

### The Meaning of Christmas - The Resurrection of Man - The Title and Foreword of The Book.

**Maccello:** God bless you.

**All:** God bless you Maccello.

**Maccello:** What a privilege it is for Maccello to come once again to share these few moments with you and to help you in your moments of indecision and to remind you that what we are doing together is a labour of love and is for Maccello a supreme privilege to be permitted to come forward and unfold these teachings for you and to answer those things, which are not in my heart but are in your hearts and therefore must be in the hearts of so many of your brothers and sisters here in this plane and for us to share these moments of truth for the first time, even before your fellow men will receive them. I want you to consider just what it is you are embarking on, it's not just a project of a spiritual awareness, it is a labour of God. You are, as it were, chosen to convey this re-enlightened version of Christian truth to mankind according to his understanding today, not of yesterday nor of tomorrow, but of today. And so it is important that every word you can use should be used, every teaching you are given should be taught and every truth should be permitted to become a truth and not just a hope or a wish or a dream, it must become a reality in order to fulfil its objective and its purpose. You understand this; you understand what I am saying to you? It's so very important and each one of you has a blessed task to perform and we are well pleased with the performance of your tasks at this time and we don't want any distortions or diversions of the truth brought into these teachings at any time for whatever reason. Do you understand this now?

**Brother John:** Yes I do.

**Maccello:** We will call this work Daybreak, because you see daybreak is as life itself, it is a continuous and eternal manifestation here on Earth. It is an eternal thing; it is happening every second of the day, every day of the week, every week of the year. It is something which is unceasing, so also is life and these words Brother John you will write in the beginning of the pages of this book.

**Brother John:** I think that is magnificent Maccello, God bless you. Beautiful.

**Maccello:** And again they will not be diversified from in any way and it will also be pointed out to your fellow men that as truly as each day is born life continues, there is a new day born every moment, there is a new child born at the same time. There is a new life coming upon this Earth and with a new life there is coming a new understanding, a new truth, a new way of life, a new awareness, a new vision of God and we do not want this vision of God to become tarnished by the old concepts of man, but we want it to be polished and to shine among men by the realization that man has of him this day and in this age. We are not looking at one religion as opposed to another; we are embracing all of them, it is time now when man must come together and identify with God for what God is. All over the world now it is coming about where different religions, denominations and creeds are coming together and they are being brought together by the very act of man himself, man with his machines has made this Earth a very small place to be in and all your different cultures, different nationalities, different communities, different languages, different ways of life are coming together now and many there are from different walks of life, different colours and creeds and different nations who live here in this small island as brothers and sisters, as one, inter-born with one another, inter-related and with this coming is coming

the greater understanding of the love of God because these new generations which are coming up from this are going to say, but I love my fellow men in the same way as he does and yet he's a different colour from me. This makes no difference; you are all Children of God and Brother John, when you compose these words in the chapters of Daybreak we will ask that you will bring this to the fore, that man must live with man whatever denomination, colour or creed, that man must live side by side with his brother and sister and come to know him and love him and accept him as a Child of God. Where else otherwise will you find a true concept of the brotherhood of man if one nation will not accept another because of its denomination, of its creed, of its colour, of its faith or of its standing among the nations of this world. There is a great universal love being born here on this Earth right under your very noses and as one nation comes together with another and as one culture comes into the understanding of another and they share each others beliefs and ways of life and accept each other for what they are, then the love of God is becoming manifest within their being and it is showing itself once again across this world of yours to be the truth that it is, one hope, one faith, one love, one God. This is the ultimate dream, this is the ultimate goal, this is mans ultimate task, to become one with himself and one another and with his God and it is our prayerful wish that the words we have given you to enter into the chapters, under this heading of Daybreak, will unfold to man something of these truths and will lighten the pathway for them to find their peace, to find their God and to know their brother and their sister as true brothers and sisters and so bring a stop to all this turmoil and jealousy and killing and hate.

**This is the dream of God; this is his purpose among men, that this universe of yours, this universal love shall touch the hearts of all men, beginning with the chapters of Daybreak and others like it to follow.**

Is this make you happy Brother John?

**Brother John:** Yes that's beautiful. The title of the book is very, very beautiful.

**Maccello:** Is there anything you wish to ask Maccello now?

**Brother John:** No, are you asking me to begin the teaching session now Maccello?

**Maccello:** Which ever you choose.

**Brother John:** Well I've got no comment to make on anything previous unless any other member has; I think it's beautiful.

**Maccello:** Is for them an opportunity to speak.

**Brother John:** I think we are unanimous Maccello in thanking you and you make us feel very humble and I'm sure everyone here will pledge themselves both fully and faithfully to Gods service. So now Maccello I would like to ask you, what is the real meaning of Christmas?

**Maccello:** Ah, Christmas. Have we not just been talking about Christmas Brother John?

**Brother John:** We have indeed.

**Maccello:** Have we not been talking about Daybreak?

**Brother John:** We have indeed.

**Maccello:** And a new birth, a new beginning, a new joy upon the Earth, a joy of realization of the love of God.

It was as it was intended to be, a moment when man was suddenly made to stand still and think about this miracle of birth. So often it had happened, so often it had been taken for granted, so often these little ones had been used for slaughter when the first-born were taken and slain. And in so many other occasions when little ones were sacrificed on the altar, on this table of God, man in his barbaric way, in his blindness, could actually take a little infant child of God and lay him on this high alter of his, of which we spoke of before Brother John and slaughtered it in the name of God. And so you see, Christ was born to make man understand that God did not wish the destruction of life to please him, he wanted the creation of life to over joy him. He did not want his high alter used as a table of slaughter and offering, the only thing he wanted offered from this table was the offerings of love and self sacrifice, one towards another, self sacrifice not in life and death but in worship, in faith, in charity one towards another. And here we have the story of Christmas when this spirit of love was born here on this plane and made men stop, from the lowly to the mighty, even the creatures of the Earth, everything stood still, there was not a movement and man suddenly come to realise, this is a life and this little life has brought something with it we have not identified with before. What is it, what is this strange feeling that we feel within our hearts towards this little one, and oddly enough that we are beginning to feel one towards another, even towards the creatures who have given their bed for this child, what is this feeling? What is this new understanding, this new awareness, this love, we will call it love and it is the love of God, is life and life is love, life is born of love, it's born of the coming together of two spirits in harmony one with the other and creating between them the infant of love.

There in their hands is this tiny manifestation of God and so is why I say to you, every day, every day every minute of the day is Christmas, it's the Christ mass, the mass coming of Christ, Christendom, of a way of life, away of loving, a way of living, a way of being, a way of understanding, a way of truth for man. And this Brother John is how Maccello will see Christmas day every day of your life but we know that man has taken this joyous moment when this particular child was born, he has made much more of it than it was because of his state of awareness at the time, he was very imaginative and they had a very mysterious way of thinking and much of their living was based on mysticism but it wasn't a mystical thing and it wasn't the truth. And so it was steeped in mysticism, this simple birth, but it is a mysticism that only man has created for himself. But the great miracle of this came when Christ began to reveal himself for what he truly was, a perfect example of man, a perfect being, a man who was able to walk into the wilderness knowing of the gifts he had, knowing of the power he had over man because of mans simple way of life and this magnificent understanding that he had of love and the power of love and a gift of an ultimate faith, an immovable faith and trust in God. Was he going to take these gifts and use them for himself, was he going to listen to the temptations of his own material being and use them to enrichen himself, take from this Earth all the things he could have done or was he going to go forward, accepting his life as a simple being and dedicate his life to becoming a living example of the love of God and all that the love of God is in man. And this he chose to do and so it was when he returned from the wilderness the Father said to the multitudes, this is my beloved son in whom I am well pleased and it was for these reasons he was well pleased, he had forsaken self and ordained his life to the love of God.

And so this story unfolds Brother John as you know well and he began to perform his miracles when he turned to his mama and say to her, I must now go about my fathers business and the miracle of love was about to come so manifest among men and fill the hearts of so many. The story now Brother John is an old one, which you know well but all this was born on Christmas day, it was not just the coming of a child, it was a coming of a new understanding, a new way of life, a new beginning and the destruction of evil among men.

It brought about the recognition of evil as well as the recognition of love because man could now see that there were two opposing forces here on this Earth Plane, the will of man and the will of God, evil and love, basic awareness spiritual awareness, you understand this Brother John, these are the two extremes which came to light at the birth of Christ. Herod was the classic example who sought to destroy Christ and had all these first born destroyed, only to find his own destruction because of this, because he had violated the law of God and had offended God. And is it not said many years to come later by Christ himself, suffer the little ones to come unto me for such is the kingdom of heaven, for who so ever should harm one of these it would be better had he not lived. And so it is today Brother John, many will condemn and harm and deprave a child and walk away and think to themselves, I have not been found out, this may be true as far as a man is concerned but the Lord our God is an all seeing God, he is an all knowing God, need I say more Brother John?

**Brother John:** No.

**Macello:** So you see, I know it's a long, long way to tell you this, but Christmas day Brother John is every day of your life, every minute of every day of your life, every time a child is born so is Christmas but all this is because of the coming of Christ and of the Christ consciousness among men, born to heal, born to bless, born to love, born to forgive, born to create among men a new way of life. Is this make you happy Brother John?

**Brother John:** Very fine Macello, thank you.

**Macello:** What else will you talk with Macello of now?

**Brother John:** The conception was by the power of the Holy Spirit not by the sperm of Joseph.

**Macello:** The conception of the spirit of Christ was born in the heart of God and placed in the hearts of men. You understand this Brother John?

**Brother John:** Yes I understand it.

**Macello:** So I have said to you this was ordained that the Christ contentiousness should come upon this Earth in order to transform a man from his evil ways and to enlighten him and to bring about into his awareness this new understanding, this new feeling, this new experience we call life or love. Man, as I have said, at this time was very superstitious and was very easily impressed and easily led and whose life and the events of their lives revolved around superstitions and mystical beliefs. These are for men to come to terms with; the truth of the birth of Christ is simply this, that God moved the spirit of Christ onto this Earth so that the spirit of love should be born and this was indeed a virgin birth, but man and his mysticism has created it into many other things for which we are not responsible. You understand this Brother John? Man will be what man is and this is why we want to bring for you a new beginning, a new awareness and polish up this truth and these philosophies of life, make them shine again in the hearts of men so they can have a truer understanding and yet, at the same time Brother John, taking greater care not to destroy this beautiful story which has been passed down from age to age and the miracle which it brings with it of love and giving and prayer and a coming together of mankind. Anything which creates this in the hearts of men must not be disturbed nor distorted nor destroyed, but enhanced, but in truth. Is this make you happy Brother John?

**Brother John:** Yes thank you Macello.

**Macello:** And so now are you content?

**Brother John:** Who were the Magi, what was their purpose?

**Maccello:** These again were the Priests of old time. These were those who I suppose you would say are as instrument is, men of the spirit, men who could give themselves to the spirit and receive the wisdom of the spirit and allowed these things to be said, unfortunately they were not believed. And so it is today, still man cannot comprehend this completely in his heart but yet it is true to say also it is the truth, which is becoming wider and wider known and will become so many years from now. But we will begin the story now Brother John and we will continue on with those of this sensitive creed of beings began and still continue to perform the laws of God and to make them manifest in the hearts of men through the deeper inner vision with which they are blessed. Is this make you happy now Brother John?

**Brother John:** Yes thank you.

**Maccello:** Since this is last time for a little time who else now will talk with Maccello and give Brother John a much needed rest? No one will talk with Maccello?

**Sister Valerie:** Maccello, could you tell us of the significance of the gifts of the three Magi of frankincense, gold and myrrh, what did they...

**Maccello:** The gifts of frankincense, gold and myrrh, this I do not understand and I have tried often to understand this but they were material gifts which were being brought, I suppose, as was the custom in this time as offerings for various reasons of their own, but Maccello is first to confess, I in my simple way have no understanding of their true meanings and true conceptions of this. Gold is symbolic of those material riches of the Earth is also symbolic in the radiance in colour of the higher and spiritual awareness of those rays which are shaped in the aura of man and so reflect his spirituality. Incense, frankincense if you wish, I can only think in my simple way in my heart Sister Valerie, that by doing this he was purifying the air, perhaps he thought the cattle sheds smelt of dung too much, I don't know, I would not suppose this at all but it is symbolic of the purification of all those things around him, the air he breathes and of his being and of the cleansing of his aura and inner being. The myrrh was really to anoint the child, to bless his body with this gentle smelling ointment just as Christ was anointed on his feet.

I don't know, I don't know, I really could not say, yes Sister Valerie this is definitely the reason why but these are the reasons why I would suspect. You see, man was such an odd individual in them times and he had so many strange ways about him and this is a sort of a carnal way of being that they were, everything they touched which they thought was sacred had to be touched with this, this anointing and had to be treated with scented oils and had to be blessed and gifted with the wealth of the Earth. This was their way and there could have been so many, many reasons why and I would not be fool enough to say it was for this reason or for that but I would suppose it was for those reasons I have explained to you. Is this make you content?

**Sister Valerie:** Thank you, yes.

**Maccello:** I can only be true to you in my heart Sister Valerie; I will not create suppositions to content your mind and I will not take advantage of this higher awareness, which we have over the awareness of your material man and say this was so. I will leave it for your own understanding and for you to come to terms with in your own heart if Maccello has given you a true theory on this, one which contents you then so be, it's really of no matter. You understand this my child?

**Sister Valerie:** Yes thank you.

**Macello:** Who else now will talk with Macello, not my little Sister Jacqueline, it's a long time since I heard your voice?

**Sister Jacqueline:** Good evening Macello.

**Macello:** Now you have made my heart sink. Is there anything you would wish to ask Macello?

**Sister Jacqueline:** No I don't think there is Macello I'm afraid.

**Macello:** Always there is this loving contentment in your heart, which Macello so loves so much. I get so excited when I think of it and when I know you are present among us I feel so content knowing you are here as a little inspiration of love and tranquillity and stillness and peace. It's a beautiful gift you have; treasure it all the days of your life even if it means you speak not a word. Love is so much more purer when it comes from the heart, radiates from the aura and touches others unblemished by words. You understand this Sister Jacqueline?

**Sister Jacqueline:** Yes I do Macello, thank you.

**Macello:** And what of my Brother Christopher?

**Brother Christopher:** I have a feeling what I was thinking of asking you we've already asked Macello.

**Macello:** Then ask Macello again.

**Brother Christopher:** Did we ask about the resurrection John?

**Brother John:** Not to my recollection.

**Brother Christopher:** No, in the past have we?

**Brother John:** Yes.

**Brother Christopher:** We have, yes I thought we had.

**Macello:** We have spoken of this Brother Christopher. What of this does trouble you?

**Brother Christopher:** No it was just the thought of Christmas and what followed it. At Easter sort of thing you know.

**Macello:** Brother Christopher, it's interesting you should say this because you see, although with Christmas we celebrate the birth of Christ we also celebrate a resurrection, because you see we celebrate the resurrection of man. You understand this? Man was resurrected on this day when love was born on Earth and he was resurrected from his evil ways and his basic and carnal ways into a new way of life, a new beginning, a new hope. So you see Brother Christopher, you did not ask this question for nothing, it is a truth and it must become a truth among men in their teachings and although Christ was born, man was resurrected from the dead. Is this make you content now?

**Brother Christopher:** Um, thank you Macello. God bless you.

**Macello:** And what of Sister Marie, is there not a little one you want to ask me?

**Sister Mary:** Not a question Macello but just hope that we'll be given the awareness to just be receptive to whatever you want us all to do and the pattern of things.

**Macello:** Sister Marie, we will be with you constantly and we will give you the strength to do this and have you not already, by virtue of your presence here on these occasions and a continued dedication through no matter what, of your belief and your belief in yourself and your belief in God and of your immovable faith, have you not already proved this for yourself that you are a chosen instrument of his peace and of his love and of his grace and all those things that you have a need of will be added unto you providing they are done with a just cause and a true heart and a pure mind and a total dedication to your God and your fellow men. You understand this now Sister Marie?

**Sister Mary:** Thank you.

**Macello:** So now, what else would you have Macello speak of before we part?

**Brother Christopher:** Just a quick one Macello, you often refer to our book, the book we call the bible, was it not about when you were on Earth?

**Macello:** Si it was about Brother Christopher but Macello could never read it. I didn't know how to read nor to write nor to understand these things, in fact Brother Christopher it is a strange thing to say but only the noble and the mighty had this book in their possession and it was not a poor mans book as it is today, it is not a poor mans comfort as it is today. In fact a poor man had no understanding of it, he could not read it and he could only be guided by those things which the Priests of the day told him was in this book and he had no way of contradicting this or questioning, he just had to accept it as the Priests would give it to him. And so you see...

**Brother John:** Priest craft.

**Macello:** though the poor man of my day Brother Christopher had no true awareness of this Holy Book as you have in this day but yet we believed in it. We believed that those things that were written by the Prophets were so and as it is now, now that I have awakened into a new awareness if you wish, I can see these words and I can come to an understanding of the teachings of the master Christ, I can not equate with these things of many parts of this Holy Book because they are not as I have been taught here in these planes, I am only taught those things of love, I am not taught of armies rising up against nations and destroying them and destroying cities and burning this and that. I am not taught anything which is other than love and understanding and of evolvment for my spirit, if I clutter my brain or my being or my awareness, whichever you wish to call it, or my consciousness, with all these sort of things which have nothing to do with love, nothing to do with the fellowship of man, nothing to do with the love of God but all to do with the greed and lust of man for another mans possessions, which is only the birth right of evil, then I don't, this is of no existence here in these planes, there are no volumes written of these things, there are volumes written which caution us of these things and give us a small comparison as a guide line. Is there anymore you wish to ask me of this Brother Christopher. I answered this for you content...

**Brother Christopher:** That's very, very interesting thank you.

**Macello:** and all of you now are content. Is there anything you wish for me to tell you of this instructions we have given you, I want to be sure now before I leave you that there is nothing in your hearts which will cause you to conflict with one another and to cause upset and heartbreak among you. I want you to know and understand one another's purpose and cause so you can work in harmony with one another, assisting one another, gently and in love and in good faith and in goodwill and in the true spirit of God. Is you understand this? So, be at peace with one another, love one another and work with

Maccello and Brother Gustus Emmanuel that we may bring about for you now, a purpose in life, a cause, a truth, a beginning, another Christmas. So it is end now, I will take my leave of you but I shall walk with you all the time and you only have to call Maccello and I will come to you and I will be at your side Brother John...

**Brother John:** Bless you.

**Maccello:** when you bless your flock on Christmas night, when you hold your mass at the close of the day and the birth of a new day and I want you to remember on this occasion Brother John, never to put it from your heart and from your understanding, that that stroke of midnight, this magic hour you call, on that very stroke Brother John the spirit of God entered into the heart of man and man was resurrected from himself and I want you Brother John, to tell your flock so and to teach them so, to make them understand.

**Brother John:** I will, thank you Maccello.

**Maccello:** And Brother Gustus Emmanuel will as always, be at your side and in your heart on this day and all over this period and your humility Brother John, will be as you have never experienced before, you will know the humility of the spirit here on this plane.

**Brother John:** Bless you.

**Maccello:** Is this make you content?

**Brother John:** I look forward to it yes Maccello.

**Maccello:** So when you celebrate your Christmas Brother John, shed your tears with joy. God bless you all and may Maccello say, may the true spirit of Christmas rest in your hearts and in your homes and may the spirit of Christmas love remain with you always throughout your lives and may the same spirit of love which was born on that day be reborn again in your hearts and into your lives at the joy of love and of giving, not necessarily of material gifts, but of the gifts of the spirit shall remain with you always as a gift of the love of God. God bless.

**All:** God bless you Maccello.

### **Brother Gustus Emmanuel**

**Gustus:** God bless you my children.

**All:** God bless you Gustus.

**Gustus:** So it is my children you now stand on the threshold of a new way of life and it is for you to look into your hearts and know yourselves as you truly are, to shed away those things of the material plane as a butterfly will shed away its chrysalis and adorn the Earth with its beauty. So we see you shedding away those things of the material life, which are of no consequence to your spiritual growth, that you may also spread those wings of love contained within your aura, touch the Earth and the hearts of mankind with the love of your being, the gentleness of your grace, the truth of your purpose. And soon we come upon this moment, the advent of the birth of man, the advent of the coming of Christ, the advent of the coming of love, the advent of the coming of God into the hearts of men. And truly as my brother Maccello has said, man was resurrected before God on this day, he was redeemed again. It was as though man was saying, and the great light touched the Earth from heavens above, fulfilled my being and raised me up and gave me eternal life, and



sheltered me from the depths of eternal darkness through the coming of this thy child, through the coming of love among men, through the coming of peace upon Earth.

It also brought about the awareness in the hearts of men of the true beauty and delicacy of woman, of her gentle being and purpose, of her purpose of God, of those things that God needed of her, that all women may see theirs is a gift of creation within themselves, they contain those things which God has ordained that they should be blessed with because of their gentleness, the creation of the human form and the care of it. That the spirit of motherhood should also be born on Christmas day, the spirit of fatherhood, the spirit of procreation for all its true values, all that it has to offer this Earth if only it could be identified for what it truly is, manifestation of the miracle of life created within the bosom of a woman shared from the bosom of a man. The realisation that there is a coming together at this point between man and woman and that there is no divide, there is no imbalance, that they are equal, that they are both in need of one another, equally so, that one is not subordinate to the other and one is not mightier than the other.

For where one has a strength of his physical form, other has the strength of her spiritual love and of her maternal love and gentleness of her understanding. The spirit of motherhood, the spirit of fatherhood as born in Joseph and Mary through the will of God are equal and should be seen as such, neither is subordinate to the other, this also was born on Christmas day, this also was born for the coming of this child. Consider these things my children for there is no one man nor woman here on this Earth Plane who is greater than the other in the eyes of God and a very symbolism of the Christmas scene with the small creatures of the field, of the lowly shepherds, the mighty kings, the mystery of the Magi and all these wise men, birds of the air, all of these creatures great and small gathered here symbolically, symbolic of the truth, of the equality of life here on Earth, symbolic of the knowledge that all need each other equally so in order to survive. Remember these things my children, remember them well for this is the spirit of Christmas, this is the message of Christmas that man was born to recognise man as himself and to embrace all creatures born of God as his brother and his sister in equality. Let us pray.

O Lord our heavenly father, bless we beseech thee, these thy children, enter into their hearts, into their minds and into their understanding. Where there is uncertainty O Lord we pray that thou shalt bring enlightenment and where there is fear we pray that thou shalt bring assurance and where there is anger we pray that thou shalt bring your loving calm and stillness. These O Father are thy children, they have offered themselves O Lord as servants of thy peace and love, accept them into thy service O Father, know them truly for what and who they are, enlighten them and instil within them thy peace and thy love, thy gentle strength and enrichen them with thine understanding of one another that they may go forward in peace and love and in eternal grace. Brother Christopher would you come to me? Gently touch my hand. Brother Christopher, do you believe in your Father my son?

**Brother Christopher:** I do, yes.

**Gustus:** Then receive of him his peace and be whole, be cleansed my son, be at peace, God bless you.

**Brother Christopher:** God bless you Gustus.

**Gustus:** Embrace into our prayer O Father, the miracle of your love, the miracle of thy son Jesus Christ our Lord, may he bless, redeem and care for all of these thy children and may his example and his magnificence in humility be the ever guiding light and provisor of their grace. In the name of the Father and of the Son and of the Holy Spirit, in the name of the son Jesus Christ our Lord, born of the one true living God, born of peace, born of grace,

born of man. We beseech thee O Father hear these thy blessing and understand our supplication that thine will be done on Earth as it is in heaven from this day forth and even for evermore. Amen.

**All:** Amen.

**Gustus:** God bless you my children.

**All:** God bless you Gustus.