

What Is Faith - The Miracle Of Life.

Macello: God bless you my children.

All: God bless you Macello.

Macello: Once again in love we meet and once again in joy we unite you of this plane with those of us here in these realms and we may commune one with the other and come to know and understand and bring forth this beautiful a onement of love and joy across these many spheres of light we may share with one another a common bond of love and peace. Brother John...

Brother John: God bless you Macello.

Macello: What is it you would ask of Macello?

Brother John: Well the title of the chapter tonight is, what is faith?

Macello: Faith Brother John, like love, is as you say on this Earth Plane, a many splendoured thing. Faith is the rock upon which the evolution of a man stands. Without his faith he is as the man who built his house upon the sand, it will crumble and wither away, but faith if it is strong in a man is the rock upon which he stands, it is the rock and the strength and the essence of his being, it is the culmination, if you wish, of his belief and his trust in God and in himself as being one. If man had a faith that he was taught he has in his heart, he would be here on Earth as though every man was a Christ, every man would be unto his own, he would heal without fear, he would bless without doubt, he would love without holding back, because of these material emotions. He would pray knowing that he is talking to the Father and that the Father is talking to him, just as you would talk to Macello and as Macello will talk to you and if man had the ability to express his faith, the true quality of his faith, as Christ did, there would be no barriers around him, he would have no limitations, there would be no restrictions, because to have faith in God is to believe in God. But moreover, if man has faith in his brother man he will love his brother man as God loves him, there would be no fear, would be no torment, there would be no self destruction, there would be no destruction of any kind, and there would be no inhumanity towards man and beast.

Faith Brother John, is the essence by which we judge the quality of a man, of a woman, or even of a child and if all we know and see and witness a mans true faith then we know we have no fear in coming closer to him, for our faith in him is equally as strong and there is a trust, there is a devotion born of this trust. If you consider yourselves, each of you know one another and you love one another, it's why you are here together, you are trusting each others presence, you are trusting each others understanding, and each of you has faith in each others beliefs and it is by this that we are able to judge, for want of a word, that you are true and worthy entities to which we may draw near. We know that you have cleansed yourselves, we know that you strive, sincerely, to love one another, to demonstrate your faith and your belief in God and your belief in those things you come to understand and learn and teach. Faith Brother John in a small, small summary if you wish, is the essence of mans progression and evolvment and it is by the essence of his faith and a deliverance of his faith that he is judged by the Father. Is this make an answer for your question?

Brother John: Yes thank you, very nice, lovely.

Maccello: Is you have any more questions of this, are you content with what I have said to you?

Brother John: Yes thank you, yes.

Maccello: What else will you ask Maccello Brother John?

Brother John: Well, in what you've just said Maccello, this is a related thing but you mentioned man and beast, what should be mans relation to the created order?

Maccello: Mans relation to the created order, the order of what Brother John?

Brother John: The beasts, the fowls of the air, the grass of the field, the birds, the trees.

Maccello: Mans relation to these things should be as a brother, for you see Brother John, as I have explained before, there is not a creature living upon this Earth Plane be it man, beast, fowl of the air or fish of the oceans, or small crawling creatures of the undergrowth or the desert that are not children of God. For whatsoever lives upon this Earth was created of him that it may grow and progress in its own particular way and we must leave space enough for one another and we must allow one another to grow and to evolve and progress. And so you see Brother John, this little child which sleeps in a corner (*referring to Seth, the dog*) is your brother in the eyes of God, though it may not be so in the eyes of man because it is man's own instincts to separate himself from that which he believes to be lesser than himself, but you see Brother John, such a child as this has senses and awareness's which a human being never understood nor even dreamed of. There is a great awareness about such children as this, and even lesser ones. If you take the tiny creatures you call the ant, look at the miracle of its growth and its ability to construct and to survive and to persevere when something destroys that which it has built, its instinct is to rebuild it. Why? Why, Brother John if it is just a meaningless creature, then it would have no purpose, but it is in all things this ability to create. You look at any tiny creature on the Earth and it has the ability to create, to re-produce just as we do and to multiply, to survive, to kill or be killed.

So you see Brother John, they are children of the Earth in exactly the same way as you are, but man was given the ability to understand and express himself, one towards another, in a different way to these creatures, but this does not mean to say that these also cannot express themselves and communicate one with the other, from the biggest of creatures to the tiniest of insects, they can communicate and they can reason, if not, why is it they feed their young, why is it they will copulate and re-create and why is it they will prepare a place for the smaller ones to grow and be born. All of this Brother John, is a miracle of life, is a miracle of creation, is a miracle of God, is done through love in various forms, forms as we as human beings may never understand, but still these little children of God help this Earth to survive because of what they are. Do you understand this Brother John?

Brother John: Yes. When man fell from grace and man became disobedient it spilled over into the rest of creation, is that correct?

Maccello: When man exercised his free will and chose to sin it spilled over into man. You see Brother John, there are creatures of this Earth who will stay true to that which they refer to as, I suppose you call it, its mate and it will not transgress against its mate and very often we find that these creatures will set man a tremendous example in this, and those which did transgress and those which did temptation and submitted to temptation, crawl this Earth in the form of a serpent. You understand this Brother John?

Brother John: Yes.

Maccello: It can only stay closer to the Earth and it has no division of love, it has no specific mate, it will wander hither and thither and it will destroy you where it can destroy you, not necessarily to survive, and this is why they are closer to the Earth and even those who in the form of man who transgress in this way and will not submit to their sins and seek forgiveness of their sins, likewise will stay closer to the Earth. You understand this Brother John?

Brother John: Yes, thank you.

Maccello: And they will not be received of the Father until the Father is satisfied in his heart that they know that have transgressed and seek redemption for their sins. Did I not once say to you, those who will deliberately cause affliction to a child will wander in eternal damnation and did I not describe this eternal damnation as being that of a lower state until such times as the Father and the Father alone, shall forgive him and permit him to evolve. You remember I said this to you Brother John?

Brother John: I do indeed.

Maccello: And so it was when the serpent transgressed against the law of God was condemned to remain closer to the Earth in this way, until the Father deems it worthy of him to release it from this state and allow it to evolve. Show me Brother John anywhere upon this Earth Plane evidence of a serpent's evolvement from the state that it was in, in those early days of creation up until this very day, they are identical and live in exactly the same way. Other creatures have been permitted to evolve. You understand this Brother John?

Brother John: Yes that's very often right. So Maccello, the more man loves his neighbour, the more enlightenment he allows upon and into himself, the higher the created order will evolve.

Maccello: Si, you have said it correctly Brother John, you have said it correctly. If man will submit himself to the love of God and the acceptance of all creation upon Earth as his equal, love them and bless them and strive for their progression and survival and protect them, protect his brother man instead of condemning him, create peace instead of strife, create love instead of hate, or in a more clearer way, if he strives for the survival of good upon evil, he will progress and evolve and he will not walk these planes of lower state, he will ascend into his Fathers kingdom and be blessed. You understand this?

Brother John: Yes thank you Maccello.

Maccello: Seems there are so few of you, talk with Maccello.

Brother Christopher: Jacky can't be with us tonight Maccello, she's overdone it a little bit and is feeling very tired.

Maccello: Then we will bless Jacqueline, we will ask in our hearts for the love of the Father and the peace of his understanding that shall rest in her heart and make her whole. Is this make you happy Christopher?

Brother Christopher: Yes, thank you very much Maccello.

Maccello: And what would Valerie have to say to Maccello?

Sister Valerie: When you were talking about all creatures, I personally try hard not to kill insects you know, I try and pick them up in a tissue and throw them in the garden, but what about things like cockroaches and rats, and when you see children in Africa and India who are poor and their eyes are eaten with flies. I find it hard to try and work out the order of that, I mean all those sort of things only come from dirt and things that aren't good.

Maccello: You see Sister Valerie, these creatures you speak of are only living according to their own order and because man has allowed man to sink to this lower state wherein it has no protection against its self, is this the fault of God?

Sister Valerie: I'm not so much thinking about the fault side of it.

Maccello: This is the inevitable Sister Valerie. If man is going to, through his greed, allow his fellow men to fall to the level of these creatures, whereby these tiny creatures will feed off them, man must look deep within himself and he must repent within himself. You see these creatures you speak of, they cannot define from one creature to another when they see upon it food and a means to survive, it is man alone who has allowed them to fall foul of these creatures, it is not the fault of the creature, it is surviving as we seek to survive and is it not also a known thing among men to eat men when they have been hungry and sometimes even for lesser reasons than that. It is when man falls to this lower state he puts himself in the path of these creatures who are only living as they are ordained to live, it's their way of life, it's their way of being. Here where you live Sister Valerie, these things are not seen and witnessed because man has not allowed himself to fall from grace, neither has he allowed his fellow men to fall from grace on quite such a large scale although I know we are aware and even here in this enlightened vibration, environment, whichever you wish to call it, it does from time to time still happen. Man must lift himself up and where he sees the meek and the helpless he must extend the hand of love and friendship and are there not many such ones who have travelled from the safety of their own lands into these torn places in order that they may relieve the suffering of these children and to prevent this, to uplift them from it.

A creature is a creature and it will live as a creature, a man is a man and he should live as a man, and he should teach others also to do the same and to enlighten them and to extend the hand of love and uplift them and bring them from this destitution which they have allowed them to fall into through greed and avarice and all those many other things which create these circumstances. Man makes a terrible mistake when he will blame the elements for this, but there is a famine, there is a drought, he will say, this is his excuse, or there is a great storm and yet, after all these many, many eons of time, man will still inhabit these places where nothing will grow, nothing can exist, or places where they know these terrible rains will fall, they seem to inhabit most of all and they have to do this because there is an element of greed when those certain ones will take everything for themselves and protect it so that those who are lesser ones have to grovel in the dust and seek existence where so ever they can. It is not the elements which are at fault, neither is it God, it is man. God created this world, he created all that which is round it and if you sit silently, at this time of the year in particular Sister Valerie and watch a tree and you can see this tree slowly preparing itself in that it will shed the old and prepare itself to create the new, it will shed from it its leaves, its old dried up twigs will fall and how does it do this, it does it because the Father, in his wisdom, created wind to carry these things away, he created rain so that the dampness from the rain and the drying of the wind will rot the stems and cause them to fall, and they fall to the Earth and they feed the roots, it's continuous of life, what it sheds it breeds on and grows again anew. This is the miracle of nature, this is a miracle of the elements, he will wash nature, he will protect nature, he created nature, so that nature can in its way feed mankind, and keep this Earth a place

wherein man can survive, where it can grow its fruit, can grow its vines, grow its vegetables as you call them, and grow its pastures, whereupon its cattle may feed and roam.

There is nothing of this Earth that is not used in the survival of man and all this is created through the miracle of the elements of this Earth, of the winds and the rain, even the Moon and the stars, all play their part in the creation of the elements which surround this Earth to create growth and progression. I know I have wandered from the pathway a little from the question you asked, but man has created these conditions from himself, and it is not the fault of the creatures that man has been forced to live on this lower state, it is the cause of man and mans greed and mans inhumanity towards man, and mans lack of faith in his brother and in his God. But if he had a faith then he would listen to the words of Christ when he told the multitudes, "If God so clothed the Earth would he not also clothe ye, O ye of little faith." And if man had faith and we come back to Brother John's first question, if man had the faith, the ability to demonstrate the faith which God blessed him with, then there would be no creatures feeding off a human form, there would be no starvation, there would be none of this terrible loss of life. We see this and we know the misery and the agony of the spirit, not of the body, we see these demented little children come to us and we can only bless them and help them to understand that they have performed a most beautiful service to man in that he is slowly opening his eyes to this cruelty and degradation that man's greed will lower man to. Do you understand this Valerie?

Sister Valerie: Yes thank you Maccello.

Maccello: Are you content with what I have said to you?

Sister Valerie: Yes. There are such a lot of things you can't understand.

Brother John: Maccello, for this stage of evolution, Valerie has mentioned the fly, the rat, does man have the right to control what is injurious to his own evolution and sanitation?

Maccello: Si, man has the right to protect himself, of course he has the right to keep himself clean, of course he has the right to prevent himself from throwing himself down to this lower state, but we do not have the right to condemn these little creatures just for doing what to them is a natural thing, just as taking the life of a cow or a bull or a sheep is a natural thing for man, he needs to too survive and when you see this food you will take of it, when this tiny creature will see its food he will take of it, and if man has not put himself to this lower state where these creatures can touch him, then they will return to its true source of food wherever that may be.

Sister Valerie: So are you saying that it isn't a wrong to kill them? If you see a cockroach you just want to stand on it and get rid of it, because it breeds dirt, it breeds infection.

Brother John: Yes. The reason I asked that question Maccello is because when we kill the fly which provides the hazard, a risk to disease and so on, when we've killed the fly it doesn't mean to say that the fly doesn't rise in the original body that God created it in.

Maccello: Brother John, we were talking about the creatures of the Earth a little while ago, and I spoke of just one creature where I gave the instance that it will remain as it is until the Father says otherwise. Have you ever seen a fly evolve, have you ever seen these creatures evolve, are they not the same now as they were in those beginning early days?

Brother John: Yes, exactly.

Maccello: They are what they are because what they are, they are creatures of the vermin, of all this type of thing, of a low state, but even so they will perform a purpose, they do scavenge and they do destroy a lot of other lower vermin than themselves, they have their purpose, they have their purpose, but it is for man to maintain this state above and to protect himself from these things. Because I say to you a serpent is a child of God, which it is, all these creatures you are talking of are children of God, which they are, it doesn't mean to say that you must trust them enough to allow them to bite you and affect you, you must protect yourself, man must protect himself against the lower elements, whichever form they take, even if that lower element is a man. You understand this?

Brother John: Yes. I believe that the carcasses of animals, which provide man with food, those creatures when they die and they yield up their carcasses for the good of man, are blessed by God in a way we don't understand.

Maccello: Like you Brother John, they have fulfilled their pathway through life.

Brother John: Yes.

Maccello: I will talk to you of something of a great interest perhaps. There are civilizations, which have touched this Earth Plane, which had a vast and more truer knowledge of this of which you speak of Brother John than man has today. If you talk about those who live in frozen places, where it is always snowing, they only have these creatures to live from in order to survive and we talk also of those who live in desert lands who also only had these creatures to survive, for there was no vegetation. I can here the questions forming in Sister Valerie's mind now, but I am going to take you right back now Brother John to a time in a place where you call I believe, Mongolia.

Brother John: Yes.

Maccello: Where a true and highly enlightened and the time I am talking of Brother John may astound you, because I am talking about a time when the Earth divided and land masses split asunder and vast areas were replaced by oceans. Look at the pattern of these countries; of these landmasses Brother John, they fit one another perfectly, but let us remain with these people I was talking of. Before these land masses begin to split completely and tear asunder from one another, they made a journey a vast journey right across this globe of yours, which took many thousands of years to complete, many thousands of years and civilizations began to form across this pathway they took, across the ice caps of the north and down into the warmer climates, and you have this Mongolia civilization now spread across the Earth. In the north you call them the Eskimo, in the south you call them the Red Indian, these are all children of the Earth Brother John, and even today their culture is so close to the Earth, so much more closer than what is considered the conventional civilized man. They still believe in their Gods and they still believe that when a creature of God is slain to provide food there is not one morsel of this creature put to waste because they know and understand what you have just said Brother John, that creature was placed there for this purpose to provide for man his every need to survive, and it was because of this belief that he was able over these eons of time, to make this tremendous journey across the face of the globe and create civilizations in his pathway and in his wake. They are a noble people, all of them understand the law of God and the law of survival and they will kill nothing for the pure sake of killing, they will kill only to survive, just as the beast of the forest will kill to survive. This Brother John, is a true man. And so called civilized man of these planes and of these lands wherein you live, is just an imitation of that which God created man to be.

Brother John: I fully agree.

Maccello: You understand this now?

Brother John: Yes, yes. I also believe, Maccello that the race will evolve such that man will cease to live off the animal and eat of the vegetation of the Earth. One day many, many, many, many, many years ahead.

Maccello: For this Brother John, one day as you say, you and I together will stand on high and view this Earth of yours and say we said this would be so.

Brother John: Bless you.

Maccello: Is this make you happy?

Brother John: Yes thank you Maccello.

Maccello: What else now would you wish to talk with Maccello of? I am in a very talkie mood.

Brother John: I think we've exhausted you now.

Maccello: I am not exhausted.

Brother John: I know, I mean we've exhausted the subject. I know there are possibly volumes to be said. Maccello, are you speaking as a young boy now to us, I know you've got accumulated wisdom through the centuries, are you speaking to us now as a boy, or a young boy or young man of 14 years of age?

Maccello: Brother John, I speak to you as my true self, an evolved spirit, those things of the Earth are gone, and the identities of the Earth are gone.

Brother John: We would love to see how you are.

Maccello: If you could look into the sun many times over Brother John, you would see Maccello as I am, and you would see so many others of us who are here on these realms, on the realms of light, I wish to tell you and hold it in your memory Brother John, Maccello is together with his brothers, here on what we term as the realms of light and adoration of the spirit.

Brother John: I understand perfectly.

Maccello: Does this make you happy now?

Brother John: Yes I do, I understand perfectly.

Maccello: And sometimes Brother John when he has been a good boy we will allow instrument to ascend softly into this realm, we will protect him and let him have a little peep for a moment and here we can teach him those things, which still lay within him as yet unrevealed. You understand what I am saying to you Brother John?

Brother John: Yes, you are describing your degree, you are a ministering angel in the spiritual degree of those words.

Maccello: Angel is a term for a spirit used upon Earth Brother John. I am an administering light...

Brother John: Yes, yes I understand perfectly.

Maccello: and all of us who serve here in these realms are no greater nor no lesser than one another, but we only strive and seek the grace one day to attain the level of those such as, shall we say Brother Gustus Emmanuel, who will serve beyond us and sometimes permit himself to come among us to teach. Those of his brethren are held in high esteem by such as we, for we know that they are of a truly divine and Holy estate. And so it is now, I must take my leave and return among my fellow beings, and watch over you as we always do and walk with you in love and peace and we ask and pray that you will walk with one another in love and peace and in grace. Be still and know that God is within you. Go in his mercy and in his love and in his care. God bless you.

All: God bless you Maccello, thank you.

Brother Gustus Emmanuel

Gustus: God bless you my children.

All: God bless you Gustus.

Gustus: May the love of the Son and of the Father and of the Holy Spirit be upon you. Amen.

My children, you have spoken at length with my brother Maccello concerning all things of life, all creatures of the Earth, all creatures that on this Earth do dwell. You are a facet of life, you are a chosen form of life, blessed and prepared by the Son of God, that you may receive the divine love of God and so evolve in him. Compare not yourselves with such things, make no comparisons in your lives that will cause you to become lesser than you are, and create within yourselves the true image of the Father and of the Son, for the Father knows of your needs and he knows also of the needs of these tiny creatures. He knows of the needs of those who walk in want, and no man through his greed fails to feed them, the Father feeds them with his love and sustains them in their progression and permits them to evolve. And so also shall he allow you the same blessing and the same joy, through your devotions to mankind, your love for one another, the faith in your convictions and the courage to portray them by example. Go forward and grow and grow in peace and love in and through the name of thy Son Jesus Christ our Lord. Shall we talk now with the Father?

O Lord our Father the creator of all things, give forth unto these thy children the understanding of a divine truth, the truth of love, the truth of growth, the truth of being and the truth of the I am. Recalling the words of thy beloved Son, I am what I am that I may arise and go unto my Father and be filled. Let these words and truths rest here in the hearts of these thy children O Lord and sustain them and upkeep them and fill them with thy being and thy cause. May the love of the Father and of the Son and of the Holy Spirit rest now and remain with you, now and for always. Amen.

All: Amen.

Gustus: God bless you my children.

All: God bless you Gustus.

Gustus: Walk as one, walk in peace, walk in love.