

**God in the Form of a Dove - Baptism - The Holy Trinity.**

**Maccello:** God bless you.

**All:** God bless you Maccello.

**Maccello:** Shall we first begin and talk with the Father.

El Papari, enter into the hearts of these your children, bring into their being the love of Christ and the holiness of the saints and bring into their understanding and into their seeking the revelation of Christ's majesty among men, peace of his truth, the compassion of his love and may these things enter into their being and still their hearts and enfold troubled minds and bring a calm into their lives through which they may walk through the peace and the love of the Christ figure who is the one true Son of the living God among men. We ask these things O Lord and in asking of these things we remember those words he taught.

Our Father which art in heaven, hallowed be thy name, for thy kingdom come and thy will be done on earth as it is in heaven and give us this day our daily bread, and forgive us our debtors as we forgive those our debts and lead us not when in temptation but deliver us from evil, for thine is the kingdom and the power and the glory, forever and ever. Amen.

**All:** Amen.

**Maccello:** So it is we meet once more and we meet in and through the love of Christ and we must keep this love foremost in our hearts as we talk one with the other and as we hopefully unfold to you those truths you seek. So now Brother John, what is it you will have me talk with?

**Brother John:** One question that arose and it was really apart from the main stream of the other teaching Maccello is one that your medium asked so perhaps you can answer that, as I say, apart from the main stream of perhaps tonight's questions. Why did God appear to Jesus when he was being baptised, in the form of a dove?

**Maccello:** This is a question which should be close to the hearts of all those who believe in the freedom of man, in the freedom of his being, in the purity of his life and in the gentleness with which he moves through life and touches the lives of others bringing a gentle beauty into the hearts and minds of men. He portrayed himself as a dove for this reason, for this is a creature of God, it is one, which expresses total freedom as it wings its way through the heavens going this way and that way just as it will. It has the colour of purity and spiritual love, the pure cleansing white of the light of God, it has a soft delicacy with which God touches the hearts of all men, when it touches the earth it touches with such delicacy it will disturb nothing, it is a creature of peace, it is a creature of love, it is a creature which is so symbolic of all those things of God and for all these things I have mentioned there is still one more, it has in its wings a tremendous strength to keep it in flight, to raise it from the Earth, to keep it in the heavens and power along in it's flight and yet it is such gentle strength, such a powerful strength in its gentleness and if any man has the wisdom to identify his own spirit with the love and the symbolism of a dove, then truly he begins to see a true likeness of himself, a holy symbolism of himself and of God, and God portrayed himself in this way because he wanted man to understand that his spirit, the spirit of all men, has this same gentle strength pureness and beauty about it as does the dove.

The spirit of all men is a spirit born of peace, if you take the spirit of a child, newly born and just beginning to identify with his Mamarie, here you have a true likeness of the spirit of a dove, the spirit of a child, so gentle, so pure, yet so strong and so much in love with all those things which are of great importance to the growth and evolvement of a spirit. Christ himself spoke of this when he said be as a child, he could quite easily have said to you, be as a dove, be free, have a free spirit to fly whichever way you will, fly toward the heavens, reach up and become close to God and so it was that God descended in the form of a dove in order to touch the understanding of all men with love, with peace, with gentleness, with purity and with spiritual strength. Is this answer for your question Brother John?

**Brother John:** Yes that's very nice thank you. Could I follow on with that theme Maccello? It would be interesting here to interpose with the rite of holy baptism that the church performs on a newly born child. Would you like to comment on what the rite is suppose to impart and let's see how far the church falls short of that or is it in fact embodying what the spirit has to say? God Bless you Maccello.

**Maccello:** John the Baptist, he cried from the wilderness, he had seen the love of God, he had felt the love of God within and he knew to free man from his sins was to baptise him with the love of God, and what cleansing thing is there more than the waters which God created for man. And so he went forth and he called to man come forth and be cleansed, come and be baptised of the spirit of God, wash away your impurities, wash away your sins, create for yourself a cleansing of the spirit and allow the spirit to be free and bathed with waters of purity and allow your body to become a fit and worthy channel for the spirit of Christ and the spirit of God to enter within. Brother John, if all else had failed throughout the teachings of the Bible and through the teachings of the prophets and of the teachings of his disciples, then this one act is the one act which man has held and understood to be cleansed, to wash away all these things of material plane and the Earth, to free the Spirit, to allow it to fly like the dove, to be free of sin, to be free of immortal conflict and all those other earthly burdens which we carry in our hearts, to be cleansed and to be washed and made purified, so that you are a purified personage and a spirit and allow the spirit of God to enter into your heart through the love and the teachings of Christ.

And so it is today, your Church will baptise and in this baptism in this holy rite created by this one son of God, John the Baptist through the vision of his love of God man can be cleansed and it is, I don't quite know the words to use for this Brother John, but again man has created for himself an extension of this, which perhaps is not completely in keeping with the original conception of baptism in that he says that we will put a cross upon the head of the child in holy water and we will name him with a Christian name. Would it not be more so fitting to wash the whole of the body, to bathe it and to say here is your child blessed in the waters of God touched by the purity of his creation, bless him and carry him forward in the name of God and in the love of Christ. Is not enough simply to put a cross upon his head, it is a beautiful thought and I will not criticise nor condemn this. Is man in his simple way, even of this day and age where he claims to have progressed so much, has gone into this little ritual which he has created to place a cross, just a symbol of Christ, upon the head of a child, but I say to you total submersion is the true form of baptism where the whole of the body is washed and blessed and cleansed and the spirit of God is allowed to enter in this pure and righteous heart. Can you see what I am saying to you Brother John?

**Brother John:** Yes, I fully agree with that, you take the expression out of my mind, I fully agree with what you've said. I have for a long, long time.

**Maccello:** Man again, he has given himself once again to ritual, a ritual which is in the eyes of Maccello insufficient in that it does not cleanse the whole of the body and many of your Churches will do this, but again they will shield their eyes from the truth, again they give themselves to shame and they are afraid of the mortal body in its nakedness and if one is to be submerged and cleansed in the waters of purity then his body must be naked before God for this is the way he was born. I was naked and he clothed me, John the Baptist was a man who believed in this and did in fact, in spite of what your bible teaches, baptised them naked in the waters and even today the religion of Hinduism and many other religions of more simple understandings and simple truths baptise their children naked before God, without shame, without fear, because man is kindred to man and man's nakedness is something which they should share without shame before the eyes of God and in his presence.

And so it is Brother John, your church today is such that it still baptises with shame in its heart and will insist upon clothing the body and shielding it from God. I say to you the true baptism is to come before God naked as you were born and created by him and be cleansed by him and be brought into this truth and understanding as God created man, naked and pure and cleansed, bless him with the waters, bless him in his nakedness and so remove from him all thought of his shame of that which God created for him. We have said before to you, the Father created man and he gave him a physical body, it was Adam's guilt and sudden awareness of the base and gross understandings of man which caused him to cover his body and feel ashamed of that which was of him and it was for this reason that God cast him out of the Garden of Eden because of his shame, because he had seen shame in that which God created him. So why does man today fear to come before God and be baptised of him in his nakedness. Consider these things Brother John.

**Brother John:** Very good, very good.

**Maccello:** In this man can say, he is pure and he is holy because naked he came to his Father and was washed and blessed of him and received the spirit of Christ and the spirit of God within him and he did not clothe himself in shame of his body. This Brother John, is to Maccello and to all here, all the Saints, all in this spirit world, nakedness is not a thing of shame in the eyes of God. Is this answer for your question?

**Brother John:** Yes Maccello, that's marvellous. You are implying therefore that, as far as the Church of England and the Church of Rome, the Roman Catholics, they are misguided to baptise infants and really baptism is for the adult consciousness.

**Maccello:** Brother John, a man as I have told you has a free will and he must be permitted to understand the value of this free will and in the understanding of it, there follow his path according to his love of God as he sees him and identifies with him. You understand this?

**Brother John:** Yes.

**Maccello:** And so it is that when a man has come to this age where he can now understand the following, which he wishes to take through his life, then he can go forward and be baptised into this following and become one with his God. He can be wholly baptised and submerged, in this concept of his understanding. You understand what I am saying to you?

**Brother John:** Yes.

**Maccello:** But if a mamma wishes to say I would love my child to be blessed and washed and cleansed with the waters of purity and named into the faith of God and into the

understanding of God, then this also is a privilege so that her child may be blessed of God and cleansed. But the ultimate decision of baptism and the following of his ultimate faith must rest with man in his maturing years. So, in this context man should be given a choice of a second and complete baptism as an adult and freethinking being. You understand what I am saying to you Brother John?

**Brother John:** Yes I do indeed.

**Maccello:** Bless an infant child by all means, cleanse him and bring him into this world as a true and cleansed spirit and child of God, but allow him in his adult years and in his maturity to make his choice and be re-baptised into whichever faith he chooses to follow and to adopt for himself the name by which he wishes to be called. How many men and how many women walk this Earth and they say ah, why did my mamma call me this and I must live with it for the rest of my life and they have to go through all sorts of complicated talking to change this. But this should not be, a man should be able to go to his priest and say to him please, please submerge me in the holy waters and baptise me in the name of Christ, or in the name of Buddha, or in the name of Muhammad, or in who ever he wishes to follow and this should be done so that he may find his truth with a cleansed and pure spirit and heart. You understand this Brother John?

**Brother John:** I think that's beautiful Maccello. Thank you.

**Maccello:** This is a true conception of baptism for a man to be baptised into the faith of his choice and follow the law and the word of God, cleansed and purified in the sight of God and in his nakedness, as he was born. Are you happy now?

**Brother John:** Marvellous, bless you. Will you permit any more questions, Maccello?

**Maccello:** Time is beginning to get a little short Brother John, but I will permit one very quick question if you wish, if anyone wishes to put to you a question I will listen.

**Brother John:** This may be a question that is close to Gustus because, well I won't say why because Gustus told me some time ago. When we give a blessing or a benediction at the end of a service or a prayer, we speak in the name of the triune God of Trinity, God the Father, God the Son and God the Holy Spirit. What have you to say about that, what have you to say about God in those persons?

**Maccello:** This is a beautiful trilogy, which you have. God is the Father and in him is the Son and they are both of the Holy Spirit because there is but one God and the spirit of God therefore is in the hearts of all men and in the hearts of all men there is this same trinity, there is the spirit of God, there is the inspiration and love of Christ and there is the spirit of man born to follow the love and the purity and the compassion of God the Father and of his son Jesus Christ who lived and reigned within him and within the hearts of men and this is a beautiful trinity which you have today and we have no criticism of this. We love this and we feel it is a true and a just practice to remind men as they go from their worship that they do carry in their hearts this trinity of truth, this trinity of God, the trinity of Christ and the trinity of man, born here to live as they have ordained and as Christ taught and Christ taught through the love of God and demonstrated the love of God and taught man so that there is within them all, whoever they may be, the spirit of God and the compassion of Christ and the spirit of mortal man made whole in this trinity of truth and love and peace and this is for us a happy thing and as you have noticed we use this ourselves many times, it is a true and a just form of worship Brother John. Is this make you happy?

**Brother John:** Yes thank you very much Maccello bless you.

**Maccello:** I note a little bit of not quite what you expected, is this so?

**Brother John:** Well it's a very big subject, no I'm very happy with that.

**Maccello:** Be happy and content when you speak of the love of these things and when you send your children from your worship Brother John, bless them in the love of God and in the spirit of Christ and in the Holy Ghost, because the Holy Ghost embraces all things and is in the heart of all men and is a beautiful thing when you will, in your parting words, remind them of this as they go among their daily tasks.

**Brother John:** Yes, I will.

**Maccello:** I believe you say the word is emphasize, emphasize this to them as they walk through the door, tell them, remember now what I have said to you in my closing prayer, take with you into this world of yours and into this daily life you will live, the love of God and the compassion of Christ and the Holy Ghost within your heart and share it with those who are too blind they will not see. And Brother John before I close, you will feel this touch your own understanding to a greater and deeper extent because you will see it slowly unfold among your flock even more so. Go in peace, go in love and go in joy for God is peace Christ is love and joy is yours for the taking if only you will receive him into your hearts. Another Trinity for you, Brother John, share it with your children. I must take my leave of you now for I know the time is racing on and there is tasks I must fulfil here having departed from you and I must be in these places to fulfil those tasks that God has ordained that I must fulfil. God bless you.

**All:** God bless you.

### **Brother Gustus Emmanuel**

**Gustus:** God bless you my children.

**All:** God bless you Gustus.

**Gustus:** We have noted, Brother John, truly those things you seek understanding of are becoming closer to the Fathers word and closer to the deeper meanings of those things, which revolve around the spiritual growth of men. For this Brother John, we are pleased. You speak of the Holy Trinity, there are but three truths for man to understand in order to progress through his life according to the will of God. The first truth is, he must know his God, the second truth is, he must know himself, and the third truth is, he must know his brother. And so we create a trinity between God and man and the brotherhood of man and it is the brotherhood of man that I would like you to consider in your forthcoming prayers and in your forthcoming seeking. I would ask that, you will deliberate among yourselves and with Brother Maccello upon the brotherhood of man. I say this because I foresee for you a great change in the fortunes of man and man will become more able to see his God now that man is becoming more able, not only to see himself and consider himself, but to see and come to terms with his brother, unite and see God and so create for yourselves on this Earth a trinity of love, of acceptance, of understanding and let tolerance take it's place behind you, for no man who loves should have to tolerate. Toleration is a word I will never use, it's a word I dislike and feel most unhappy of, we should understand and love and walk in the steps of our son Jesus Christ just as he ordained. Seek now this trinity within you, are you not taught, seek you first the kingdom of heaven and all other things will be added unto you in his name and you can seek first among yourselves the kingdom of heaven here on Earth among and in the hearts of all mankind.

Seek and ye shall find, knock and it shall be opened unto you, walk your chosen pathway into the love of Christ, into the love of God and behold the spirit of man will unfold its self to you as you wish to see him, a part of God. Work for this end, work for this peace, bless those who are sick, forgive those who harm you, understand those who will criticise, praise those who walk in the name of the Lord and in his peace. Shall we now pray to the Father.

O divine Father bring upon the heads and hearts of these thy children the divine truth of your being and the gentleness of your love and descend into their lives O Lord with the gentleness and purity of a Dove, allow them O Lord the freedom of their hearts that they may follow and worship thee and praise thy name and see the glory of your being among men and bring unto them O Lord, the truth of their heart and the truth of their seeking and understanding and may there be no bitterness, no wailing in their streets nor in their homes. Remembering O Lord, that all these things that befall each of thy children here, befall them according to thy will and to fulfil the ordained purpose of their being here on this Earth and though they may turn again and say I fear, fill their hearts with spiritual strength and love O Lord that they may fear not whatever may befall them in crisis and in doubt. Strengthen them O Lord with the love of thy being and the grace of thy truth among men. May the love of the Father and of the Son and of the Holy Spirit, born of the one true God through thine Son Jesus Christ our Lord, descend upon the hearts of these thy children and indeed of all mankind that thy will be done on Earth as it is in heaven and that the spirits of those who love and admire and cherish them shall be near them and walk with them in truth, in love and harmony and in thy peace. In the name of the Father I bless you, in the love of Christ I enfold you, in the spirit of the Holy Ghost I embrace you. Be unto them O Lord, their light and their salvation, in the name of the Father and of the Son and of the Holy Spirit be with you now and for always, in Christ Jesu name. Amen.

**All:** Amen

**Gustus:** God bless you my children.

**All:** God bless you Gustus.