

DAYBREAK

The Teachings Of Maccello Piacello Giavinci

Volume 3

Chapter 25

(55 minutes)

Recorded 22-9-1989

Spiritual Discipline.

Maccello: God bless you my children.

All: God bless you Maccello.

Maccello: What a joy it is to at last communicate with one another in peace and in love and in grace, in the grace of our Lord Jesus Christ. I love to take into my heart the many teachings of the Master Christ and I love to hear you expound them one among another and we have taken these words from the Sermon on the Mount and I want you to hear them in your hearts, to read them again and again, for this is the part of the Sermon on the Mount wherein he tried to make a man understand the foolishness and the cost of all these things which are adverse to your thinking and I will add some more of his words to these things that Sister Valerie has so beautifully read. He says also, judge not, that ye be judged for as ye judge, so ye shall be judged also and these are the words with which I would want to round off those things, which Sister Valerie has read to you. It is a lesson if you want in more simple terms, in self-discipline. It is important to man it is important to you all, to discipline yourselves rather than to discipline others. First look at your own selves, ensure that all is pure within you, ensure that all of those thoughts that you have in your heart are sincere and genuine thoughts of love. Ensure that you understand within your hearts that no man is born to judge another; no man is born to condemn another. We may have playful criticism, where there is understanding and acceptance of a kind and gentle correction but where there is condemnation and cursing and moaning and wailing this is adverse to your heart. You must bless one another as he said, agree with thine adversary quickly whilst you are in a way with him, lest he will send you to the judge and the judge will send you to the officer and the officer will imprison you and you will have to serve the entire of your sentence and this in itself can be a great torment to your heart and to your spiritual growth.

We are not talking of condemning you into a prison cell, the only prison cell you will condemn yourself to is the one within yourselves, the one created by your own lower thinking and refusal to accept your brother as a brother, and your only determination to continue to condemn and disagree. So, this is as I have said, a lesson for you in not so much self-discipline but in spiritual discipline, in allowing your spirit to speak within you and having done so allowing your material self to obey that which the spirit asks of you. I will not say demands or commands but asks of you, we can only ask these things of you, and if you will hear these words if you will abide by them and if you will grow in wisdom of them, then truly you are instruments of his peace and love. We have set about a task of bringing to you some truths as we see them according to your understanding that we may pass on to you and you may put into words that others may read. If you are going to be messengers of this kind then you must speak equally among yourselves and you must be a truth to yourselves, you must be guided by those who are more learned than yourselves among you and you must speak with gentleness and with love and with peace in your heart, the same peace and the same love and the same gentleness that you hope to pass on through these words to those of your fellow beings and indeed to mankind.

I am talking to you in this wise because this is a beginning, a new beginning where all pages must now lay turned and new pages are about to be unfolded to you and with these new pages there will come new truths, a new vision, a new hope, a new understanding of this word love and all that is attributed to it. I want you to understand the seriousness of the task which is about to come before you, it may come about that you will be few in numbers, its no matter, where one or more are gathered in his name, there shall He be also. And you have gathered among yourselves just as the disciples gathered among themselves and swore among themselves to carry the words of the Master Christ abroad and to all corners of mankind. They did there job well, they fulfilled their task, for theirs was a gigantic task, they had to try to alter the thinking of mankind and this section of mankind who could equate with the teachings of Christ according to the way they worded them. And because of this more than half of the population of your globe follow his teachings and strive to fulfil his word. Is it not a truth among you, these apostles gathered among themselves and they wrote each a book, they combined these teachings as they saw them together and they called it the New Testament. A New Testament to mankind brought forth by Christ and mankind has written untold billions of copies of books of all different kinds and titles and subjects to try to put into their own words those few things which the Master Christ gave to these twelve children to put into a small book, a small book that would alter the course of mankind's thinking for centuries, eternal centuries to come. And man in his way will go on striving, he will write volume after volume to interpret the law, God interpreted the law with ten simple commandments, why therefore must man continue to confuse himself with all these volumes after volumes of books and words when all he has to do is turn to the book of love, a book written by twelve simple men, dedicated to the cause of the Master.

And so it befalls children such as yourselves to write and compose yet another book of these truths as we see them today and send it forth among your brother men that they may learn also of these things which you are privileged to sit and listen for and I cannot express strongly enough the importance of keeping these words strictly among yourselves until such times as you are ready to send them out to your fellow men. In this you must be guided by your own councils you must be guided by Brother John, and believe in him for we have spoken in his heart and he knows in his heart what must be done and when the time for the pain to come is moved then it will be so but until this time we must work hard, we must work diligently and in love and complete unity and harmony and peace in order to fulfil this task on behalf of the Master Jesus. So you see, you have a task of love to perform and you will only perform this task if you are in love with one another, spiritually so. You must speak your truth among yourselves quietly and gently and you must listen one to the other with understanding with grace allowing one another to express their point of view, a book is only as good as its author and you are the authors and those things which concern the compilation of this and the putting together of the words are things I must not interfere with, it is my task simply to bring to you the truth as I see them according to your understanding and awareness. I can only deal with the spiritual philosophies, the spiritual teaching and the spiritual understanding and the spiritual purpose of these pages you wish to write, the remainder must be done among yourselves according to your understanding and according to your trust for one another and of your belief in one another and this is why I have chosen this moment to speak with you on those things which the Master Christ spoke of in his Sermon on the Mount, those words which Sister Valerie, as I said read so beautifully and with such love. Write the pages of your book, don't write them with fear, don't write them with hesitation, write them with love, be the good author and your book will mirror your intent and will mirror your love and your gentleness among one another and so radiate it through its pages into the hearts of those who read it, just as this Holy book has done for centuries and for centuries to come which

was ordained through the apostles and the disciples of Christ and are you not disciples of your saviour, are you not disciples of his love, are you not the carriers of his word, are you not the gentle messengers that he has ordained that you must be, to speak in peace and grace one among another and let your light so shine before men as we have said so many times before. I have spoken a long time now, I would ask of you any one of you, would you wish to talk with Maccello? No one will talk with Maccello?

Brother Christopher: It's very nice to have you back Maccello, I can't think of one at the moment but I am sure I will in a few minutes.

Maccello: I could ask you many, many questions but I don't want to crowd your brain too much I don't want to block your questions I want you to speak of those things which are in your heart speak openly and with truth in your hearts speak with joy and with trust and we will speak together in love. What of Sister Maria, what is in your heart Sister Maria?

Sister Mary (Maria): Just shaping a question Maccello. When you were saying how the disciples spread the word to half the population I was thinking, what does spirit think of the missionaries, all the missionaries of this century who went to remote tribes who in their own way followed a God and understood that the planet that we live on far greater than we in our material existence but they tried to convert them to Christianity?

Maccello: I know what you are saying my child and I can understand what you are saying. You see, there are those who will say you must believe in what I am telling you or you will not live and you will not go to God, foolish talk. This is the talk of the fanatic, as you will call them, these are the ones of whom Christ spoke when he said, be not as the hypocrite who will stand in the synagogues that he may be seen of men but go ye into your closet when you pray, talk to him in secret and your God, who hears in secret, will answer your prayers. You see these ones although their heart was filled with good intent, so they would say, though they went abroad and went among those who are unlearned teaching the gospel according to man, they in their ignorance could not see nor understand that simplicity in thinking contains the greatest truth and where these poor people, who some will term as the savages and unlearned and lost children, all these children have their own way to God and they were born in this way, even today they are being born into their own belief, into their own pathway to God.

There are many other pathways, many other faiths and visions of God in the hearts of men and the greatest act a Christian can perform is to have the good grace, as Christ taught, to allow man to walk his own pathway to God in his own time and according to his own understanding and beliefs, for Christ in his wisdom and in his love knows that he could not reach every corner of the Earth and for those he could not reach there was another teacher, another way of learning, another way of walking and man must allow the other man to walk according to the beat he hears, to walk according to his own truth and if that man is walking towards God, if that man is a good man and loves his fellow beings and loves the creation around him, what right have these so called Christians got to interfere with this, with mans karma. And so he said, again in his Sermon on the Mount, some will come and say Lord I have praised thee and I have taught your teachings and I have done all these things and in his days the Lord God will say I know you not. Many will teach Christianity, not for Christianity's sake but for the sake of their own ego, for the sake of their own image as he who stands in a corner of a street shouting the words of God, not because he wants man to understand them, because he wants a man to see how great he is being able to talk about God.

But does he believe those things he is saying, does he live them, is he a true image of all those things of which he speaks, the Father in his judgement again will say to him, get thee behind me Satan, I know you not. No Sister Maria many of these missionaries, so called missionaries, take it upon themselves to insist that every man should turn from his own truth and follow theirs but this is not the will of God neither was it the cause of Christ to come and teach men so, it was the cause of Christ to teach men to follow their heart, to follow the faith whatever it is and come to God. I know also Sister Maria that there are men upon this earth plane and ladies also who have dedicated themselves to Christ and to mankind equally so and they are not as the sinners that stand on the street corners waving their banners and shouting their oaths, they work gently and quietly healing the sick, trying not to teach them their understanding but to understand their understanding, this is the true Christian Sister Maria, this is the true apostle, this is the true missionary as you call him, this is the true disciple of Christ. And so it is, are we not also taught beware of false prophets for many there are but few will be received of God. Is this answer for your question Sister Maria?

Sister Mary (Maria): Yes, beautifully put bless you Maccello.

Maccello: Who else now will talk with Maccello? You know I love to talk with you. What of Sister Jacqueline, what is in your heart Sister Jacqueline?

Sister Jacqueline: I can't really think of anything to ask you at the moment Maccello

Maccello: Tell me what you feel.

Sister Jacqueline: What am I feeling, it's very, very nice to hear you again but I can't think of anything to ask you.

Brother Christopher: I know she wasn't happy completely with the answer you gave her about why should people suffer in the world Maccello.

Maccello: What of this disturbed you Sister Jacqueline?

Sister Jacqueline: There's so much suffering going on, there's so many people praying for peace and I know you have said that people are on this earth to learn a lesson but it just seems very cruel for these awful things to be happening, I know again you said that it's all mans doing but I just find it all very hard to accept and be happy in my mind I suppose.

Maccello: I can fully understand how you feel for this Sister Jacqueline and it is because you yourself are such a gentle and forgiving and understanding soul and an evolved soul I might say, that sometimes mans inhumanity towards man confuses you and tears at your heart but you see, as I did say before, man was given free will and if he will listen to the words of Christ, if he will listen to the words of love and reason and truth then he will live in peace, if he will not be afraid to share with his neighbour nor confide in his neighbour and be joyous among men safe in the love of God, then he will only know the opposite to these things, he will only put himself in the way darkness and is this not Jacqueline why those such as Maccello and Brother Gustus Emmanuel and all those lovely aspiring angels who have come before, teaching among men, trying to make you understand. Is this not why we are trying to compile these pages for you so that the message of love can be spread and so that someone else in torment and turmoil can be helped and saved. Everything has it's opposites Sister Jacqueline, there is good and there is evil and always there is a struggle, not a war a struggle, for those who have seen the light of God in their lives, to allow this light to shine forth and lighten the darkness of others, but there is none so blind

as those who will not see and there are none so deaf as those who will not hear and there are none so dumb as those who will not speak those things which are truly in their hearts for fear of mockery. It's these ones we strive continually to reach so that at some point somewhere along mans life pathway we can increase the power of love and so diminish the power of evil but as long as man will exercise his freewill to the contrary of Gods laws then there always will be this strife among men and truly when you pray to the father he does hear your prayers and he does send his administering angels among you so keep your heart within your Holy book Sister Jacqueline, allow it to become you and allow you to become it and every heart you convince to the good is as though you have added another star to the heavens and a light to mans world. You understand this Sister Jacqueline?

Sister Jacqueline: Yes thank you Maccello.

Maccello: Is this make you content now?

Sister Jacqueline: Yes it makes me happier thank you.

Maccello: You will not go away and still doubt in your heart as your contentment?

Sister Jacqueline: No, no you have put my mind at rest to a certain extent but you must despair that I should think when you see things just getting worse and worse in the world.

Maccello: I do not despair Sister Jacqueline, I just rub my hands together and say here comes another one we will work on him also, we will love him too and we will show him the way, you understand this?

Sister Jacqueline: Yes I do.

Maccello: I am telling you or asking you I should say, try to do the same and you will find a great satisfaction and joy in doing this and I know you will do it well. Is this make you happy now?

Sister Jacqueline: Yes thank you.

Maccello: And what of Sister Valerie?

Sister Valerie: Bless you Maccello.

Maccello: What of this beloved child, what is in your heart?

Sister Valerie: Well I did have some questions actually at the beginning of the evening but you have sorted them all out as you went along.

Maccello: I have denied myself a joy.

Sister Valerie: Well you sorted it all out and I feel quite peaceful and happy and content to wait for it all to unfold as you have said.

Maccello: It will it will, I will not have it otherwise and neither will God. Is this make you content?

Sister Valerie: Well yes.

Maccello: Is nothing else you wish to ask Maccello?

Sister Valerie: Can't really think of anything just at this moment.

Macello: When I was a little boy on this earth plane and I used to listen to my Mamma prattling on all the time non-stop I always thought to myself whoever can stop a woman from talking is a saint, I must be a saint, forgive me father. Please talk with me.

Sister Valerie: You must be a saint as well. No I haven't a question, I'm really happy that we've started the group again.

Macello: All will be as it was, I promise.

Sister Valerie: Good, thank you.

Macello: And finally Brother Christopher my beloved friend, talk with Macello and give me a chance that these ladies would not give.

Brother Christopher: Well I have been thinking hard Macello but can't raise a question, if you just pause a moment while I turn the tape over I'll ...

Macello: It seems with no questions we will pause for a long time.

Brother Christopher: I have still got the same old problem where I find it very difficult to keep up the teachings that we received, the practice of those teachings. I'm like the black sheep.

Macello: Brother Christopher if you said to me I find it so easy to do the things you do I would say you fool and you are unlearned and you are not worthy of learning these things but if you say to me I must struggle in my heart to fulfil these things which God asks of me but still I will try and I can almost hear the father say to you well done, well done my true and faithful servant. Where a man has to struggle from the bonds which have tied him for so long to free himself he is worthy of his freedom, but if a man is born free never to know the struggle and the inner turmoil of finding truth within himself the truth of himself by himself then he has not lived and he is not worthy of the life he has lived and he has no cause to go about teaching men so, but you Brother Christopher every time you struggle with yourself you have experienced something which is not really a struggle but a burden to you but is a gem of truth given to you by God that you may take it just as a man takes a rough piece of stone from the earth and polishes it and cuts it into shape and he has a true and glittering diamond, a priceless thing, so God will take from this earth a rough cut human being and he will knock and chisel him into shape and polish him and he will have a spirit worthy of note and this is the course of your life Brother Christopher you will learn in no better way than by searching yourself.

Have I not ever quoted to you the words of my brother Kim Su-San, perhaps Sister Maria will remember these words. When you see a worthy man emulate him, when you see an unworthy man search yourself and this you do Brother Christopher this you do so well because you see an unworthy man brings out in you all those things which impairs your teaching and your growth and you recognise them as they come to the surface and you strive within yourself to remove it and to shine forth and to show him by example and in this in itself Brother Christopher, is a task worthy of note. We know there are many rough edges around you which must be smoothed, but you are the master of your own being Brother Christopher, you come nearer to your God, you come nearer to your truth and to your goal, you come nearer to all that which you aspire to wish yourself to be, a true servant of God. And when the time is come when you will go about fulfilling your desire to teach, you will have filled your book with experience and with teachings born of experience and not born of listening but of knowing and feeling and understanding in yourself and you will say as instrument does, I know, I have been there, I know where you are, follow me,

take my hand and share the joys that I have learnt also, share with me the light which bore me out of the darkness, share with me my truth for indeed Brother Christopher, because it has been your experience it will truly be your truth. Is this make you content now?

Brother Christopher: Yes thank you very much Maccello.

Maccello: You were born to teach but you were born to learn also. You have been a good pupil and a good student and we have listened to you so closely and will tell you now, there will come one to you who will inspire and speak through you as Maccello speaks with instrument and he will teach also and he will expound to mankind and to your fellow men just such a truth as Maccello has spoken for you now and many times during the course of this work you will with him, have cause to stay a moment and reflect when you see a child who is struggling just as you struggled in just a few months ago, a very short time in your lifetime Brother Christopher. From the day you began with instrument its just like a part of yesterday for Maccello, its just a tiny flash of time, for you have a great lifetime to live, and in that lifetime you have much to give, and many to serve and many will come and praise you and bless you for the work that you will do. Don't be afraid of your self-criticism, consider yourself to be blessed because of it, and take from it the lessons it offers and will teach you and teach them to your fellow men, and teach them with joy, and I know you will do it with great expertise. Is this make you happy now?

Brother Christopher: Yes thank you Maccello.

Maccello: It's nearly time now that I must take my leave of you, before I leave you I do wish to say once again, judge not that ye may by judged, for as ye judge so ye shall be judged also, but go your way with the spirit of Christ in your hearts and allow yourself therefore the joy of becoming a manifestation of his truth among men. Speak quietly among your fellow beings, do not rush to shout your words abroad that all may hear you and praise you for who and what you are, for the Lord will see you not, but if you go quietly among your fellow men and as the Desiderata will teach you and speak your truth quietly and clearly and listen to others, even the dull and ignorant, for they too have their story, then the Father will say again well done thou true and faithful servant and he will love you and bless you and truly he will bring upon your lives such joy, such fulfilment, such enrichment of your spirit you will want for nothing more. Go your way now and share this task evenly and gently among yourselves. Take these truths as we unfold them and fulfil your task, fulfil your peace and the Father will fulfil your lives and add unto you all those things which will enrichen your spirit. Go in peace, go in love, go in joy, go in Christ. God bless you.

All: God bless you Maccello.

Brother Gustus Emmanuel

Gustus: God Bless you my children.

All: God bless you Gustus.

Gustus: Christ said, I am the way and the truth and the light, and whosoever believeth in me, though he were dead, yet shall he know life eternal. When Christ spoke these words he was not only talking of the dead in body he was also talking of those who are dead in mind and spirit, those who cannot extend themselves to reach out to their fellow men in love and peace and yet cry within their hearts that God will relieve them of this turmoil, for a man can be dead within and yet live.

Many times in our prayers we will say, lighten our darkness we beseech thee O Lord and so it is my children you are become as a lantern in the darkness, trimming the wicks of your lamp, preparing to light it and set a glow in the darkness of the hearts of many so that yet shall they live also as you live. Believe all those things our Lord Jesus Christ taught us, allow him to dwell in your hearts and in your life and in your being so completing the trinity within your own lives, within your own selves, within your own spirit. Be true and faithful spirits to the laws of our God, listen to his commandments and obey them. Take heed of his many teachings and live them, recognise within yourselves the true value of your spiritual gifts and fulfil them. Walk in his light, walk in his love, walk in his gentle care. Let us pray.

O Lord our God, who in thy gentleness and love has blessed these thy children and has enriched them over the years of their learning's, be forever in their lives and in their understanding, be forever their truth and their conviction, be forever their peace and joy. Grant unto them O Lord the wisdom of judgement, of self sacrifice, of attainment and bring unto their hearts O God that peace which passes all understanding. May they walk in thy light, may they walk in thy joy and remain always in thy gentle care. May the love of the Father and of the Holy Spirit and of the Blessed Virgin Mary and of the blessed saints, remain continuous and purposeful inspiration to your hearts and to your beings from this time always. Through the love and grace of God, through his Son Jesus Christ our Lord. Amen.

All: Amen.

Gustus: Sister Valerie.

Sister Valerie: Yes Gustus.

Gustus: Bring to me that which you seek to be blessed. (*Blessing on Sister Valerie's crucifix*)

O Lord, receive into thy blessed care the understanding of this symbol of peace and love and of truth and may she who wears this blessed gift be warmed in her heart by its presence, may she receive the love of thy Son Jesus Christ, may she receive the love of our God, and may she always walk in peace. Thy Son Jesus Christ our Lord was born upon this image O Father, not that man should see suffering, but that man should see man arise from this world into thy kingdom and know it to be so. He was placed upon this image O Lord that man should receive into his heart the light of understanding of eternal truth. May that eternal truth O God, remain in the heart of this child from this day and always. Take this blessed gift my child, wear it with God in your heart, and bear the son of his son, and the son of mankind joyously upon your breast. May it be within your being from this day, now and for always. May the love of the Father and of the Son rest and remain with you always and receive this gift my child blessed of the Father. God Bless you my children, may the Lord keep you, may the Lord make his light to shine upon you, may the Lord rest in your being from now and always and even forever more. Amen.

All: Amen.

Gustus: Go in peace.

All: God bless you Gustus.