

DAYBREAK

The Teachings Of Maccello Piacello Giavinci

Introduction (10 minutes)

Maccello: God bless you. It is with joy that I come here to join with you and to walk with you upon this journey you have chosen to take. It is also with joy I see there is more in number and so there is more in strength. And so it is because of this there will be a greater stillness in your hearts. We do not seek to demand anything of anyone that they are not prepared to give. What you give, and according to what you give, you will receive in return. I want you to consider this, I want you to think hard of this, I want you to understand and if you can enter into the depths of your being, to whatever degree this may be, then accordingly you will find that level of peace around you.

Why do we keep talking of peace and stillness and tranquility and of calm? We talk of this because it is so essential to your beginnings. How can you sit with a trembling heart and expect to find tranquility in your being? How can you sit with a confused mind and hope to channel your thoughts of love? Whether it be for healing or the gifts of vision, or for teaching, or for council, or for whatever gift you would wish to express among your brethren, you must be still, and you are the measure of your own stillness, you are the creator of your own stillness. No one can create this for you, they can assist, they can show you how, they can explain, they can demonstrate, but you are the only ones, who ultimately, can do it for yourselves. And so it is we will spend some time with you, talking with you, helping you to find the stillness, inner peace, which is so important to your progression. It is a vehicle in which you will travel along your journey. It is the point from which your inner spirit will replenish itself and find strength to come forward and to express itself in the love of God. So you see, it is important and you will first of all learn to be still, learn to cleanse your thoughts, learn to create a happiness in your hearts, learn to fill yourselves with love and joy in being.

Christ, when he was upon this Earth Plane, walked among many people and he taught them these same things, he taught them to know themselves, "Man know thyself" he would say, "Be filled with the Holy Spirit, allow God to enter in and replenish your energies that you may become a pure and sincere instrument and channel of his peace and love". So we have chosen to begin at the beginning, to steer ourselves before we make the journey, to consider ourselves, to know ourselves, to enjoy ourselves and to realize that each and every one is a beautiful creature, is a Child of God. People will know you for what you are, they will come to understand and love you for what you are. I want you to consider these things in your hearts and feel within yourselves, search yourself, for it is within your heart. God is the very life force, which beats within you, he is love and you were born of love.

It is only a material journey and the cause and effects of happenings in your life that may seem to have stripped you bare of this God love within. But I want you to understand that this is a love that cannot be stripped away from you. It is always there, no matter how hidden, in many cases, by grief, or torment, or bewilderment, or confusion. If we seek within ourselves we will find this love light, which burns within, lighting our way, carrying us along this journey of love. Consider these things I have said, take them into your hearts, don't allow them to confuse you, but listen gently and listen with joy. God bless you.

Brother Gustus Emmanuel: Shall we join now and talk with the Father.

Oh Lord, thou who are the creator of all things, create in these thy children a spirit of peace and love and an eternal understanding of your joy and love in Christ Jesus thy Son, that this love may become manifest in their hearts and inspire them to do thy will in thy name and in thy Holy cause for mankind. Dear Lord our Father, in thy name I bless each and every one of these thy children that they may see the light of thy love within their hearts and they may receive the joy and the sorrow and the pain that they may know that thou live in them from this time forth and even for evermore.

Enrichen their being Oh Father, touch their understanding and their recognition of themselves in thee and may it be thy will, Oh Lord, that thine eternal grace shall dwell within their hearts and homes and shall uplift them and strengthen them and glorify their Holy cause in thee. In the name of our Lord Jesus Christ, who is manifest in the only one true living God that we may know and learn of him and understand that we are thy children born of thy peace and of thy grace.

May the Lord bless you, may the Lord make his light to shine upon you, may he make his countenance to dwell upon you and within you, and may he bless you from this day forth and even for evermore, through Christ Jesu's love. Amen.



God bless you my children.

Brother Christopher: A prayer for Matthew.

Dear Lord, Christ said, "I am the way and the truth and the light, and whosoever believeth in me, though he was dead, yet shall he know life eternal". Knowing that, in this moment of peace and love, grant O Lord, that we may come to understand the mysteries and the joys of eternal life. You are the source of our existence, in this world and in spirit, and we give thanks for this privilege to unite from one level of awareness to another. To greet one another with love, trust, understanding and acceptance. Help us Lord to be strong when we feel weak. Help us to replace the darkness in our lives with the light of your love and understanding.

Take each of these children here, touch their hearts O Lord, enrich their lives with your presence and in that presence O Lord may we grow into eternal life. May we walk this long road of life and learning, strong in the faith that we in turn shall reach this Promised Land, the land of love and tranquility and peace, safe in your arms, reunited with all those that we love and who have gone before. Grant us thy peace O Lord and may your love and the love of the Son and of the Holy Spirit rest and remain within the hearts of all of us thy children. May your strength and gentleness dwell in our hearts Lord and may we grow in your eternal light from this day forward, and even forever more. May the love of the Father and of the Son and of the Holy Spirit rest and remain and dwell in all of our hearts now and for always. Amen.



1965 - 2003

Be good, be happy and keep getting better.

DAYBREAK

The Teachings Of Maccello Piaccello Giavinci

Volume 1

Chapter 1

(36 minutes)

Recorded 22-1-1988

The Life of Maccello.

Maccello: God bless you. We meet for the first time together, but we meet not as strangers, we meet as brothers and sisters for we are brothers and sisters in one cause, because of the fulfillment of the Fathers word here on Earth. So I will tell you I am Maccello Piaccello Giavinci. I was an apprentice boy to my Master Michelangelo Buonarroti Simoni and I worked with him for only a very short time and in order to work with him I disobeyed my father's wish when he said that he wanted Maccello to go into the Leather Guild and become as he was. But I wanted in my heart to become the artist and I had heard a lot of wonderful stories about this great Master Buonarroti Simoni who was about to undertake a great task in the Cappella Sistina in Rome. And so I ran away from my Papari and I journeyed to Rome from Genoa and when I had arrived and found myself in this great city Buonarroti had then begun all his tapestries for the Last Judgement. And it was to my joy he privileged to me and allowed me to mix his pastels to make his paint, and during this time I would run his messages, I would clean his room, I would tidy his bed and make his meals. I was so content and so proud to work for this one and I loved him so much and he cared also for Maccello. And whilst he was still working on the frescos I would sleep silently beneath the washbasin wrapped in my sackcloth and my clothes and I would do all his work in order to pay him to allow me to learn his task and his trade, and little by little he taught me the art of sketching, of cross hatching, of stenciling, of preparing frescos and all manner of tasks, which were important for me to learn.

And it came upon the day I was taking some food for him and some of his mixed colorings when the scaffolding broke beneath me and I was permitted to enter into my Fathers kingdom. Before he would allow my body to be removed he insisted that he sketched what he could see from his scaffolding above and what he could see is now portrayed for all time for man to see. It is placed in the lunette in the top corner of the Last Judgment, the angels carrying away the body of Christ on his cross. You may ask why have I told you this story? I have told you for a reason; I have told you because it is an example of what learning is all about. Learning is never easy, though may be done in a simple way, even simplicity can be hard but it has its rewards, and you, in your learning will find that although your lessons may in some ways be very, very simple and many, they can be also very hard to understand yet rewarding when understood. You have this all laying before you and when you have finished your learning, just like Michelangelo Buonarroti, you will see before you a tapestry of your life laid out as you have seen it, as you have portrayed it before God and man, and if it is done according to your heart and according to your true and just beliefs and you have felt in this you have fulfilled all things and yet it's not perfect, then you have succeeded, you have made your journey and you have left something for someone on this Earth to look upon, to understand and to love and from which to learn. I will talk to you from time to time and we will talk of these things and we will come to understand these things one with the other, but first we will walk slowly and we will learn quickly. It is only when we're walking in a very quick way that we learn so slowly and incomplete. Go gentle and go slow, go gracefully through your learning, go in peace, go in contentment and you will come to understand that life is for you, just as it was for Maccello and just as it was for the Master Buonarroti. He also was a man who suffered so much; he had in his hands this great and wonderful gift, he had in his eyes a great vision; he had in his heart a great truth a great understanding and it was only those who were his superiors that caused him his many great frustrations in life for he would be given such a

wonderful commanding task to perform and he would never be allowed to finish. One such work, which was finished, was his work of the Pieta Madonna and this he completed when he was still only a young man, a man of twenty three, and even today, because he saw what he wanted to do and because he understood what he wanted to do, and because he listened to everything which was within his inner being he completed this work. Mankind and the Father and all his angels can look upon this work of art, this work of majesty, this work of glory and they can know and understand the master Christ. They can know and understand the Mary Madonna, they can see the gentleness and the care and yet the knowing in her face and in her hands. They can see the repose and sweetness and gentleness of the dead with the expression upon his face. And all this was done in love, all this was done with caring and all this was done because the man who did it suffered to learn his trade. He was prepared to go to any lengths, he was prepared to take any insult, all the frustrations and the agonies, he was even prepared to do it for no reward, for no payment, if only he would be allowed to finish, and he did. And such is his reward, eternal recognition, not only in the eyes of man but in the eyes of God.

You may say to yourselves, but we have not the skills within us to do a work of magnificence like this, but your work of magnificence need not be carved from a block of Carrara marble or spread across a great wall in a cathedral or across its city, or within its picture frames, or across its floors, or in the design of a building, or in the gentleness of words and sonnets and poems. The glory of your work can be shown in your love for your fellow men, in your love for God and fulfilling your pathway in him. Everything that was done by the Master Buonarroti Simoni was done in the cause of God and not in the cause of mankind alone, but with him in mind. Every thing he did he did because he loved his Father and he loved his Father because he questioned him so much and sometimes he would kneel in prayer and he would cry in his prayers; he would become angry and frustrated in his prayers and so many times he would ask "Why, why must I suffer in this way when I know I have this gift in my hands, why will you not let me use it completely?" It was in the incompleteness of so many of his works that he found the strength to do the greatest of them and he created a memorial for him now, one which man can remember him for all time. He not only created the Pieta Madonna, he not only built within his heart and mind and put on the walls of the Cappella Sistina the evolution of a man and a mans Last Judgement, he even built a place for it all to rest, he even designed St. Peter's of Rome. He watched it built and it wasn't until they were putting the last stones to the great Cupola on St. Peter's, which he again designed, that he gave up his life in his ninety-first year (*history supposes Michelangelo to have been 89 years of age*). He did not stop his work, he continued almost to his last breath because he believed in his God and he knew that God loved him enough to give him the gifts he sought. And so it is I say to you, if you can love God in this way and if you can strive to fulfill his work, if you can strive to leave for yourself, and for mankind, something upon this Earth to the glorification of God and to his understanding and to his truth, simply in the work you do, in the loving of one another, in the holding of one another's hands, in the forgiveness of one another, then you will build for yourselves a temple within which you can contain your heart and soul and rest it securely in the knowledge that those things you have done have pleased God and you will fulfill your task on Earth in this way. I have talked for a long time, if you wish to talk with Maccello, if there is a question you wish to ask please don't be afraid I will talk with you. Who will talk with Maccello?

Brother Christopher: Do you find it stressfull to talk about your life on Earth?

Maccello: I found it stressful to live my life on Earth as well as talk about it, but I find it still touches my heart because I loved my life for what it was and for what it gave me, I loved those with whom I worked, I loved all the spiritual understanding which I gained, and all the simplicity of that understanding. I loved the Master Buonarroti Simoni more than I loved life itself and I know he loved Maccello also, and still I look upon him as my master Buonarroti. Is not a stress,

Christopher, it is a joy and those tears I shed with you are tears of joy and happiness of enlightenment of an understanding, tears if you wish of excitement for a life fulfilled. Does this make you happy? You understand?

Brother Christopher: I think so. Do you in anyway wish you had that time again?

Macello: It would serve no purpose if I lived my life again. I can only fulfill one pathway and I have passed that milestone along my pathway through life. To walk it again would only to go backwards in my learning, to retard myself and I would not want this. I am happy for the life I lived, I lived it in a joyous way, in a way any small boy would live his life, I loved those things I did, I loved the mischief of my life, I loved the learning and the adventure of my life and from all these things I gained in my experience of life, so I would have no wish to live my life on Earth again. You understand?

Brother Christopher: Yes thank you. Are you with Michelangelo at all any time now?

Macello: It is possible for Macello to reach up in thought and ask permission now and again to learn of the Master Buonarroti and his work. Sometimes we can commune, he is on a level I cannot attain at this stage his awareness is so much the greater. You may not find this so simple to understand but there are things in heaven which are beyond the understanding of love and it is for this purpose that we live our life on Earth in order that we can seek and find and try to understand and begin to learn and prepare ourselves for the moment when we arrive in such a place as this. Do you understand Christopher?

Brother Christopher: I do, yes, thank you.

Macello: Who else will talk with Macello? I consider myself a Roman and Romans love the lady's. I would love to hear a lady's voice. Who will talk with me, don't be afraid.

Sister Rosemarie: I don't know what to say.

Macello: This is a rare moment for a lady to have nothing to say, it is a moment I love. If I said to you Rosemarie, who are you, what would you say?

Sister Rosemarie: Just a woman.

Macello: And of Jacqueline, what would you say if I asked this same question of you?

Sister Jacqueline: I am a person; I just want to know more about it all and the learning.

Macello: The answers you give tell me so clearly that you are at the point of beginning of your learning, for if one had searched their heart and had come to the understanding of the spiritual purpose your answer would have been, I am a Child of God, it's so simple. One day this answer will come to you each without thought and without consideration. Please, please don't think that by doing this, Macello is trying to mock or to try to make a trap, I am not, I just want you to understand that as your love for God will grow so your understanding of who and what you are will grow also. Again you will be asked this question and again you will struggle for an answer, even though I have told you, until the day comes when truly you can say, "Now I know I am a Child of God". Is anyone else who would wish to talk with Macello before I release the instrument? Are you content with what I have told you?

Brother Christopher: Yes thank you.

Macello: What I have said and what I have done is only to tell you who I am, why I am and what I am. I am only an instrument of the Father just as you are, living in harmony with you so that the Fathers work can be fulfilled by all of us together, in harmony, in love and in peace. Now you

know Maccello, now I must get to understand and know you and this I will do as time goes on. Is anyone wish to talk with me now? Then let us close our eyes and let us talk with the Father, let us give him praise for the privilege of our being united in a new and a warm love and friendship and a new purpose in life.

El Papari in love we have come together, in love we have opened our eyes and our hearts and understanding. In love we have become united one with the other and in love we have crossed the bridge between the divine world and the material world and we have shared the love of your son Jesus Christ within our hearts and within our endeavours to know and understand the pathway we must take, a pathway to peace and stillness, a pathway to tranquility and love. Help us see Papari when we are tried and tested in so many ways, to open our hearts to understanding and to forgiveness and to grace, to truth and to love, to honesty and the dedication of purpose. El Papari we ask that you will touch their hearts with your love and joy and enter into their home and into the centre of their being and you will bring peace, love and warmth to all they are dedicating themselves to do. And in also, the realization that there will become times when they must be tried and tested and even sometimes tormented within themselves, in order to know themselves in truth and in the light of your purpose for them on this Earth. We ask that when these times are before them that we may be permitted to turn to one another in love and unity and strength and find guidance in the comfort and the stillness of your being within our hearts. We ask you will bless this little home, all those who are partakers of its hospitality and joy. Bless our little brother, this child of yours who sleeps in contentment and joy (*referring to Dusty the dog*), may this be always a lasting reward for the dedication of those who live within, your presence within their home will be their fortitude and joy. Take with you my children the love of the Father into your hearts, may he dwell within and rest with you and remain ever a part of your purpose and peace and may you walk in his pathway and the pathway laid before you through the love of a faith in Jesus Christ our Lord. Amen.

All: Amen.

Maccello: God bless.

All: God bless you.