

The Devil - Good and Evil - Rescue and Damnation - Creator not Destroyer.

Maccello: God bless you.

All: God bless you Maccello.

Maccello: Let us first begin and we will talk with the Father in prayer.

El Papari look here upon these thy children, inspire and guide them with truth and love, purify the spirit and the thoughts and the words and the deeds, look into their hearts and bring to them the realisation of the majesty of your love through Jesus Christ within them and in this love teach them to pray.

Our Father who art in Heaven, hallowed be your name, your kingdom come and thine will be done here on Earth as it is in Heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. Lead us not when in temptation but deliver us from all evil, for thine is the kingdom and the power and the glory. Amen.

All: Amen.

Maccello: So now Brother John, let us begin.

Brother John: Who is the devil?

Maccello: Is very simple, have you looked at your lower self Brother John, have you looked within and seen this lower self which sometimes has this air of selfishness, of greed, of spite, of viciousness. If you look into the hearts of men around you, and women and even in some children, through no fault of their own, you will see the lower forces of understanding and you will come to understand that those who turn within themselves in lust, in greed, in fornication of all kinds and who are the reverse of all the beliefs of good and love, this is as you will call it the devil within. We know there is the archangel Gabriel, who is the opposite to whom the spirit of Christ taught on this Earth Plane, he turned aside from all what was good within and he was a castaway. He began in the days of Cain and Abel, he spoke in the heart of Adam when he was tempted and he is the complete reversal of the law of God, he turned aside from the love of God and from the love of Christ and the inspirations of Christ and because of this story which is told of him, man has looked upon him in that day and age as the evil one and they have taken him as a symbol of evil, just as they take Christ as a symbol of good and love and when they speak of this, when they identify mans lower thinking, his weakness and his determination to do everything but love, to do everything but that which is good, then they speak of the devil, they speak of Gabriel, just as we speak of Christ when we speak of love and peace and truth and healing love and the glorification of God. You understand what I am saying to you Brother John?

Brother John: Yes thank you.

Maccello: They have taken this one and used him as an example of themselves when they are thinking of evil things and those things we shall repulse to the love and will of God, as he was. Is this an answer to your question?

Brother John: Have you got the name right Maccello, because Gabriel was the archangel who appeared to the Virgin Mary to announce the birth of Jesus?

Maccello: Gabriel, as I speak of him is not of this one, he is not of this one. He was the archangel and he was the archangel because he was, if you wish, at the time of his presence, capable of being upon the same level as Christ. He was the Supreme Being who turned away from love and so he became a supreme force of evil and those things, which are not of God. I know of this beloved one, the angel Gabriel who spoke with Marie, we know this and we don't want you to become confused with this, they are not the same, they are not the same. Is this make you happy?

Brother John: Yes thank you.

Maccello: Are you sure in your heart you are completely satisfied with what Maccello has told you?

Brother John: Yes thank you.

Maccello: What else troubles your mind or your heart.

Brother John: As far as you are aware Maccello, evil will one day be swallowed up by the good, just as we have evil on this Earth opposing good, so you in the spirit have evil opposing good, darkness opposing light, is that right?

Maccello: I love this question because we are coming now into my plane and not on your plane and I want you to understand Brother John, so pleased of this, I want you to understand here in these planes and on this side of what you call a material life, there is no evil as it is described here on Earth, there is a lower plane as I have described to you before, where those who have not evolved will remain until they progress, until they have come to terms with all these things they have not done and should have done, in order to progress. So you see, we count these as the lower planes; we class this as the lower forms of understanding and still they take with them the habits and beliefs of this material world they have brought with them and they cannot let them go and they try so hard to re-communicate with those here they loved or knew or can link with, who are what you will say susceptible or receptive to those forms of entities, the lower forms, peoples whose thinking is just as low and un-evolved here on this Earth Plane. And as we have talked you have talked many, many times on this plane, like will attract like, and so you see those who are evolved on this plane will attract all those who are evolved on this plane where Maccello lives, on this side of life, whatever level of awareness is no matter. You understand this? If they are un-evolved on these planes and on this side of life and your side of life, then they will also communicate and find it much more simple to communicate, the weak and those who are easily led in their thoughts and thinking and understanding and receptivity will always fall foul of this lower level of awareness and is what you call hell I suppose, because it is not of God, it is not a place of love and caring, of sharing ones heart with another, they think nothing of one another and would do each other harm without consideration nor fear. You understand this?

Brother John: Yes thank you.

Maccello: And so you see this level I suppose is what man sees in his understanding according to his teachings handed down from the simple way of thinking of old, this is hell, this is damnation, this is the bowels of the Earth if you wish, or the bowels of the spirit planes where man cannot rise up and meet his God because he is too committed and too weighed down and burdened with his own selfishness and greed and lust and animosity and all other things of this nature. You understand what I am saying to you?

Brother John: Yes. How are these people helped to rise?

Maccello: We watch and we wait, we cannot help them until the moment when they begin to come aware and they begin to arise and this is why such as yourselves, not just of this one particular religion but of all Christian belief, of all beliefs which follow the love of God, whatever their understanding, whatever their following. If they are giving love then their aura begins to glow and this is why Christ said to man, let your light so shine before men that they may see your good works and glorify your Father which is in Heaven. He was not just talking of those of lower understanding here on this Earth Plane, he was talking of those who are lost in this depth of unawareness if you wish, which man terms as hell on Earth. And so you see, when you praise your God and when you show the light of your love through your worship whatever form your worship takes, whatever nation or nationality you are, whatever faith or creed you follow, your light will shine just as always, and you will attract them. They will begin to come as their awareness grows and their vision is becoming clear, they can arise from the darkness and they can escape because of the love of God and because the light of love around his children and they can be raised from these depths of Beelzebub, as you call it, and they can be helped gently and slowly by those who form what is known on these planes as a grey brotherhood who work on the edges of these planes, praying for these lost ones as you call them, hoping to reach down when they can elevate themselves enough and reclaim them through the name and the love of God. You understand Brother John?

Brother John: Yes thank you. Are some damned for eternity?

Maccello: As I have told you before, there are those who will commit deliberately and violently unforgivable sins. As I gave an example of those who will violate a child and so corrupt his progression and his thinking in whatever way shape or form, then these truly are eternally damned and by this I mean, again as I have explained, they will remain in their own depth of darkness, a depth of darkness created only for themselves and of themselves, until the will of God and only the will of God, shall receive them into the light and this is what we here, in our understanding, interpretate the meaning of eternal damnation among men. Again you see, you have the opportunity to make a comparison to bring forward now the understanding and the new understanding of what your predecessors of the times of Christ and beyond considered to be eternal damnation. It was their belief that the soul was destroyed completely and remained no more in existence and was to remain in pits and destroyed by hell fire. But you see this is a very elemental way of belief and it is for this purpose that we want to impart to you these interpretations so that man can gain a renewed vision and a renewed understanding of these older teachings, according to your understanding of today. You see Brother John, if you will go about as many do on this Earth Plane and talk to your fellow men of eternal damnation and of hell fire and of destruction and of whatever else you talk about, people will smile to themselves and they say I think he's a little bit insane, I cannot believe this and of course they cannot believe it because it is not of your understanding today. It is not a way men and women of the whole human race thinks today, except for small minorities who must soon learn to catch up with today's way of thought. So you see what we are saying to you and what you are doing now is so important, you are bringing now a new interpretation of those things which were looked upon in what is today called, a very elementary way of thinking and a very simple way of thinking and very often, a very harmful way of thinking for mans train of thought and understanding and awareness today. You understand this Brother John?

Brother John: Yes thank you. Do some in their degradation lose human form?

Maccello: They lose the ability to return in human form but you see Brother John, the spirit does not take a human form in any case, it is a cluster of energy, it is a life force and some energies are far greater than others because they have evolved and because of this, some have been known to manifest as Christ manifested, but you see, you will look everywhere in your Holy book and you will see no true teaching whereby the spirit of evil manifested or the spirit of the devil, as you wish to call him, has manifested to man. He can only manifest himself through his ability to penetrate and inspire the thinking of men and so corrupt his thinking, but he cannot show himself in any form at all, he has not the ability, his energies are totally different. You understand this?

Brother John: Yes thank you.

Maccello: You wish to challenge this statement of the Bible?

Brother John: No, not so far thank you.

Maccello: If you can read your Bible from cover to cover at no time does the devil manifest himself, not even when he tempted Christ.

Brother John: No, I was coming onto that actually.

Maccello: He did not manifest himself before Christ, he spoke in his heart.

Brother John: Yes.

Maccello: And this is why. But you see, to Maccello, to Maccello he has no physical form because he exists only, only, because man was taught so in olden years. They have taken the examples of Gabriel and used them, but to use them they had to have an image by which to convey it to men so they created this strange looking one who was I suppose, part cow, part dragon, part everything else, bar a human, because all these misfigured things in one form represented something which was horrific and evil and ungood and unclean and impure and would strike terror into the hearts of men and so this is why those of old created this image of the devil, there is no such thing as this of course, there is just the lower thinkings of man. And again your task Brother John and the task of all of you gathered here is to bring this understanding to your fellow beings and take away this old image, which creates fear.

Brother John: The medievals you see were preoccupied with this image of the devil, they personified the devil, wrote it with a capital D, perhaps Brother Gustus Emmanuel would like to speak on that when he comes.

Maccello: When Brother Gustus Emmanuel talks with you Brother John at the time when Maccello has finished his work with you, he will teach you many, many things of this nature but he will only enhance those things I have told you. But you see, these ones of the medieval time, I suppose you are talking of a time of Maccello when you talk of this ...

Brother John: The medieval yes.

Maccello: and I can assure you they were very funny people. They had a very strange way of understanding things and they had an awful imagination and were very superstitious and would create all sorts of manifestations, of those of the low entities. Even my master Buonarroti Simoni created so many horrific looking images to define evil, but this does not mean to say that these exist. He was trying to portray man's thinking and the way man saw you, as things which were distorted and corrupt and deformed, the corruption of belief, the deformed teachings, the evil way of life, all these things are

symbolised in that image which man created in these times and in fact it is true to say among the religious beings of that time, the Cardinals and the Pope and the Priests and the Bishops, they would create these things in such horrific ways because they knew that they would frighten those of their followers away from this and make them follow them, not through belief, but through fear of the images they created and called it evil and called him the devil, but it is only a lower form of understanding. You understand this now?

Brother John: Yes.

Maccello: So we are coming back to your first question once again.

Brother John: The reason I asked about some in darkness, in the lowest spheres of degradation losing human form, Christ came at a time, an appointed time according to the heavens when he upturned evolution, conversely had he not come then evolution would have had a downward trend such that man, following the instincts of those lower than animals, would have borne the features of animals. Can you understand my line of thinking?

Maccello: I understand this Brother John but again, all revolves around those things we have been speaking of but because Christ came to this Earth all this was prevented. Because God looked upon the Earth and what he saw he was displeased with and he was concerned because man was destroying himself and claiming that God was destroying him. And so it is today even, we are at a stage where man is so capable now of destroying so many in a stroke that there is going to become a prevention for this and there is going to be a great change in mans understanding and we are standing at the threshold of this now. And this is why Maccello and Brother Gustus Emmanuel and all those other glorified ones who speak from this divine plane, are talking with little clusters of his children, as I talk with you now, all over the world, trying to make man understand man and prevent his own destruction, because man will only destroy himself, God will not destroy that which he has created. He planted the seeds that they may grow and multiply and progress, but there is those among those seeds who will only destroy and smother with evil thinking and misguided teaching.

So you see we have a task before us, a divine task and we must fulfil this task and your work Brother John is going to become more and more intense and so much more important because this must be fulfilled. This is so important and each and everyone of you children sitting here, you sit here because we love you and we see in you the ability to understand in one way or another, perhaps not in the same way, but to understand according to your awareness and so take these teachings abroad and share them with your fellow men when a moment comes. So you see, you are being well blessed in the work which you have to do here, I know you sit in silence but in that silence I will say to you absorb, absorb those things we are telling you so that we can prevent man from destroying man in such a way, borne on the wings of mans own inhumanity towards man. You understand this, is this answer for your question now Brother John?

Brother John: Yes thank you.

Maccello: Is there any more questions that you wish to ask before I withdraw?

Brother John: I was just going to say, we understand God as creator of all life and all phenomena on Earth are the manifestations of that life force so that, if God destroyed anything he would be destroying part of himself, so God does not destroy, is that correct?

Macello: I am so pleased to hear you understand this Brother John. God is not a destroyer he is a creator. How can he be called on one hand the giver and deliverer of all things and at the same time be called a destroyer of his own creation. What would be his purpose, what a tremendous waste of love and energy and power, it is man who destroys, I have explained I believe before and Maria probably heard Macello explain this long ago. The Father created this Earth and upon it he put a man and within it he gave man all the minerals, all the things he would need in his life to exist, there is nothing man uses which does not come from the Earth. Man was given free will, he was told to go forth and multiply, he was told to create to grow to prosper and he was given all these things upon the Earth to do it. Is it therefore the fault of God if man through his blindness, digs up something from the earth which he calls iron and casts from it a sword rather than an implement with which to feed himself. Or is it the fault of God if man will take from this Earth the chemicals which will stifle and smother and destroy and burn the insides of a man rather than take them and use them to cure him. Is this the fault of God or is this not the method and misuse of a mans free will to use the Earth and the fullness thereof to grow and to prosper and to fulfil his life and the lives of others and to create things of beauty. Is it the fault of God therefore if man will create weapons of war and destruction, such horrific weapons as you have today which can destroy millions in a flash, was this the law of God, was this his will, is this what he wanted man to make of himself, to destroy himself by the millions.

Of course it wasn't, it was not and if man will take his own free will and use it to create these horrific things and create horrific misjustices among one another, to falsify against one another, to deprave one another, to abuse one another, crucify one another, is this the will of God, or is it the will of man? I ask you this question Brother John, what is in your heart when you think of these things, does the Father of creation create destruction also, does he create beauty and love and peace and progression and evolvment only to create with it the ability to destroy this Earth in a moment, in a flash just because one man doesn't understand another a whole nation can be destroyed. This is the sad part of your progression, it has been misused and it must be stopped and again I say to you this is why we are here, this is our purpose, to manifested to you and to impart to you these truths and these understandings in a fervent prayer that you will take them abroad, share them with your fellow men, make them known, it doesn't matter if you do not want to say who told you so, but it does matter that you will go and make man understand that God is not the destroyer, that is man of today. He's become too powerful, too intelligent in some ways for his own good and you must make him understand that good must prevail if man is going to live. Is this make you understand now?

Brother John: Yes bless you.

Macello: Brother John, I have been very busy talking and your questions have been so exciting for Macello but not too exciting to make me forget the question I asked you last time I talked, this was a very good try Brother John. What is this stillness that you feel?

Brother John: It is the I am of the universe, it is that realisation that I am a part of God inseparable, the bible calls a son.

Macello: You are getting to the truth, you have the truth, but you see Brother John, the answer is so simple, it is a little gem of simplicity, the stillness within Brother John, the stillness I spoke of, is the one thing you ask the question of me. Did you not say to me explain the love of God? I asked you to feel it and you will know the answer to your question by experience. So simple, is it not?

Brother John: Simple but profound. Thank you very much Maccello.

Maccello: Brother John, I love you so much and I know Brother Gustus Emmanuel loves you all also, but love you though I may I must take my leave of you and I will leave in your hearts the many questions you must ask of yourselves now and I will say to you all, ask yourself these questions and think of the things I have said to you before you give yourself the answer, think of the Earth, think of these foolish men, think of this devil who you speak of, think of all the questions Brother John has asked, and I ask you to ask of yourselves, who am I, what am I, why am I and where am I? God bless you.

All: God bless you Maccello.

Brother Gustus Emmanuel

Gustus: God bless you my children.

All: God bless you Gustus.

Gustus: May the love of the Father and of the Son and of the Holy Spirit remove the influence of all those topics of conversation you have received, take away the evil thereof and the inspiration of evil from your heart, cleanse you and be upon you always. You have received an awareness and understanding reborn, revived and renewed of the lower and higher understandings and awareness's of man, known to him as the higher and lower plane, as heaven and hell. Receive them into your understanding as the low awareness and the high awareness, as the love of God and mans love for himself. Receive and understand these teachings my children, go forward and bless the hearts of your fellow men, enlighten them and beseech them to receive into their hearts the love of God and the awareness of his ever omnipresence within them and receive those things not of God and destroy them within themselves and seek the love and understanding of God within their hearts. Praise the Lord, praise his name and praise the salvation of mankind through mankind's own understanding of the love of God and the acceptance of him within their lives here on this Earth and here on these levels of awareness from which we bless you. Let us talk with the Father and bring these teachings to their close. Let us pray.

O Lord our Heavenly Father cleanse, refreshen and bless these thy children, ordain that they may receive into their hearts the philosophies of your love and peace and understanding, bring unto them O Father a greater vision of light and love and evolvment that they may bless their fellow men, enlighten them and beseech them to follow and appraise your name in all things, that thoughts of evil and the workings of evil shall not prevail and that man shall know man in his true image, the image of God the Father almighty, maker and creator of Heaven and Earth who causes his light to shine upon those who are blessed in his name and causes them to receive into their hearts eternal life. Bless each of these thy children O Lord, lighten their darkness, cleanse their being, their thinking, their speaking and their understanding that they may be pure and true divine entities here on this Earth Plane, emissaries of thy love and peace among their fellow men that thine shall be done on Earth as it is in Heaven and hallowed shall be thy name. May the love of the Father and of the Son and his inspiration for all men through Jesus Christ, rest, remain and dwell within your heart, walk in your peace and still your understanding, purify and emulate the pathway of your life, unfold you in his love from this day forward even for ever more, through Christ Jesu our Lord. Amen.

All: Amen.

Gustus: God bless you my children.

All: God bless you Gustus.