

**The Sabbath - Healing - God's Creatures - The Way of a Non Believer,
Baptism and Christening - Unheard Prayer - Blessed Love.**

(The reading was from St. John chapter 9, Verses 1-17, healing the man born blind.)

Maccello: God bless you.

All: God bless you Maccello.

Maccello: Once again I see we are absent from Brother John and for this reason and because of the questions he will ask, I will avoid the subject upon which he asked Maccello to talk about, the subject of insanity and we will talk about this when Brother John is among us for I know there is many questions on the subject he wishes to ask and there are things which lay in his heart, which he knows he must content himself with according to our word. So if you will forgive Maccello, I will pass this subject by for the time being, I will talk upon this when all are present with Brother John. Is this make you content? Let us talk about this lovely story, which Sister Valerie has read to you. This man was not of God because he does not observe the Sabbath day and what is the Sabbath day, just another belief created by man for I will say to you the Sabbath day is a day of God, so they believe and I will say to you, everyday of your life is a day of God. We know on the seventh day he rested from his labours and so man in his feeble way sought to do likewise and having insisted upon this being so, it's very noble of him and very considerate but it does not alter one thing at all concerning the presence of God from one day until the next. He is with you constantly and where there is sickness and suffering and there is the belief and the faith and the hope and the compassion and the love to heal, whether it be the first day or the seventh it matters not, the Father will hear these prayers and he will bless those who are suffering come what may. Maccello loves this particular story because it says so much of the faith of Christ, the faith of the one who is about to be healed. Surely this blind man, who had never seen the Christ, had never heard of him until this day, coming face to face with a stranger he could not see and having been blind all his life, what faith, what trust, what belief, this is surely the answer to those who say why is it sometimes healing does not work.

I have said many times during the time I have worked with instrument, healing is to love and to love is to heal and to be blessed of this healing touch those who are smitten must also believe, equally so, they must trust, they must have faith, they must know their God will answer all their requirements in his own good time. So it was the master Jesus was called upon to answer to the needs of this child of God. This man, who knew him not, had never seen him and never known of him, yet he believed in him, yet he trusted him, yet he loved him to such a degree that his love and belief in the Christ was equal to the love and the belief of Christ's belief in God and Gods love and trust in his son was such again it created this perfect trinity of love, and so this child of his received his sight. This is a beautiful story; it is a story of the blest and the blessed, it is a story of the truth, which is born on the wings of love, it is a story of the compassion given and received upon the wings of love. So that the healing love of God the Father almighty touches this child like a soft breath of fresh air removing his affliction, cleansing him and revealing him a true child of God and re-awakening within him a beautiful belief, a re-birth if you wish into a new way of life and realisation, a new trust, a new strength of resolve, all these things took place in just these few moments it took for the Master to create this clay from his own spittle, to anoint the eyes of this child and grant him his sight through the love of God.

Consider these things when you read these little stories, which are told and retold again many, many times. Unfortunately they have fallen on so many, many deaf ears and stubborn minds over the centuries through which they have been told. And now, here is a perfect opportunity for you to reveal these stories within yourself, search them, search them and find within your understanding the amount of love and trust and faith and belief and conviction, the compassion, the dedication that is required of the recipients in order that these miracles of God are made manifest before man. Do not dismiss these little stories as just nice little stories to tell but receive them into your hearts and into your understandings as perfect moments of re-enlightenment, a re-awakening of a new awareness within you. Use this saying that you have among you and let the penny drop, what ever this is I don't know, but use it. Let this thing fall into your understanding, search them, know these little stories, let them become a part of your heart, let them become a part of your way of life, test yourselves and see if you can also demonstrate to God this same degree of these qualities of which I have just spoken, when you can do this then you will surely unfold and evolve in the way you seek to do. If those who are blessing you with the healing love of God bid that you will do such and such a thing and if he says this in his sincere belief that it is the word of God within him then let it also become the word of God within yourselves and obey the Lord, trust him and feel the spirit of love, the spirit of Christ, move within you and cleanse you and heal you and let this be your instructions to those you bless with healing love and let it also extend beyond healing love into the teachings you give. If they are the teachings of God, if they come through the spirit of those who are ordained to inspire this love into your hearts, receive it, for you are not receiving the love of such of us, you are receiving into your being the love of God just as this blind man did and listen not to those who will criticize and condemn, do not criticize nor condemn them in return but love them, forgive them for their absence of knowledge and pray that they also will receive the same love of knowledge as you have received simply by opening their hearts to their understanding.

You are all children of God, you are all blessed of him, you have all received of the spirit within you, one way or another, we have in our turn, those who stand close, touched your aura and blessed you and fulfilled you and created within you by this means, the need to seek even deeper into your hearts and this you have done, this you are doing now and are we not blessing you with this knowledge, born of a divine love, born on the wings of love hoping that those same wings will uplift your being and enhance your growth and evolvment and help you to unfold into the true spirit that you are. Prepare ye the way said the Lord, prepare for yourselves the way into his kingdom for although I know these words are often mocked and taken so light heartedly, the spirit of God is truly coming among men and the love of God will truly make itself manifest upon this Earth and it will do this through such children as yourselves who already now are reaching a point in your lives where you are about to embark on different levels of work and awareness. In your own rights you will teach his word, you will demonstrate his love through your healing love, you will demonstrate the gift of prophecy, of vision, of tongues, of truth, all in your own way according to your level of understanding and you will never do this alone for I will say to you all, you are all much inspired and cared for in this respect. Is for Maccello to say to Sister Valerie, my child you read this as a child, with the innocence of a child and I question in my heart, though you say these words with love and it was a privilege of the spirit that you should be asked to perform this task normally done by Brother John because of his standing before God, had you really understood, had you really foreseen all those things, those simple things Maccello has pointed out about this beautiful little story you were inspired to read. Had this come to your understanding my child?

Sister Valerie: Yes thank you.

Maccello: Continue in this wise and each and every one of you remember the words of Maccello; never be afraid to speak the word of God nor to relate from the pages of this Holy Book such beautiful little stories as this. Consider it a privilege and a blessing that those about you should select you to do this, even if it is because of their own fear of self-consciousness. It is obvious they see in the one they select, one who is of the spirit of God, one who is capable and able to talk with authority and to read from this Holy Book those things which God ordained should be written and related for man to understand in this way. So, always remember, come you forward, come you forward without fear and be blessed for those tasks you perform. And Maccello would like to decree, if I may, that each time you meet one will be granted the privilege, one by one, to read from this Holy Book that I may relate for you the true meaning of those things which you read. Do you understand what I have said to you? Now, I have spoken a long time now, who would wish to talk with Maccello?

Sister Mary (Maria): There's just one thing Maccello following on from what we have just been talking about, how effective really is healing when you don't get the person who you are sending it to reciprocating with maybe their thoughts towards God or welcoming the healing even if they don't know, how effective is the healing then?

Maccello: My child, where one will not believe, is this what you say with these big words, that they will not believe it possible that the love of God can do this for them?

Sister Mary (Maria): No, no I didn't mean that actually. If you send healing to someone but only you know your sending it, they don't, they haven't actually asked for the healing or their not necessarily communicating with God about the healing as well.

Maccello: Your point is taken Sister Maria, when this is done of course the Father understands and he knows what is being done but all things are possible in the sight of God and where he knows this is occurring then he will talk softly in the heart of the one who is the receiver of this blessing and your work will not be wasted nor in vain, it will be gently received and fall upon the aura of this child as a feather falls to the ground, softly, gently and will work the miracles of God's love in thus wise. Is this answer for your question my child?

Sister Mary (Maria): Yes.

Maccello: Are you content now? Are you content with Maccello's reply?

Sister Mary (Maria): Yes thank you.

Maccello: Who else now will talk with Maccello? Are there no questions in your hearts? What of the topics of this little book you wish to write is there anything of this nature you would wish to talk with Maccello of? No one? Everyone is tongue-tied, then let us loosen your tongues with love and I will ask you a question. What would you say if Maccello asked, having said the things I have said where man will receive those things the Father will grant him if he believes, how would you say this would effect an animal or a bird or a creature of God that can not talk and supposedly has not the same reasoning as man, has not the same understanding, has no way of communicating? If this little child sitting behind Maccello (*referring to Seth the dog*) was to fall ill, what then; he cannot speak, he can not relate, man says he has no understanding of God, some will say he has no spirit and when he terminates his life he's just thrown onto the rubbish heap, forgotten. What would you say of these children? Is there no one wish to answer Maccello?

Brother Christopher: Would it be fair to say that animals have the same understanding as man but in a different way, they can't speak but they can express their way and their feelings can't they.

Maccello: Si, they can do this Brother Christopher but they have not been taught of God, they can not see him so they don't know he exists, no one has mentioned his name to them, no one can read the bible to them, man has the privilege of knowing that God is spoken of whether he believes in this or not...

Brother Christopher: It doesn't stop them from loving though does it?

Maccello: Si, Brother Christopher you have mentioned the correct word, love, love and trust. This little creature sitting behind Maccello and others like him, love and trust instinctively without question, they know love and trust, they can identify love and trust, they know fear and they know when one is going to harm them, they will have run away. And so, with this same love and trust, which man would quite often do very well and be quite wise to take and use as an example of the love and trust he should have in his God, from the kind of love and trust that these tiny creatures have for man. Then we are only talking of such as these who have been trained and born into the ways of man and welcomed into their homes but what of these wild ferocious creatures, these ravenous eagles and the vultures, the cruel creatures of the sea who will tear a man apart and what about the beasts of the forest who will live by instinct and destroy the life of another creature what ever it is in order to live. What of these where man dare not welcome them into his home and teach them such things as love and fear, what of these creatures then Brother Christopher?

Brother Christopher: They still have that instinct to love and trust in their own particular way, the viciousness or nastiness that they have is again an instinct for survival, it's not hatred is it?

Maccello: You are so correct, if you will see even the most ferocious of these creatures, whatever they are, whatever element they exist in, caring for the young and is it not obvious to all that they do know in their own way love and love is the essence of God for God alone loves all these creatures he created. And when this was done he was careful to note that they would care for the young as we would in order that they would multiply and survive, all born of love, all born of a certain amount of caring in their own particular way, all born of a need for the smaller one for the care and the suckling of the mama. Have I not said again, to love is to heal and to heal is to love and even the ferocious of these beasts and the fowls and the fishes will love and protect and care for their young and where love giveth love is received and your love, although not understood completely by these creatures, can be received by them for there is a portal of understanding within their little minds to receive love and you through your prayers, through your belief in God and by talking to God and asking him to bless these little creatures of his, then he will touch them and bless their realisation, then he will heal them, then he will fulfil the love with which he created them, they will find through your prayers a renewed vigour through which to survive, it's a slightly different way but it all basically comes down to the same thing. Love him, receive him into your heart and into your being, allow your spirit to be filled by the light of God enhanced by the example of the love of Christ and all will be fulfilled according to the law of God whatever the creature may be. But man has the greatest burden of all for he has the gift, if you call it this, or the right to reject and to deny and refuse the love of God knowing full well that the love of God exists in the hearts of many and all this is only born of his own fear of his own guilt and his own desires to live a corrupt life rather than a righteous one, but the beast of the forest will live his life according to the needs of his

survival and God knows and understands this so the balance is correct. But where man knowing of love denies love and denies God and denies the example of Christ then, as I said to you Brother Christopher, this is his burden and this is a burden he must carry even unto the end and beyond and this is a burden which prevents his ascension into the realms of light and weighs him down into this realm wherein they spend so much time sinking, wallowing, watching and waiting, striving for this answer to this one eternal question, why, why am I here. So you see a man is responsible for his own damnation if you wish to call it this, he is responsible for his own burdens whereas a child of the forests or of the heavens or of the seas is responsible to God alone and God is responsible for them also and will receive them accordingly. And this is answer to my question, you have answered it well Christopher I am so pleased, at least someone knows and understands all things are equal in the site of God.

Brother Christopher: Can I ask a question following what you've just said? I know you've spoken to me about it before, when a man who will not believe passes over and goes, is not accepted into the kingdom of God, if a woman, his wife did believe in God and she passed over and was taken into the kingdom of heaven, would she be separated from her husband who didn't believe or would she be able to rescue him?

Maccello: A very good question Christopher and a very meaningful one too. This child who has received the love of God, whether it be a man or woman, who is connected in love in their own way to one who will not believe, be it man nor woman, will find that through this love and through this bond which they have formed upon they will in love wait on the edges of this darkened sphere together with those who search for them and receive them and they will join this throng of spirits who create so much love and light to receive these darkened ones and they will wait until this loved one is born of an understanding once more and receives into his heart the love of God and accepts the folly of his ways and cleanses them from his being, then he is lifted again into the light and is reunited with those he loves and so they will continue on according to the will of God, according to his need to search and seek and grow and evolve. Is this answer for your question Brother Christopher?

Brother Christopher: Yes thank you Maccello. One more thing that I know I shall be asked, if she's on the other side what can she do to help him change his mind and see the light if she hasn't succeeded in making him see the light before he passes over?

Maccello: She can only do as we all do Brother Christopher, she can only pray, she can only believe in her love of God and pray that he will grant her the energy and the love and the dedication of that love, born of him, to remove him from these depths of despair and it is this constant praying which creates this great light which shines before them into the darkness and shows them the way. And it is through the light of love that they are drawn and by this love those he seek to retrieve them, those of a grey brotherhood, can reach down and receive them and bring them up again into the light of God and a light of everlasting understanding and life. Is this answer for your question Brother Christopher?

Brother Christopher: Yes thank you very much Maccello. Thank you.

Maccello: These are they for whom Brother Gustus Emmanuel will pray constantly that they will receive the love of God and he of the White Brotherhood will pray also that those who await their arrival in these plains will be given the courage and the strength and the conviction of their belief will be fulfilled within them and so strengthen their resolve to draw these un-enlightened children into the light. This make you content now?

Brother Christopher: Yes thank you Maccello.

Maccello: I have spoken to Brother Christopher and with Sister Maria, who else will talk with Maccello now?

Sister Wendy: Maccello, on this plain it's taught by the church that children should be baptized. Now I've not done this with my children and I don't feel that I am wrong because I don't think that my belief can make up their minds for them. To have them baptized, to me, seems as though you're trying to make a short cut for them, but if they don't believe is there really any point having a child baptized?

Maccello: There is confusion here and if I recall, I have spoken of this subject on another occasion when you were not present among us.

Sister Wendy: I'm sorry to make you repeat it.

Maccello: I love to do this because I would lay a scudo on my life that those I spoke to of it have forgotten it. But we will love them just the same. This is an issue of confusion and the confusion lays here, baptism is not the same as a christening, they are two different things altogether. To be baptized of the Holy Spirit is to be washed and cleansed from head to toe submerged in purified water, water blessed of God so that the sins of the world, if you wish, are washed away and the spirit is cleansed and can walk a new pathway according to its choice and I will say this quite, quite firmly, it is wrong to do this to a child before it is able to understand its true belief and its true pathway and its true conviction in life. You understand this Sister Wendy?

Sister Wendy: Yes.

Maccello: But, if a Mama and a Papa want to say, I want to call my bambino Wendy, then they can call their bambino Wendy. If you want to call this little one who sits behind me Fido, when you call him Fido and he will learn to understand his name and he will come when called, it is just a naming. You understand this?

Sister Wendy: Yes.

Maccello: And it will accept this name as it grows in its understanding and it will associate itself with this name and will respond to it. And here is the difference, one is of the spirit, the washing and the cleansing of the spirit just as John the Baptist washed and cleansed the spirit of Christ before he ascended into the wilderness and received unto himself, having been cleansed, the spirit of God and rejected the temptations of the material world. This was a classic example; it was a true demonstration if you wish, of what the cleansing of the spirit and the baptising of the Holy Spirit is all about. The naming of a child is just a simple process; nothing to do with your religion or your faith because a child if it doesn't like the name you have given it when it grows up will change it in any case. So where does this baptism you talk of stand then, the child has expressed its own wish, I wish to be called John instead of Alfredo or whatever, and who can stop him, who can interfere with his freewill to be called whatever he or she wishes to be called and likewise, when a child is fully grown and is able to understand and reason for himself, who is a mortal man to tell him how he must believe or how he must see his God or how he should receive the Spirit of God into him, whether it be through the teachings of a Buddha or Islam or through Christ, the choice is his and his alone. The choice was given to everyone of those multitudes who came to John the Baptist and heard his talk and understood what he was saying and were washed and cleansed by him in the name of God, to receive the Spirit of God within them, not so much the Spirit of Christ but the spirit and the cleansing of God within their spirit.

And so it is again I say, it is wrong to what I would call condemn a child into a belief it does not understand and knows nothing of, it is correct to allow this child to grow into its full understanding and receive the Spirit of God within him in which ever way he will and it is mans true purpose on this Earth to receive that child among them, being a Child of God, having received the Spirit of God into him in his own way and for what he is and for however he believes as long as he has got the love of God in his heart then he should be condemned by no man for what ever way he seeks to preach it and to practise it throughout his life. And this is my interpretation of baptism, name him what you will, this is by the by, but allow him to come before God and be cleansed of God according to his own judgement and his own needs and his understanding that he or she may live their lives to their rich fulfilment, seeing God along which ever pathway they choose to travel. Is this an answer for your question Sister Wendy?

Sister Wendy: Yes thank you, that and a few other things as well. Thank you.

Maccello: Who else now will talk with Maccello? Sister Jacqueline, let me hear this beautiful voice of yours.

Sister Jacqueline: There has been something on my mind.

Maccello: Something on your mind?

Sister Jacqueline: Yes, well it's something that we have discussed before about the power of prayer but I've been thinking about the events this last week in China and the awful things that have happened and the millions and millions of people that pray for peace there then the power of prayer that, you know, it must be very, very strong that's coming from everybody, then nothings happened has it, I mean the massacres have gone on with these young students being killed and the power of prayer hasn't touched the heart of all the leaders that are in power there and I know you say well lots of these things are man made but if the power of prayer, it should be so strong with so many people praying for peace there and I just wonder why it still goes on?

Maccello: Because man is such, as I have spoken of already this evening with you, that there are those among you who will receive the power of prayer and the love of God however it is taught and there are those who will not receive this but see themselves as their own living Gods, just as did those who crucified the Christ, just as did those who crucified the multitudes who rebelled against him and has this not been going on Sister Jacqueline, since the time of man began, since man began to realise that there was such a thing as power and that this power could be used to manipulate the lives of others. Those who have been received of the Father because of their foolishness and the brutality of these few shall be among the blessed for they gave their lives in the cause of right, they gave their lives so that a whole nation could come to understand the need for love among men and always, as is the case, those who are in power are those who are condemned and each of the lives, which have been taken so brutally as you say, will lay heavily on the spirit of these as they walk these plains of darkness and despair.

God works his own miracles of love and he will respond with love to those who seek love, you can only through your prayers, prove to the world and prove to these unfortunate people, that love is not something that they alone will seek, that love is the dominant force required of man and that there is an ever growing need for this love to become manifest among men and those who reprise against this will not win because love is as I have said, a dominant thing and an all powerful thing and not only are these who will repress them condemned of God, they are condemned of mankind also, they are condemned of all those who believe in the power of love and your prayers, the prayers that you speak of, the

prayers of nations for a nation, will be heard and they will come forth and those prayers that have been spoken have already brought comfort to those whose lives were taken from them and those prayers, those same prayers have enabled them, each and every one of them to ascend into the realms of the Father and to be received of him because the Father knows of the brutality of as is said the mans own inhumanity towards man. By this he will learn, rest assured not a word that has been said to the Father has gone unheard and he has received of these children and he has strengthened the resolve of those who seek the spirit of good, the spirit of righteousness, the spirit of love and it will become manifest in the hearts of even more as time goes by and in the meantime, man being what man is must continue to learn the lessons of his being. Is this understanding for you now Sister Jacqueline?

Sister Jacqueline: Yes I understand it thank you Maccello.

Maccello: And you are content with what I have said?

Sister Jacqueline: I understand what you say, yes.

Maccello: And so it is I have loosened the tongues of all of you at last. And what of Sister Valerie, what questions lay in your heart my child?

Sister Valerie: You seem to answer all the questions I had and more besides, that's it really, all I can say is thank you.

Sister Wendy: Could I just ask one last question Maccello? What you were saying to Jacky, is it perhaps an error on our part that when we pray to God we, although we realise he won't, we perhaps expect him to interfere when he's given us free will that what we do is our responsibility. In a case such as China we hope that perhaps he would interfere, that he would some how stop it and that's what we hope for, we aren't quite praying for the right thing.

Maccello: Pray for those who have attended or entered I should say into the spirit of this light, into these realms. Pray for those who have been left to mourn, pray for those who govern this domain and your love will be fulfilled but leave the judgement to God, he is their judge just as he is their creator and he will insure that these unfortunate ones will continue their walk in darkness. And you can see for yourselves the despair, which lays within their misunderstanding, within their lack of ability to recognise the freedom of the spirit of man and to allow it to be according to the law that they will take with them from this Earth Plane that same lack of understanding, the same darkness of despair, which lays deep within them even at this moment that I talk with you, they know they are wrong and this is why they continue to try to justify what they have done by doing even more wrong. By claiming that they are right, by creating another sin, another evil, they have no understanding of this and they flounder in their own darkness just as they will flounder in their own darkness here in these plains and it is those who we must seek to receive into the light when their lessons have been learnt, when they have turned their hearts inside out, when they have been cleansed of the spirit and their spirit has been re-baptized, if you wish to use your question, into the love of God and baptism and the spirit in these realms is not of water, it is a baptism of realization, of understanding, of inner cleansing, of ones way of being. Is this answer for your question Sister Wendy?

Sister Wendy: More or less yes thank you.

Maccello: Which part is the less?

Sister Wendy: The less part is that, maybe I'm wrong but we ask God to interfere, we ask God to do something that is for us to do, we expect a miracle, the prayer that we ask for is that some how God will make them see when it is themselves that have to see, God can not make them see.

Macello: This is so; this is a demonstration of mans free will with which God will not interfere. He has given this to man to use it as he will, as I have said so many times and I suppose, I will say so many more times in the future and unless a man will cleanse his spirit, unless he will seek for love within his heart and understanding, then those things which are of now will exist and so he will continue to create this suffering and grief. He will continue to demonstrate his own inhumanity towards his fellow men. This is his choice, he may play now but when the Father comes to look upon him he will have to become his own judge and he will only have to condemn himself to the darkness, which he has already done. No man can come unto the Father but through love and this love must extend not just from one man to a woman or a woman to a man, this must be a universal love and by universal love I mean a love which includes all creatures of this Earth and of the Earth itself for what it is, a gift of God. And when men seek to find this understanding within themselves and when they demonstrate this understanding, one among another and ultimately to God, only then will God receive of him. Until this time falls upon his understanding he will walk these planes of darkness, even of despair, he will experience the darkness and despair he has created in among those who love the Father so that they will know of their wrong doings and they will despair of themselves and cry in a loud voice. The Father will forgive them and cleanse them and receive of them. Thus is the fate of man, his own judge and executioner if you wish, the executioner of his fate. Is this understanding now?

Sister Wendy: Yes, thank you for your patience.

Macello: You know what I have said to you?

Sister Wendy: Yes, thank you.

Macello: And so it is I must leave instrument now. I hope we have made this moment a moment of enlightenment for you, we have made it of some interest for you and I hope above all hopes that I can hope that you will receive the message of this beautiful little story which was read to you and love you one another as he has loved you and learn the lessons of those who have oppressed and condemned and taken it upon themselves to stand in the place of God where surely God will remove them in his own way. God bless you.

All: God bless you Macello.

Brother Gustus Emmanuel

Gustus: God bless you my children.

All: God bless you Gustus.

Gustus: May the love of God be upon you, may his light shine within your heart and may the revelation of his being gently blossom in your awareness and receive of him. Sister Valerie bring forth your gift. Bless you my child.

Sister Valerie: Bless you Gustus.

Gustus: O Father, receive the offering of this love, bless we beseech thee, the symbol of the love of thy son Jesus Christ. Pray that love glow in the hearts of those who behold it may this symbol of human sacrifice in the name of thy son Jesus Christ our Lord remain in the minds and the hearts of those who will look upon it that they may receive of this love and they may joyfully give of this sacrifice and receive into their being thy love O Lord. Bless we beseech thee those who will touch it and revere it, those who will look upon it and believe in it, those who will understand it and receive of it, in the name of the Father and of the Son and of the Holy Spirit, O Lord we ask that thou shall bless it. Sister Valerie...

Sister Valerie: Yes Gustus.

Gustus: will you receive this gift of God, hold it in thy heart, know it and understand it, be cleansed of it and be strengthened and filled of it and live your life according to it. Receive it my child.

Sister Valerie: I'll do my best thank you.

Gustus: Let us pray, talk with the Father.

O Father, to whom all hearts thy blessings flow, we bless thee, we beseech thee and we praise thee for thy Holy name and for thy love and for the forgiveness of our sins. Cleanse us O Lord and redeem us, open our eyes O Father to the evils of this world that we may truly see the examples of thy love made manifest before us in comparison with the weakness and the foolishness of man that we may live. Bless these children O Lord who have come before thee in love and union, touch their understandings O Father with thy grace and grant O God that those things they receive, they may teach according to thy will that thy name shall be made manifest in the hearts of all mankind through the chapters of their pages and the writings of their hearts. May you walk in his light, may you dwell in his presence, may you feed of his love, may you drink of the fruits of the vine, may your hands be hands of blessed love, may your eyes be opened to the visions of peace and truth and the light of God, may your hearts be forever filled with the spirit of his Son Jesus Christ our Lord. Bestow upon these thy children Father, these blessings that they may forever receive of thee according to their understanding and their light. May the love of the Father and of the Son and of the Holy Spirit rest, remain and dwell with you all this day forth and even for evermore and may the love of God and the peace of his understanding and the strength of his being remain with the heart of our absent Brother John that he may be truly blessed also. God be with you, God be in you and God be of you. May the spirit of Christ, our saviour and our peace, rest in your hearts for evermore. Amen.

All: Amen.

Gustus: Go in peace, God bless you my children.

All: God bless you Gustus.