

**Solomon – Saul**

(The reading was from Solomon, chapter 2.)

**Maccello:** God bless you my children.

**All:** God bless you Maccello.

**Maccello:** What a heavenly joy it is to see all of you gathered here as a family in love, in harmony and in peace and what lovely words Sister Jacqueline spoke on your behalf. What a beautiful beginning was proclaimed by you Brother John....

**Brother John:** Bless you.

**Maccello:** Until the day breaks, here is the title of your writings and here is the moment when the day breaks, and I will reveal for you perhaps a mystery. I said to you that Solomon wrote this 139th psalm, as he wrote many others and I know this has thrown instrument into the depths of despair but he must surely know that I would not say an untruth for him, but when we search his heart we can understand the depths of his confusion and we can understand your need to question these things and for this we are joyous. Perhaps I was talking just a little bit ahead of your understanding but I will explain. Instrument is inspired by Maccello and Gustus Emmanuel and so therefore many of the things he will teach, many of the things he will write are born of the inspiration he receives from us, is this not so? If you will consider that Solomon was the son of David and he is father and son and David believed in his son, he could see the wisdom of his son and he would listen to his son talking many times, he would listen to his wisdom and in many ways he would take from those things his son would say, the inspiration for his psalms. You understand what I am saying to you?

**All:** Yes.

**Maccello:** Are you beginning to see this more clearly now?

**All:** Yes.

**Maccello:** Solomon was a great inspiration to many of the prophets; he was a great inspiration also to many who were before him, because he is an evolved spirit, he was inspiring spirits and those on the Earth plane long before he touched this plane and this may be difficult for you to understand, there is nothing to do with karma, there is everything to do with what you are witnessing now, a voice of a spirit speaking within, making itself heard long before its coming onto this plane, it's the love and the wisdom of God talking through this child who is being prepared and if you want schooled to come to this Earth to inspire those with whom he will be associated in some way or another and it is true to say Solomon was inspiring his father before he was born, this is why I say perhaps, Maccello was talking just a little ahead of your understanding. I have spoken to you many times of the spirit talking to the spirit and this is a continuation of life, it is a continuous fact of life be it here or be it in the Earth plane, there is a constant intercommunication between the spirits and if I mislead you in naming Saul Solomon, please forgive Maccello, but the same rule of law applies, the same interlacing of inspiration was taking place and is taking place even now. If you will take for an instance a very simple explanation, a mamma is expecting a child, a papa is expecting her to bear his child, they are in love with one another, they are in love with this forthcoming blessed conception, this birth. If you will consider, those of you who have born children, did you not ever notice this tiny change taking place where

you begin to think as you had not thought before, where you are beginning to demand different things which you would not demand before, where you would take on a different level of thought, a different kind of understanding, sometimes even a different philosophy in life prior to conception, consider this for it is the higher level of thinking of this forthcoming child renewing the vision of the mamma and papa and if they are receptive enough to receive and understand this, so blessed is their joy and great is their journey through life and firm is the bond and the a onement of love the mamma will have for the child, because she is listening to it long before it is born, just as David was listening to Solomon long before he was born. Do you understand what Maccello is saying to you? Does this make you content? There is a silence.

**Sister Valerie & Brother John:** No.

**Maccello:** You are not content Sister Valerie.

**Sister Valerie:** Oh yes I'm content; I knew you would have an answer to it.

**Maccello:** And of you Brother John?

**Brother John:** Yes thank you.

**Maccello:** Of Sister Marie?

**Sister Mary:** Yes.

**Maccello:** And of Sister Wendy?

**Sister Wendy:** Yes thank you.

**Maccello:** And of Sister Jacqueline?

**Sister Jacqueline:** Yes thank you.

**Maccello:** And Brother Christopher?

**Brother Christopher:** Yes thank you very much Maccello.

**Maccello:** You are content with what Maccello has said and you are aware that this pre-communication is taking place all the time, just as I am here now preparing you to enter into your spirit life, so there are those angelic bands who are preparing those of you who are to be born to come into this life and those things you are learning and doing are inspiring those before you yet to come, I know this sounds very confusing but as I did say to you, it is an interlacing of spirit knowledge and the love and the wisdom of God. Your reading this evening was taken from the songs of Solomon and he was singing of how Christ looked upon his journey through life as a journey through a garden, of the rose thorns and of all these other things he likened to those lilies of the field, which asks you to consider how they grow and did he not also relate to the bearing of the fruit, just as he did as he spoke of the vine. Listen deeper to those things we will say to you, consider them, study them and study them well for we are entering now into a stage where Maccello can no longer play around in this basic form of teaching we have been doing, when you are going to have to stand in a different realm of thought, a different level of thought, such a level as I have just explained, you did not know existed. You will go deeper into these philosophies and Maccello will not be idle, I am a teacher and I was a teacher before I was Maccello, I only had to come to learn this tiny lesson I learned in the small childhood I bore in this life before I extended onwards but I will assure you, I walked, I walked these planes of yours long before the coming of the Christ one to what I teach now are not the lessons

learnt during my lifetime here on this plane, nor since, I am going to take you into the lessons I learned long before I entered into the body of Maccello. Will come a day when you will truly know me for what I am but first before you can comprehend this I must gently blend your understanding slowly so that you can understand those things we speak of and the things we do and the price we have to pay in doing these things. I have listened many times to children here on this Earth plane complaining of the price they have to pay for life, but it is not a price, its not a price they are paying for their lives it is a privilege to come to this Earth plane from those realms beyond and to learn the laws of self sacrifice, the law of love, the law of giving, the art of receiving and the privilege to understand them all as one. You see I do not take my lessons as you do or in the same way as you do from your Holy book because you see, I see your Holy book as what you would call preconceived concoctions of mediaeval myths, they are designed, as they are being designed even now at this moment by the heads of your churches and of your faiths to be re-worded only to be understood in a different way and so it will go on and on and on. But I will tell you now, it is said that in the vaults of the Vatican there are many untold truths, but I will say, buried in this Earth of yours by the dusts of time are even more greater truths than that with which the Vatican could ever possibly hold yet to be revealed by those who search for them. This Earth of yours is its own history book, read it, come to know it, come to understand it for what it is, it is Gods footstool, it is his throne, have we not said before to you, the Earth is the Lords and the fullness thereof and the Earth and those that dwelleth therein?

All these things you must come to understand, all these truths you will find written beneath the dusts of this Earth and you will find it written in the hearts of mankind and you will find it in your temples of love and of light; you will find it the hearts of those who are dedicated to serve the Father, you will find it in the eyes of a child, you will find it in the twisted hands of those who are crippled and maimed, you will find it in your hearts. And so it is, we have spoken in this wise for so long, trying to make you understand, be still, know that you are God, know that he is in you. Christ tried to teach these things, Moses lead his children faithfully and painfully making sacrifice after sacrifice, taking upon him burden after burden and many other Kings and prophets who have reigned since have done likewise, all in the cause of God, all in the cause of serving his children in the fervent prayer that the truth will become manifest in the hearts of mankind. Continue your work Brother John but continue it according to your heart, according to that which lays deep within your conviction to God, not to man ...

**Brother John:** Yes.

**Maccello:** listen to the voice of God within you, we will not fail you, we will uphold you, bless you and sanctify you for those things you will do and the sacrifices you will make in his name, not in the name of your church. How many times did Christ try to sit in the temples teaching until he realised as a very young man, this was no longer possible to do it as he knew his father willed, he took it from the temples and he took it to the peasant in the street, he took it to the Mama he took it to the women at the well, he took it to the ladies in the field, he took it to the farmers and all other people who would come to listen to him, he would not turn them away because they were not in the temple because he realised they were in the temple of their own being and he taught them so. Likewise Brother John, this is your task, you understand what I am saying to you?

**Brother John:** Absolutely perfectly. That was beautifully put, I'll shall remember that Maccello. Thank you.

**Maccello:** There are those others of you who cry in your hearts and say, "but I cant do this and I can't do that", I will say to you can you do one thing, can you love, can you love your

God and in loving your God can you take him into your heart and expand his love to touch those around you with a simple word of compassion, can you cleanse your hearts and your minds and your speaking, can your purify your thoughts?

You seem all of you to have a vision within yourselves of what you would want to be. You know what you want to be, you know you want to be good, you know you want to be loving, to be caring, you know you want to do these things. Is it too much to ask when in a moment of temptation you lift up your eyes to God and ask yourself, Father, what would you do if you were me? Fill me with your inspiration and let me do unto others as you have done for me; let me purify myself in the waters of your love, let me cleanse my hands and my heart, let me fulfil the beginning of all my days by each day stripping from me something which I know I should not be. And having done this, let me take away from lips the words I know I should not speak, take this sin away from me and having done this let me then strip from my mind all the jealousy and hate and replenish my being with your love so that I am cleansed and purified in your sight that I may be truly a servant of thy peace and a worthy being, a temple of your love. This is the simple answer to all you have been asking of yourselves. How do I do it? I have just told you, when you can do these things then you can be a channel of his love in which ever way you choose because his love expands and embraces all things and it is an eternal gift, not just a gift lent to you or borrowed whilst you are on this Earth plane, it is a seed which is planted into the being of your spirit in order to grow just as the garden of which Sister Jacqueline read to you about. You are that garden of which Solomon wrote and all these many things Maccello has spoken of are the many things which Solomon spoke of within his garden, knowing that this is how Christ saw the Earth and saw his task as the gardener of his own being, just as you are. If you wish these gifts within you to flourish and grow and blossom then you must tend your spirit and tend the garden of your being to perfection. Now who will ask Maccello, how do I heal, how do I see, how do I sense, when will I have the gifts of vision, the gifts of tongues, the gifts of healing, the gifts of the spirit? Now who will say, I don't know how to become these things, but I have just told you so, release the love of God within you and your garden will grow.

I have spoken with you for a long time now and I know that perhaps one or two that I have said have given you food for thought, I hope you will look within yourselves and become this garden and in your growing you will come to understand the true meaning of the communion of saints and of the spirits, the true purpose of the interlacing of inspiration from one level of awareness to another, the sharing and the caring of the spirit, one for another, no matter what level of awareness or understanding or life it's in existence of. There are many visions before you I know and there are many layers of inspiration, which you will touch in your time, I will remind you as a guide if you wish of those words, the simple words spoken in the Desiderata "be yourself, do not compare yourselves with others for you will become vain and bitter". If you try to be as someone else you will fail, you are you and this is your life and you must live it according to the love of God if you wish to extend higher into his planes of learning and if you wish to grow and flourish and blossom into the true spirit that you are, you must be yourself, you must be still in your growth. Take these tall majestic trees as instrument has often spoken of, if it sheds an acorn on the ground or a seed of any sort, from any plant from any blossom, was it to land on the ground and it kept bouncing up and down on the ground all over the place, would it grow? Of course not, because it is not still and it is not setting forth its roots into the ground because its not still and neither can a spirit grow if it will not be still and allow its awareness to root itself truly into that upon which it stands, the love and peace of God, it will flutter away and become as nothing only to drift in this void I have spoken of so many times before. The words of Christ are not empty words, neither are they the words of a

simpleton, they are the words of a truly evolved spirit light and they have many meanings. Every person upon this Earth, according to his level intelligence and awareness and evolvment will find his own form of understanding in the words of Christ, they will be different to everybody else's but they will be true to his spirit, you understand this?

**Brother John:** Yes I do.

**Maccello:** So it is said, "judge not that ye be judged for as ye judge so shall ye be judged also." It's for no man to judge another ones understanding of the teachings of Christ, or the teaching of Buddha, or Mohammed, or Tao, or any other prophet before them, every man is a truth unto himself, every man is a separate spirit, every man woman and child is a separate entity to grow in its own way. If you put a rose beside a daffodil would you expect the daffodil to have a rose upon it and the rose to have a daffodil upon it because they grow in the same way, of course not, they both root themselves into the Earth, they both need the Earth to be fed, they both grow, they both make their leaf, they both have a stem, they both have a bud, they both have a blossom but because one blossom is different from the other does that mean one is more beautiful than the other, one is any more a miracle than the other? This is what Solomon was trying to say in this beautiful reading of Sister Jacqueline, you are the garden of your own being, let these many truths flourish in you and blossom and grow so that you can become the true blossom that you are, you can become the true fruit of the vine. Now do you still ask how do I heal how do I attain the gift of tongues? You are what you are, you are what your God has ordained you to be and you will tell your truth in your own way do not compare yourselves with others because you will, as you have been taught, only become vain and bitter because you cannot attain them in their true form if it is not what God has ordained for you, receive his gifts according to your understanding of your true selves. Does this make you happy now?

**All:** Yes thank you Maccello.

**Maccello:** All these things we must clear from our minds now because your teachings will intensify and I must try to go carefully and slowly, not as I did when I last spoke to you when I went too quick and beyond your understanding, I want you to walk carefully and joyfully among one another and receive gently those things we will softly reveal to you according to your ability to understand them and receive them. Is this make you content now?

**All:** Yes thank you.

**Maccello:** When you have done this then Maccello can be joyous and perhaps reveal something more of my true self when you are more able to understand and I can loose Maccello and be what I am. Before I leave you who now has a question you wish to ask Maccello?

**Brother John:** What are the tongues of Angels please Maccello?

**Maccello:** You are listening to one now Brother John. I am an angelic being Brother John and I am speaking in the tongues of those of my spirit brethren who have walked these passes before you and I and who have learnt from these many blessings of God the fruits of our labours and the truth of this Earth and the joy and the manifestation of the spirit within us, the spirit of God, the spirit of truth, the spirit of love, the spirit of purity and of grace, these are the tongues of angels Brother John. Is this answer for your question?

**Brother John:** Yes I understand the spirit interpretation perfectly, you're speaking in English now and sometimes you speak in your own native Italian of when you were a little

boy but is there a language by which you commune with one another, sometimes I have heard people speak what they call in tongues and they claim it to be the language of angels.

**Maccello:** When I am talking in my what was once my native tongue of long, long ago of which many do not understand today I am doing this with my teachers because I am receiving instruction in a way which again you would not understand and if I spoke of them and communed with them in your tongue you would become confused with what I am saying to you and what I am saying to them so we separate the two by talking in this native tongue of Maccello's. You understand this, is this clear for you now?

**Brother John:** Yes.

**Maccello:** But when one angel will talk to another we talk with our hearts there is no given language as you would call, it is a communication of one spirit to another, this knowing, you get little glimpses of this don't you when sometimes you are saying I know what he is going to say or I know he is thinking this and you are correct, I think you call it clairvoyance or intuition or some sort of name, it is an instinctive knowing. We can look into the eyes of one another, we can see joy, we can relate this joy to one another and we have utterances which we communicate with one another, utterances which would even confuse the Hebrews and no man, no man would understand we have communications of our own and these I would take it, what you are referring to as the tongues of angels, a level of conversation no man here on this Earth would understand. Is this make you content Brother John?

**Brother John:** Whenever I read Paul's words "though I speak with the tongues of men and of angels and have not love, I am as a clanging cymbal", those opening words have always stayed with me.

**Maccello:** Here he divides the two as a comparison for you to understand.

**Brother John:** Yes, I can understand him speaking of the languages of the world and now, yes I can understand what he means by the tongues of angels.

**Maccello:** You are taking a step forward Brother John, this makes Maccello's heart so happy.

**Brother John:** Words just come into my mind, open my heart to your understanding.

**Maccello:** And you will do this and you will do it according to the will of God, "when I speak with the tongues of men and of angels and have no charity" is this the words you are considering? Man in his ignorance can only see as far as what he considers to be an angel and because what he considers to be an angel is something which is all good and something of God, something with wings and this stringed instrument is a childish vision and it is in this way he is talking or taking his understanding from this vision, but John was a highly evolved soul who was a spirit of pure light and he was speaking way before and way ahead of the understanding of man unfortunately. You Brother John have this gift of vision, you have this gift of inner understanding and it is with this Brother John that you speak with the tongues of angels when you take a child into your arms and you baptise it, is not what you are saying is the tongues of angels it is what you are doing is the tongues of angels Brother John because your spirit is blessing another spirit and sanctifying it in the sight of God and cleansing it and preparing it for its journey through this Earth plane. By your actions Brother John you are talking to those who are watching in the tongues an angels and this is why they don't understand it's an angel, which is talking to them in his

own way, not by what you are saying but by what you are doing Brother John.

**Brother John:** Bless you Maccello, marvellous, thank you.

**Maccello:** Who else now will talk with Maccello? I am in a talking mood, what of Sister Valerie? Where is all your questions gone Sister Valerie?

**Sister Valerie:** I think I learnt a lot tonight and I'm sorry for my questioning, faith isn't it really, you've either got faith or you haven't. If you have to keep confirming every detail we're not going to progress at all are we, I feel that's what you're saying.

**Maccello:** Did not Christ say ask and it shall be given.

**Sister Valerie:** Well yes that's true but...

**Maccello:** A question is to ask, it's my love and joy to give. Sister Wendy have you a wish to talk with Maccello.

**Sister Wendy:** You've given me tonight so much to think about but in my head there is so much going round I can't make a question out of it.

**Maccello:** Tend your garden Sister Wendy, tend your garden, there are no weeds in the garden of God for all are his creation. Likewise you are in his garden also and there are no weeds to stop your growth, all are free to grow so tend the garden of your heart my child, all will grow in truth and love. Is this make you content?

**Sister Wendy:** Yes thank you Maccello.

**Maccello:** And of Sister Marie, what of you wish to say to Maccello?

**Sister Mary:** No questions, just to take up a different kind of gardening, so much work to be done.

**Maccello:** Is a beautiful garden to grow because you don't have to dig the soil and make your back ache, you just have to dig into yourself and sometimes you make your heart ache to see the truth and when the truth is revealed all is a great blossom and a fragrance of love and understanding and many colours to lighten your heart.

**Sister Mary:** The result of hard work in both directions.

**Maccello:** It is only as hard as you wish to make it. If one does not understand how to make a garden grow he has to learn hard and make mistakes, if one does not know how to fulfil ones life then you must work harder and you make mistakes in order to learn, you have done your share of this for a little while anyway, now you will grow and your garden will be free from tares, not weeds Sister Wendy, tares. And of Brother Christopher what would you wish to say to Maccello?

**Brother Christopher:** I don't know as I should ask Maccello.

**Maccello:** Ask and it will be given, seek and ye shall find, if you don't you will just walk in doubt and darkness.

**Brother Christopher:** I just wondered why there is such a vast difference to life on Earth as compared with the spiritual planes that you walk in?

**Maccello:** Sometimes we wish to know the answer to this ourselves, but a difference there is and difference there must be to create a balance across the firmament, to create a

balance in the firmament of mans being and growth, to create equality in all things, to create understanding for the mysteries of life to all that life is so we must be different in order to compare, if this were not so what would be the point.

**Brother Christopher:** You did say earlier Maccello that we weren't to compare ourselves with others.

**Maccello:** But compare actions, truths, understandings, levels of awareness not so much with others but with your own understanding as it grows. Compare yourself with the Christopher of 10 years ago, are you the same Christopher, is there not a difference? You must make these comparisons within your selves, this is growth, this is learning and there must be these differences always, if it's not so then growth has not taken place, you understand this Brother Christopher?

**Brother Christopher:** Not really Maccello, no.

**Maccello:** Which differences are you talking of then? Explain these to Maccello.

**Brother Christopher:** There is so much wrong on Earth, there isn't the same sort of quantity of love and understanding that there obviously is in Gods kingdom. It's such a vast difference in my mind, one from the other sort of thing.

**Maccello:** The difference between the earthly life and the spirit life, is this what you are saying?

**Brother Christopher:** Yes, yes.

**Maccello:** Because one has evolved and one has not, one is still at a lower stage of learning than the other, there is levels of learning here on this planes which are beyond those of Maccello but we do not question why the difference we know the difference, I have not learned as much as them, you have not learned as much as Maccello, of this life, and so there is the difference Brother Christopher, this must be. If you were as enlightened, shall we say for instance one you will understand, Elijah, would there be any place here on this Earth for you if this was so? Can you understand what I am saying?

**Brother Christopher:** Yes I can.

**Maccello:** It's a question of evolvment, it is a question of elevation, not through these planes people keep talking of, this seven planes, where they get this from I do not know, I do not know and I don't want to know. I do know that there are stages of evolution extending through the universe, through the heavens, through Gods kingdom and his kingdom is eternally universal. So where can the end of this be, where can the end of this evolvment be, how could humble little Maccello ever hope to be as evolved as Moses, you may ask, for he has gone on before and beyond and because there is such a vast difference as you call it, in our understandings, Maccello must strive on as Maccello is in order to progress and to reach this attainment where upon Moses stands, just as we have to climb the mountain, you will climb a mountain, I will climb a mountain, the mountains will be different but you are both going upwards, is this not so Brother Christopher?

**Brother Christopher:** Yes it is.

**Maccello:** And so with the mountains being different you will experience different levels, different lessons, different obstacles in your mountains than Maccello will, or that Brother John will, or Sister Valerie, or Sister Jacqueline, everyone's mountain is different. Show me a mountain on this Earth plane, which is the same as another, show me a man, which



is the same as another man, it bears no difference whatsoever. It is because these laws of understanding and evolution and even if you wish, I will use this magic word, this karmic law, comes into play when we speak of differences and of evolution and of attainment of the higher spirit, the true spirit, the spirit of God. And so it is Brother Christopher, always there will be something different just as always there must be something different for you to learn for how can you go on learning the same thing all the time. Does this make you understand Brother Christopher?

**Brother Christopher:** Yes thank you Maccello.

**Maccello:** Are you content with what I have said?

**Brother Christopher:** Um...yes I am.

**Maccello:** Your convinced you are content... because I am not?

**Brother Christopher:** Yes I am, there's another subject I would have gone into, but another time. I am content thank you Maccello.

**Maccello:** I know and love you so well Brother Christopher, I will bide my time for you.

**Brother Christopher:** Thank you.

**Maccello:** And what of Sister Jacqueline?

**Sister Jacqueline:** No I haven't any questions thank you Maccello.

**Maccello:** If there is no question for Maccello?

**Sister Jacqueline:** Not this evening thank you.

**Maccello:** So be it, if there is no more you wish to say with Maccello, please heed my words and go forth into your garden and grow all those things within yourself, you only have to tend the garden of your heart to grow the many gifts you seek, the gifts of love, the gifts of understanding, the gift of peace or if I was to rephrase this to very, very mundane and earthly things, instead of the gift of vision the gift of clairvoyance if you wish, the gift of understanding, the gifts of healing and of love, they are all there. Term them as you will, they are there as a seedling waiting to blossom and grow and they will surely grow if only you will turn within, cleanse your minds, cleanse your hearts, cleanse your tongues and your vision of all things coarse and corrupt and of menial things of this Earth which account for nothing, replace them with the fruits of your labours and drink of the wine of your vineyards for you are the vine. Feed yourself and in so doing do as Christ said to Peter, "Peter, lovest thou me?" and Peter replied unto him and said "Yea Lord thou knowest I love thee" and Christ replied unto him "Feed my sheep". I say to you if you love your God and if you believe in your Christ and if you lovest him, then feed his sheep and he will tend your needs, he will watch you grow because he is the garden of your being. Let us talk now with the Father in prayer.

El Papari, you are the one true divine living God, you are the centre of this universe, the centre of our being and you are the centre of man and beast alike. Gather to this centre O Lord, the love and devotion of these of thy children, allow them in the course of there own time to answer your call and to fulfil themselves in those ways which thou has ordained for them. Allow them O Lord, to be true and honest spirits, a free spirit in a free faith and may it be O Lord they will come to thee with many blessings and receive of your grace and of your love and of your eternal peace. May the love of your Son Jesus Christ our Lord and the wisdom and the grace of all those saints and prophets before him, dawn in the hearts

of these thy children fulfilling them as they strive for their eternal peace, here on this Earth plane. May they be true and valiant servants of thy love and cause among man, may they be a constant example among thy children of the love of thy Son Jesus Christ our Lord, ordain them with thy love and with thy cause, cleanse them, purify them, esteem them in the purity, cleanliness, love and grace, in purity of heart, mind, word and deed. Take it from them O Lord all those things which restrain their progression and grant them thy peace and thy love. May the love of the Father and of the Son and the Holy Spirit, through Christ our saviour, rest and remain in the hearts and the spirits of each and every one of you and may the grace of our God be your cause in life until your transcendence. Amen.

**All:** Amen.

**Maccello:** God bless you.

**All:** God bless you Maccello.

**Maccello:** Go in peace, go in love, go in grace.