

**Marriage - Communion Of The Spirit - Kindred Spirits.**

**Maccello:** God bless you.

**All:** God bless you Maccello.

**Maccello:** May I say to you welcome, welcome home if you wish, welcome into my aura and I pray I may be permitted to enter into your aura so that we may blend one with another, my spirit with your spirit and so create a moment in your life and in the time of Maccello of peace, of love, of a harmony and a grace. I have so longed for this moment to arrive so that we can once again progress along our journey of knowledge and learning, but will say to you Brother John, it is time now to begin the material part of this work and to put all your knowledge and all those things of which we have spoken into the hands of your scribe, so that he may create now the beginnings of the written word of which you seek and so begin to fulfil the material part of your purpose. You understand this Brother John?

**Brother John:** Yes, we will.

**Maccello:** There is not a moment to lose, your work must begin with what you would call haste. I have talked long enough, now Brother John, tell me what would you speak with Maccello of this time.

**Brother John:** We'd like to hear what the spirit has to say about marriage.

**Maccello:** About the blending of two souls?

**Brother John:** Yes.

**Maccello:** The blessing of the spirit of love between two people, between two spirits, between two souls whichever you wish to call it. It is the coming together and creating a harmony with one spirit to another and this coming together, as you call it marriage, is blessed by the love of God and joined together in the holy sacrament of love, a holy pledge, a holy truth to one another. This deed of marriage of giving ones spirit to another spirit and sharing them is a once in a lifetime thing. You question this maybe, when you say but what when these marriages and these two ones who have given themselves have divided and gone their separate ways. Man is so weak in this and many things formulate in his mind, many concepts of his life and so also with a woman and because they find there is just a moment of difference, they hurriedly say to themselves, but this cannot be, we must divide and the Father in his love knows when this is a true and genuine mistake. When everything of this marriage as you call it, has fulfilled itself and has run its course it's time it must end, but I say to you when two spirits divide in this way, unless they take their differences to their Father and explain them to him and seek his guidance and forgiveness for their mistakes, they will wander in confusion, become distraught, their lives will become disrupted and in turmoil, but when they come to their Father and they realise that everything in this union of the spirits has fulfilled its path and can fulfil its path no more and they say to him that this is so and the Father will understand. He will understand that they have taken these moments in their lives of blending of the spirit until all is fulfilled and if you watch very, very closely, when this occurs and the Father has made known his understanding and he understands that the reasons they have decided to part this union of the spirits is for a true and a just reason, he will bless their wisdom and he will lead them into a true and perfect state of a marriage, of a union, of a oneness.

Marriage is a holy thing and is it not said in your ceremony Brother John, what God has joined together let no man put asunder, but you omit one important thing Brother John, your blessing should be, what the Father has joined together let no man nor yet no woman put asunder. Consider these things, consider these things Brother John, search your heart and I say to all of you, search yourselves and look forward and rejoice in this union of the spirit, rejoice in this perfect love and a onement which you have found one with another, rejoice in the knowledge that the Father has seen fit to bless this and so fill it with his love and with his gentleness. Do not become confused when each of them will have a cause to differ, many times this will be so and many times they will fear for their partnership and union and a onement, but the love of God is an all powerful thing and if man comes to understand that love does not come from man and his thinking, love comes, true love, from the blending of the spirit, where two hearts become one as you would say and as we would say, where two spirits become one within each other, so much so they will share one another's troubles and joys, they will rejoice and be contented in one another's presence, they will feel safe and secure because they are one, they will know and understand each other to perfection, they will find the love in their hearts to forgive and to continue on sharing the spirit.

Marriage, Brother John, is not just two young people saying I love you, it is two people knowing that there is something so strong within them, so immovable that they want to blend this one with another, it is the spirit within saying to the other spirit, or the two spirits saying to each other, let us become one and let us grow as two spirits, let us become filled with the love of God within as only two spirits can and let us share this love one with the other and with our fellow men and in that love we will create a bambino so that we may share a trinity of love, a trinity of the spirits and with every bambino which is come into this world is born of love. I have shuddered sometimes when I have heard some of the clergy say we are born into sin. You are born into the love of God, you are born into life and life is God, life is a manifestation of God within the spirit of man so that it may live and evolve as one. So you see Brother John, when you take the hands of two young people and hold them together and bless, you are blessing the love of God, you are consecrating this and allowing it to become a union of one spirit with another and that upon which the spirit depends most of all is love, and God is love.

Are you not taught that of these three wonderful gifts, faith, hope and love, the greatest of these is love? Can you not see now why it is the greatest of all? Because it is the manifestation of God in the spirit of man revealing itself in gentleness, in understanding, in forgiveness, in truth, in total a onement and awareness of one another. This is marriage Brother John and I know that the clergy in their wisdom have written many fine phrases concerning a marriage, but there is only one phrase to consider and that is, when you marry two spirits together Brother John and when you say those words they long to hear, I now pronounce you man and wife, you are saying to them Brother John, I now bless you with the awareness that you share the spirit of God within the hearts of each of you, as one. It is a communion of the spirit; it is a communion of all things, which are of God in the hearts of man and woman. Do you understand this Brother John?

**Brother John:** Perfectly, bless you.

**Maccello:** Does this make you happy now?

**Brother John:** Yes indeed, beautiful, Maccello.

**Maccello:** Do you wish to talk with me more now?

**Brother John:** Well let's have one or two corollaries then, from what you've said. Take for instance you, Maccello, you don't marry in the spirit world in the sense, we know that marriage on earth is primarily for procreation, in the spirit there's none of that, but do you have the marrying, the union of souls in the spirit between a man and a woman spirit. I know that the spirit is neither male nor female, but do you still have a marrying or affinity within the spirit?

**Maccello:** Brother John, there is no ceremony of a marriage as you call it but there is what you would call a communion of spirits, there is no need for this vow of marriage to take place because you see we know and we understand that once we have evolved into a particular level of awareness and have drawn closer to the Father in his love, that there is just a natural beautiful communion of the spirit, one with another. We all love one another, we all share each others grace, we all share one another's understanding and we are blended as one power of love, one array of spirits if you wish, bound in a communion of love and harmony and peace, we are bound in all those things Brother John, that in material man in his simplicity seeks to find in this holy order of marriage here on this Earth Plane. You see they do not know how to blend the spirit as we do, they do not know and understand how to grow into one and how to truly share this love and harmony and grace and peace because their thinking is confused with material things, material gain and profit, possessions, growth in possessions, all these things inhibit the growth of true love as we know it. We know that the Father takes account of our needs just as he will take account of all your needs, if only you will believe, if only you will have faith, if only you will have trust, not just in God but in your fellow men, one will take care for another if men love one another here on this Earth as we love one another here in spirit, we do not walk in want, we walk in trust and communion with one another. Here on this plane, man walks in fear, in insecurity and the lack of trust one with another, his need to obtain possessions for himself and so he will sometimes take what is not his, or he will try and trick a friend from parting with something, which he wants but does not necessarily need.

So it is Brother John, if you wish to call it an act of marriage, we call it an act of growth, an act of progression, evolvment into an understanding, the understanding which Christ tried to explain to mankind when he said to him, love ye one another as I have loved you. He was trying to tell him all this what I am telling you now, love one another's spirit, not the body, not the form, not a character, not an image or a personality, love the spirit. You will find Brother John that where there is love and trust and a true a onement of two kindred spirits as we will call them, there is a perfect marriage, a perfect understanding, a perfect growth, but when two people come together who love each other in a physical sense, or for each other's possessions and come before God and seek his blessing, God in his love in a fervent prayer that he will be able to touch the spirit and help them to grow, there comes a time when he knows that the spirit is not evolved in such a way, and on such occasions as this he will permit a parting in order to allow each of these spirits to begin again and to grow again in a perfect way. You understand this Brother John? So you see again I say to you, when you stand up there in that little box of yours in your Temple and you talk to your flock, teach them these things, teach them the true meaning of his words, when he said love ye one another as I have loved you, he's talking of his need for you, his desire for you, not to love a material being, but to live and love an evolving spirit so that their spirits may grow in this love, a love they have created through their understanding of God. Is this make you happy now Brother John?

**Brother John:** Yes that's marvellous Maccello.

**Maccello:** You understand now?

**Brother John:** Yes, God bless you.

**Macello:** I have not got a loved one here, I have not got what you would call a girl friend, but I have got Brother John, a whole host of angel's love around me, and I am married to them in God. We have no need of the physical things because we have no physical body, we have no need of earthly things, because those things are of the Earth and those things I have the need of are of the spirit and they are of God and in that I will grow, I am married to love Brother John. Is there anything else you would wish to say to Macello?

**Brother John:** I can't think of anything else within the word of marriage.

**Macello:** You have been long gone, and I was saying to myself, John will be bursting at the seams with all these questions he is going to write down for me, and I was getting so excited because I could talk to you about many things.

**Brother John:** Ah bless you. Bless you.

**Macello:** Is any of your children, your brothers, wish to talk with Macello through you?

**Brother John:** Anybody else want to ask anything on marriage?

**Macello:** No one would wish to ask a question?

**Sister Mary:** Is there anything in this idea that we do actually have a twin soul?

**Macello:** Sister Maria this is so, this is so, but we do not call them twin souls, we call them a kindred spirit, because they are kindred in God. They are two spirits which have slowly and gently evolved together, and who were at some time united in love before, and have softly come together and united yet again to continue to grow in that same love with a full and complete understanding of one another. Sometimes you would call it I suppose, for want of a word, a psychic understanding between the two, or if you wish a psychological understanding between the two, and you usually find that when this occurs, the Father in his love would not separate these, even here in the spirit planes he will allow them to travel and evolve together as two happy evolving spirits of light, joined in harmony, no longer as a man or a woman, but as a tremendous force of love travelling along its pathway of evolvment. Si Maria, there is such a thing as a kindred and united spirit. There is I know often this term between souls, it suits its purpose here on Earth, twins being what they are, but you see twins are not always identical, but a kindred spirit is identical to itself and to its kindred soul, this is why they have become harmonised as one and travel in this way through their evolvment. You understand this Maria?

**Sister Mary:** Yes.

**Macello:** Do you understand this Brother John?

**Brother John:** Yes, well said.

**Macello:** So you see, do not trouble yourself with all these many concepts which people have here on this Earth Plane, about such things as having lived on this Earth before together one as another, this is not necessarily so. Now I have surprised you, let me un-surprise you. You see you evolve along many planes and many evolutions if you wish, you evolve from one state of consciousness or awareness to another, you must do this in order to grow, and it is during the course of this that the two spirits will come together as spirits, not as a man and woman but as spirits evolving across another plane if you wish, and sometimes it is that during the course of their evolvment they have to touch this Earth Plane in order to learn the lessons of material life and God in his love permits them to

come together once again during the course of this life and unite again in this holy state of communion, to blend again once more in his name and to be blessed as one spirit waiting to evolve and it may be, that as they travel through this Earth Plane, the circumstances of their life and of their evolvement creates sometimes a division and a parting, but this division and parting is only a temporary one, you call it a death I understand, we call it evolvement, ascension, an ascendance from one level of awareness into another, a point of growth, and it is necessary for these two spirits who have come together, sometime to part so that another lesson may be learnt and a deepening of that love will come from this and so they will return and join again as they evolve and progress. You understand this Maria?

**Sister Mary:** Yes.

**Maccello:** And you also understand this Brother John?

**Brother John:** Yes, perfectly, thank you.

**Maccello:** So what the Father has joined together, what he has joined together Brother John, no man nor woman can ever put asunder if love is the all being thing. Is this make you happy now?

**Brother John:** Yes.

**Maccello:** Do you feel content about your kindred spirit Maria?

**Sister Mary:** Yes.

**Maccello:** Grow together and be one and rejoice in the harmony upon which you thrive. I want to talk for just a brief moment Brother John, about something I touched on very lightly.

**Brother John:** Yes please. Where there is incompatibility between the partners does this have an effect upon the unborn, i.e. upon the children resulting of the issue?

**Maccello:** Brother John, is it not said, render unto Caesar those things which are his and unto God those which are his also and you see, if we consider this we were being taught of a division here, a division between the material and the spiritual, the division between those things of man and those things of God. A spirit is born of love. Man evolves through his material gain and progression, so he believes. When a spirit is born on this earth it is born of love, it is a purity and have I not often said to you Brother John, to touch the hand of a child is to touch the hand of God, and when you touch the hand of a new born child, when you hold this little mite in your hands, you are holding God in your hands, because he is nothing more than pure unadulterated spirit housed in a newly formed material form and man may take this material form and do with it what he will and he may destroy this, but he cannot and will not destroy the spirit and when the Father sees that this is so, he will enter into the spirit of this one and encourage his growth in a true sense, disregarding whatever man is doing to the material form and the material awareness. You can be assured Brother John that where one will disrupt the progression of a child he will only disrupt his own progression spiritually many times over, so when a child is born into an insincere marriage and a corrupt marriage, though the child may itself have to be corrupted because of this to form a balance so that it may survive its material life, the spirit within is still pure and striving to progress. You understand this Brother John.

**Brother John:** Yes indeed.

**Maccello:** Is this answer for your question?

**Brother John:** Yes thank you. As I say we are aware that some children are born as the result of lust and not spiritual love, and it must surely have an effect upon the child's physical brain and nervous system.

**Maccello:** You will find Brother John, that when a child is born of lust, or of foolishness, or inconsideration, or even through what you term as rape, always that child will bring with it a change in the life of those who are responsible for its entry onto this Earth Plane, the life is always altered and many, many times, if there is any hope of the Mamma or the Poppa progressing, this child will bring about that progression, simply by its presence, even if it is destroyed. You understand this Brother John?

**Brother John:** Yes, I do indeed, thank you.

**Maccello:** And so you see, no spirit enters onto these realms, these planes as you call it, this Earth of yours, without a cause, without a purpose and you can be assured, whatever its pathway or progression through life as a material being may be, it will have served a true spiritual purpose, its spirit will evolve, it will be taking account of all these lessons its material form is taking and suffering. How many times Brother John have you walked into a place of sickness, where peoples minds are deranged and you have stood with them and have taken their hand and talked to them softly and you have felt the spirit within softly moving, almost as though it were saying I am here and all is well, I am progressing. Have you not felt this Brother John?

**Brother John:** Yes, bless you that's beautifully put.

**Maccello:** No matter what man may do to a spirit he will not harm it because it is of God, it is of his creation, it is of him and the power of love of the spirit is so great and so forgiving it cannot be harmed. Is this make you happy now?

**Brother John:** Yes, thank you very much indeed Maccello.

**Maccello:** Now I will come back to this point I was going to speak with you of one, which I touched lightly upon when we were talking about this point of transcendence. What man has created for himself in his heart at this point is born of man, the Father did not create sadness or grief, or sorrow, or care in this respect, he created love and understanding, not just the understanding of one another, but the understanding of the spirit. He created it so that man could bring his spirit to the fore and understand clearly what was happening here when one they have loved so much is called to transcend and those who will weep continuously in grief and allow grief to take command and control their lives and in many ways destroy their material progression, are those who will be so blind that they will not see.

Don't take into your hearts the thought that I am being unkind and without consideration, I know when two spirits who are in love with one another and who are in communion with one another come to a point when one must transcend and the other journey on, there is a sadness, but if the spirits are evolved, this sadness they experience is only a momentary thing, it lasts for just a short while. Sometimes it fades with memories and longing by the material form left behind, but still the spirit knows that there is a reason and a cause and that there is a reunion at the Father's command. So you see transcendence, or death as you will call it, is not a point of grief, it is a point at which two spirits come to a point in their progression when their union together is tested and tried to ensure that there really is a union, it is a point of joy in the heart of the one who is left behind at knowing that the one

they have loved has transcended and evolved and progressed and is doing exactly as the Father has said and fulfilling the teaching which Christ gave, I go on to prepare a place for you, that we may unite and evolve together yet again in love. So you see, this state of death as you call it, really Brother John is a consecration of a marriage of the spirit if you wish. Do you understand this?

**Brother John:** Yes, yes thank you.

**Macello:** Yet you have never seen it in this way before?

**Brother John:** No.

**Macello:** I have said something different.

**Brother John:** You are very articulate tonight Macello.

**Macello:** This is because I am so happy to be here with you, and I want you to know and understand these things. It is important for you so you may evolve, I want you to evolve and I will take your hand and walk with you along your pathway and try to ensure that you will evolve in a spirit not as a body. So you see, consider again when you have to stand in solemn prayer on behalf of those who are left behind that you are only there on their behalf, but really Brother John, you are not celebrating the termination of a life, you are celebrating the marriage of a spirit and its evolvment with God. Does this make you happy now?

**Brother John:** Yes, marvellous, thank you.

**Macello:** So please teach your children so, as I have taught you, take my words to them in quietness, in private if you wish, counsel them gently, tell them Macello's words, and all will be well. Is there anything else you now wish to talk with Macello?

**Brother John:** No thank you Macello, thank you very much.

**Macello:** So I must take my leave of you now. I hope I have planted just a tiny seed of knowledge in your heart so that you can grow just another leaf, or another branch, or another tributary of your being. Go in peace and in joy and in love and harmony one with another, for though you have come from separate places you are united in the Holy matrimony of the spirit, in him you are one and when you give yourself to this work one with another, you consecrate the state of a spiritual marriage if you wish and confess it to God and walk in love and peace and joy and grow. Your understand this? It is time now I must leave you. I will come again with great joy knowing that we have here this time performed if you wish through learning, a ceremony of a spiritual marriage if you wish, a ceremony of a communion of the spirit in and through the spirit of God and his Son Jesus Christ. Remember this when you beg to differ. Do it with joy. God bless you.

**All:** God bless you Macello.

## Brother Gustus Emmanuel

**Gustus:** God bless you my children.

**All:** God bless you Gustus.

**Gustus:** May the love of the Father and of the Son and of the Holy Spirit rest within your heart this time and in him may you be at peace within yourselves and join in the knowledge of his love and his truth. The time has come my children when we must join in communion one with another, as we have the communion of saints so let there be a communion of your spirits as we join as one seeking the love of the Father within ourselves and so bring about this moment of learning to a close.

O beloved Father in whom all things grow and evolve and aspire unto thy greater understanding, grant us thy peace O Lord, grant us an ever growing awareness of one another, let us know and understand each others love and peace, let us feel each others growth, let us know each others needs. Let us unite O Lord as one column of love ascending into thine heavenly realms, reaching up to thee in perfect a onement of the spirit. Bless thy children O Lord, enlighten their understanding, open their eyes and let their mouths speak thy truth with truth and conviction and with joy. We bless these teachings O Father, those teachings which have already been presented to them, may they now travel forth and touch the hands and hearts of all men who have wisdom in their being. May it open their eyes of those O Father who seek thy truth in humility and in grace. May the spirits of these thy children who have brought about these things be blessed, be one and be whole in thy name O Lord. May the love and blessings of the Father Almighty and the spirit of his son Jesus Christ our Lord and the grace of the one true living God rest, remain and dwell within your hearts from this day forward and even for evermore. Amen.

**All:** Amen.

**Gustus:** God bless you my children.

**All:** God bless you Gustus.