. I told you once before there are levels of awareness which man must pass through according to his being, for instance, if a man is a wealthy man and a greedy man and has taken all his treasures on Earth and hoarded them to him and shared them with no one, he must go through a lower plane and come to terms with this greed. I am not saying he is going into the pits of deprivation or whatever you wish to call it, you understand this, he is going to have to stand still as it were, at the gates, and put himself to rights. If you are going to be scolded by your Papari you will stand outside his room and you will shiver and you will try to put it right and you will try to make your mind think as it should think so you can understand the wrongs you have done. So it is as we go into these eternal planes, we must come to terms with all these things we do wrong in life, we must look at life before you can ever put yourself into the realms of higher awareness.

Some have become confused and lost and we have to rescue them. Some will struggle and know turmoil within themselves until they have come to terms with those things they have not put right in their life and will be given the opportunity, some will say, to return and live this lesson again until this lesson is learnt. Christ, in his love for man, knew these things, he knew the turmoil that man would have to face once he steps from this life into the next and he knew that man would have to come to terms with himself and strip himself naked and search himself and bare himself before his fellow men on this level until he could truly enter into the higher levels of awareness he had to cleanse himself. How many times have we said that there is nothing of the spirit world, of the high levels of awareness, that is not divine and before they can come to this level of awareness they must be purified and protected and cleansed and kept in this way in order to touch these planes. So it is important instrument and all of you who are going to commune with God in this way, must keep yourselves clean and free from sin and pure in thought, in word, in heart, in love, in deed, all these things.

This is why we spend so much time teaching you this, to prepare you, to teach you the love you must understand, and the cleanliness of that love, a love free from sin. Christ tried to do this, he did this to his apostles, he taught them, he taught them all these things, be pure, be Holy, love ye one another, because he wanted man to evolve into his Father's kingdom without the pain and the suffering and the turmoil of having to strip himself bare. Christ had to prove this to man, he had to prove that because he loved man so much, because he fulfilled the law and the love of God here on Earth and because he carried his commandments and obeyed them to the letter and because he lived his life as an example of all these commandments he was able to go straight into his Father's kingdom. He was able to evolve straight into the higher levels of awareness, a rich pasture to be in and he wanted to come and show his disciples he had done this, he had done this and so you see Brother John it could truly be said Christ died in order to prove that we could be cleansed of our sins here on this Earth Plane by living his example. You understand what I am saying to you Brother John?

**Brother John:** Yes, perfectly.

**Maccello:** He had to do it to prove it, he died to cleanse us from our sins if you wish, but moreover and more importantly, he died because of mans sins. Do you understand this Brother John?

**Brother John:** Perfectly.

**Maccello:** There is a difference.

**Brother John:** A great difference there.

**Maccello:** He died because man was sinful, yet in another sense because he wanted to prove to man that he could evolve without fear and without restriction simply by loving and living as he lived and loving as he loved, setting the examples that he set man could evolve straight into the arms of God as it were. Do you understand now, is this answer for your question?

**Brother John:** Yes, some aspects of the church teach that God sent his son to avenge a wrathful God. A terrible, terrible thought I know, but some aspects of the church teach that it was only through the purity of the blood of Christ that a wrathful, vengeful God became appeased. Terrible.

**Maccello:** And yet they will say to you the Lord thy God is a loving God, he is a God of forgiveness, he is a God of grace, he is a God of peace, and why do they say these things in their hearts? God was vexed with man this is so Brother John because there was so much of a continuation of the kind of behaviour, which we found in the cities of Sodom and Gomorrah. Yes, God was vexed by this and he turned Lot away from this. He tried to do this with Moses.

**Research:** *(Some scientists believe that mega-disasters are a natural part the of the Earths heritage. Experts have investigated archaeological records, applied forensic science, and used computer modelling and field tests to explain how and why these events could actually have happened. "Biblical Mysteries Explained" is a three-part series by Discovery TV that explores the greatest events of the Bible and has revealed new scientific discoveries. Super volcanoes, asteroid strikes, global warming and polar ice-melts have happened in the past and will happen again and were recorded by early man in folk legends, in primitive myths, in ancient chronicles and in the Bible itself. Having examined the tale of Sodom and Gomorrah, could their destruction be linked to evidence of an ancient asteroid strike?)*  
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Every time was for the same reason; you could almost take the words of Christ when he said, "Suffer the little ones to come unto me for such is the kingdom of heaven". Was he not always saying this through Lot and through Moses, through all his other Prophets, through Abraham, through Joseph, suffer the little ones come unto me and I will give them rest for such is the kingdom of heaven. They were born in purity, Brother John, they were born cleansed pure and whole and were uncontaminated by the frivolity and the blindness of man, by his lust, his greed, his vengefulness and his disobedience to God. So man became corrupted and God had to take steps so he sent his son Christ to bless the Earth with a true example of the Christian love, of spiritual love, of the spiritual truth, to give by example just what this love contained for man. The many gifts of the spirit, the gift of evolvment, the gift of growth, it made him try to understand that man's greatest gift is his free will and if he used this free will to walk a pathway to God, to walk a clean and wholesome pathway keeping him self pure and Holy he would enter into the kingdom of heaven. How could a vengeful and vexed God put a man such as Christ on the Earth to set such as an example as he did if he was all that these people were saying of him that he was an angry God, a jealous God, a vengeful God, would he not have destroyed man straight away? He cleansed the Earth and purified these forces; he took a seed from man, a pure seed and allowed it to grow once again, to multiply. He told his son Noah "go forth and multiply" and he did, he gave man another chance, man has been too blind, too lustful, too greedy to realise the full truth and consequence of these things in their lives. Do you understand what I'm saying to you Brother John?

**Brother John:** Yes indeed.

**Maccello:** So I will say in answer to your question, there is no such thing as a vexed and angered God, there is only such a thing as a guilty man. Do you understand this?

**Brother John:** Well said, that's very beautiful. Well said, bless this. Was that your own thought Maccello or did it come from another?

**Maccello:** I have learnt these many things as I have said.

**Brother John:** Bless you, that's the way.

**Maccello:** It is only a guilty man with a terrible conscience to bear who will struggle for the answers and struggle for someone else to blame for his folly and so he blames God because he feels God cannot answer back. God is too wise to answer back because he knows he is going to come to him one day and answer for his sins. Do you understand this?

**Brother John:** Yes.

**Maccello:** So again the answer to your question, Christ died because of mans sins, he also died ultimately in his own heart because he loved his children of God. He gave his life without any debt to defend himself because he knew he had fulfilled his task in that he had left behind in the hearts and the beings of his apostles and disciples, those who would continue his word and his word would not die and neither has it and neither will it. You understand this?

**Brother John:** Yes thank you.

**Maccello:** Is this an answer now to question?

**Brother John:** Yes that's beautifully answered. Do you want to answer the second part?

**Maccello:** Remind me now because I have talked too much of the last one.

**Brother John:** We have to introduce words Maccello, which are proper to theology; this word that's coming is the covenant. How far are the bread and wine symbols of the covenant that Christ made between God and man?

**Maccello:** When Christ sat with his disciples he said to them, when he broke bread for them, "Take eat, for this is my body". You understand this?

**Brother John:** Yes.

**Maccello:** And with the wine he said "Take this in remembrance of me, for this is my blood." You understand this? You see Brother John the level of awareness of men in those years was very poor and Christ knew this. He wanted to show them as you would teach a child with elementary things, to create a truth in their hearts of what it is you wish to teach them and so he took the bread, he blessed it to make it a Holy thing, he blessed it to say thank you to the Father for providing it, he blessed it because he knew that God is the giver of all things and had he not already told them in his Sermon on the Mount, "Why take ye heed of ravens, why take ye heed of today or tomorrow of what ye shall eat or what ye shall drink when God knows what you have need of". I know these are not the true words, which are written, but it is the basis of them. He was telling them that God knows exactly what they have need of, he will provide the bread because he knew that man needs bread but he also knew that man can not live by bread alone. He has to live by his truth also, he has to take the sustenance of his faith in life and all those things around him.

So the bread was really symbolic of the reality of life and all those gifts, which God has given, that they may continue in life just as Christ was an example of the truth and love, which God had given. So he was giving them sustenance and love, he was giving them food, not only material food but spiritual food and this is how Christ saw himself and all those things he taught. "This is of me," he was saying; "All I have ever taught you, all we have ever done is what I feel in my heart, take this, break it, take it and eat for this is symbolic of my body, this is symbolic of me, this is symbolic of your life, my life and life is all one." Take the wine; did he not take water once Brother John and turn it into wine until it overflowed. Wine is a mans drink, it was a thing, the only thing he had to drink, he did not have the beverages that you have today, it was either water or wine. Water we know is pure, we know it is a necessity but wine contains something else, it contains nourishment when taken in consideration and it was because of the colour of wine that Christ chose the wine to symbolise his blood, which he knew would be spilled.

We can take these things every day of our life and remember the moment that Christ stood at his table at his last supper and did these things for his disciples and taught them the simple comparison, the bread of the body, the blood of the wine, remembering also he told them you are the fruits of the wine, my essence of the wine and he was trying to say to them, if you believe this then believe also it is symbolic of my blood which I am going to shed because we want you to live in peace. Man is so accountable for his sins before God and because of mans sins I know I must die. But the bread and the wine he was leaving in their hearts, as a symbol of these things, as a symbol of himself was also symbolic of what I spoke of before, Brother John, it was symbolic of the fact that he died for mankind to make a clean transition into the Fathers kingdom. You understand this?

**Brother John:** Yes.

**Maccello:** So you see, man and his mythology has taken this and we do not condemn this, we love it, because he has continued to share these truths and as long as this is practised man will always be aware of the reason why Christ died if these words are printed, you understand this, and so Brother John, when you practise this, your Holy Communion as you call it, when you make this covenant to God, do it with a happy heart and know that you have like his disciples, remembered, you have remembered not so much that incident in that little room but you have remembered why he died and what he gave in order that man should seek his pathway through the love of Christ. Does this make you happy now?

**Brother John:** Yes thank you Maccello.

**Maccello:** It is a fool who will not share it but it is not for Maccello to condemn, man must come to terms with this within himself. Some there are who cannot do this but if a man, if a man can look into the heavens or look into himself and do these things within his heart and allow them to be a complete and Holy part of him then he has done likewise and he has remembered the love of Christ. He's not always a fool you see, Brother John, and every man can come and give worship and kneel in prayer before your altar in the Fathers house, that he would wish to do is not always possible for him but if a man takes these things into his heart with the same thought and intention in mind, still with the same love of Christ in his heart and the same desire to follow him, then so it will be, he also has taken his communion. You understand this?

**Brother John:** Yes indeed I do.

**Maccello:** Does this make you happy now?

**Brother John:** Yes, you've re-affirmed what I know. You see Maccello, in about the third century; about 100 years to 200 years after Jesus died, the true vessels of the spirit were driven out by an intelligentsia and that's how priesthood, I prefer to call it priest craft, came on Earth and it was to subdue the people.

**Maccello:** Priest craft?

**Brother John:** Priest craft instead of priesthood, came upon the Earth to subdue the people, to exalt priestly power and it was all wrong.

**Maccello:** Si Brother John, they came to this Earth a long time before then. They came to the Earth in each form described as Pharisees, the High Priests of the temples, all were guilty of this, all condemned those who would not follow their pathway, all were too blind to see that each man, as I have said, is free to exercise the greatest gift God gave unto him, his free will and man, only man alone as an individual can come to terms with that free will and he must be free to exercise it and express it and those who will stand in judgement of this and who will try to control this are the least in the kingdom of heaven. Think of your commandments Brother John, recite them to yourself and remember to your children afterwards. Christ said in his Sermon on the Mount once again, "For who so ever shall break one of these least commandments he shall be called the least in the kingdom of heaven", and who so ever will hold a dominion over a man in such a way that he cannot release himself and express himself to God in a way he sees fit and a way he wishes to do within his heart, he is not a servant of God but he is one who prevents the release of love from a mans heart and so enabling him to reach his Father is a restriction. You understand this? Brother John, please do not feel guilty because we know, we know so well that even though there are many, many orders around your priesthood and your ordination which demand you should practice this and say that to all these things according to the laws of the church and we know that this is so but we also know, Brother John, that in your heart there beats a true example of the love of Christ and so we can make allowances for those who make these rules and restrictions because we know that you have in your heart turned them away and spoken those things which are in your heart. Is this not quite the way.

**Brother John:** Very true. Bless you.

**Maccello:** Does this make you happy? Brother John have you said all you wish to say?

**Brother John:** Yes, you understand that I have said those things so that these dear ones here may learn. I wanted them to hear what the spirit has to say.

**Maccello:** You must do these things as you will...

**Brother John:** Yes, God bless you.

**Maccello:** and talk about them within your heart, one among another and look deep, very deep, for the essence of these things.

**Brother John:** Yes indeed, of course I shall.

**Maccello:** Does anyone wish to make a quick tiny question to Maccello?

**Brother Ken (El Papari):** Yes I'd like to say one thing Maccello. It's something that I've found sometimes very difficult to understand when Christ was on the cross. I want the answer from spirit not from what we've read in our book. He said "Father why hast thou forsaken me." Would you like to just tell us about that?

**Macello:** Let us begin with that moment when he hung there tortured and tormented by man, dying because of the sin I spoke of, the sin of ignorance and destruction and the wish to cause pain. Just like you El Papari he had a mortal body and he had a mortal mind at this time and he was feeling his pain, he knew this anguish, this torture, this torment which was racking his body, every muscle every sinew was in anguish and trauma and just for one moment, just for a moment he wanted to say to God, now I underrated my Father but how can I tell you this and at the same time make man understand finally that God does not forsake and this was the last example he made when he said "Father why for has thou forsaken me." A moment later he said he's finished and he gave up the ghost, as your book will tell you. Is this not so Brother John?

**Brother John:** Yes it's true.

**Macello:** This was the final example he made of his gift of love to man to prove to man that once he had said this to the Father, why have you forsaken me, he knew that God had not forsaken him and he knew that he would prove to him that he had not forsaken him. He knew that he would take him and so he said, knowing he had left this last example about to be proved by example, "It is finished", and he had fulfilled his task on Earth. You understand that El Papari?

**Brother Ken (El Papari):** I do, yes. Thank you, very much.

**Macello:** Are all of you happy with those things I have said to you? Is there anyone who has a disturbed understanding who would wish to talk with Macello? Is there no one? Are you happy now Brother John?

**Brother John:** Yes thank you, bless you.

**Brother Ken (El Papari):** I think everyone is very happy Macello.

**Brother John:** We've had the food of the spirit.

**Macello:** Eat drink and remember him Brother John if you have had his food this is again your communion and your covenant to him, you said it yourself. I will leave you now for there are others to speak.

**Brother John:** Macello, before you go, would you ask the spirit band to bless this cross and to give it meaning for its possessor for the one who shall hold it and keep it in his room.

**Macello:** Brother John, Mzuru is saying Macello must go and this task will be performed by Gustus Emmanuel.

**Brother John:** Lovely, bless you. Bless you Mzuru.

**Macello:** I will say this before I go to you Brother John, has my explanation of the cross made you feel happy with this?

**Brother John:** Yes of course it has.

**Macello:** Has it taken away from your heart the dread? It is a symbol of the last act of Christ.

**Brother John:** Yes quite true.

**Macello:** God bless.

**All:** God bless you Macello.



## Brother Gustus Emmanuel

**Gustus:** God bless you my children.

**All:** God bless you Gustus.

**Gustus:** You have heard those things my brother has said, please understand not one word is spoken unless God has ordained it so, and we know of the thoughts in your heart and sometimes of the many doubts. Search your hearts, know your God, know of his love and peace, know of the benediction where all souls are blessed with love and understanding, are blessed in his name and in his cause and it is to this cause that you are dedicated, ordained and blessed in the name of the Father and of the Son and of the Holy Spirit, bear your task well. Place this gentle thing in my hand. (*Crucifix*) Let us pray.

Almighty Father these tears I shed I shed in his name. May they fall upon this symbol of his love, wash and cleanse and so cause it to be purified in thy love and in thy cause. May this symbol of his love and of its suffering and of its peace and of its final eternal rest be forever in the hearts of these thy children and may it symbolise within them the joy of sacrifice. Take this symbol from my hand receive it blessed and may the love of God and his Holy angels and of those adorning spirits who come among you revere, adore and appraise all those things of love and peace of which this thing was created, shall remain in your hearts and in your cause and protect you and bless you, guide you and keep you all the years of your life. In the name of the Father and of the Son and the Holy Spirit, the name of the one God, the one true living God and his son Jesus Christ our Lord. Amen. I bless thee.

**All:** Amen.

**Gustus:** I must leave you now my children, I leave you in peace, I leave you in his name, I leave you purified and cleansed. May the Lord bless you, may the Lord make his light to shine upon you, may the Lord redeem you in grace and in joy and in everlasting understanding of your cause, in the name of the Father and of the Son and of the Holy Ghost, in the name of our Lord Jesus Christ our Lord. Amen.

**All:** Amen.